Franci 28-67, 2016

F.No.53(2)/PFI/2016-1038
Government Of India
Ministry of Finance
Department Of Expenditure
Plan Finance-I Division

New Delhi, 27/09/2016

To, The Pay & Accounts Officer, Department of Expenditure, Ministry of Finance, New Delhi

Subject: Payment of Grant Component of Additional Central Assistance For Externally Aided Projects to the State Governments being their entitlement for the year 2016-2017 under the **Reimbursement Procedure** for projects **on back to back basis** classified as category **'B2B-G'(90% Grant)** by CAA&A.

Sir,

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. 89.10 Lakh (Rupees Eighty Nine Lakh Ten Thousand Only) to the respective State Governments being the grant component of Additional Central Assistance for Externally Aided Projects payable in the year 2016-2017 under Reimbursement Procedure on back to back basis(90% Grant) as below:

(Rs in lakh)

1	Infrastructure Development Investment Program for Tourism _ Project 3 reg.	89.10	ADB (Asian Development Bank)3223-IND
	Total For Himachal Pradesh	39.10 lakh on	ily

- 2. The aforesaid releases is made on the basis of recommendations made by the O/o CAAA vide its letter no. AAAD/DISB.I/ACA B2B/091/2016002048-2051 dated 26.09.2016. However, the balance amount of Rs. 9.90 Lakh (as mentioned at SI. No. 03 of the said letter) is being released vide Sanction No. 53(2)/PF-I/2016-101037 dated 26.09.2016 being 10% Loan.
- 3. The Payment may kindly be released to the State Governments immediately. (State Government may release the funds to the project authorities within 7 days of receipt, failing which Government of India could claim interest on the undisbursed funds held with the State Government).
- 4. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

GRANT

<u>Demand NO. 32</u>

3601-GRANT-IN-AID TO STATE GOVERNMENTS

02-GRANTS FOR STATE PLAN SCHEMES

101-BLOCK GRANTS

06-ADDITIONAL CENTRAL ASSISTANCE FOR EXTERNALLY AIDED PROJECTS

0035-GRANTS IN AID FOR CAPITAL CREATION OF ASSETS(Capital creation)

5. The progressive totals of central assistance released to the State Governments under the sub-head at para 4 above in the current financial year 2016-2017 so far including amount released in this sanction letter is as follows:

	ACA No.	Loan /	Name Of The Project	Amount	Appl No.	Disb.Date	Loan %	Grant %
		Credit No.		(Rs. In Lakhs)			11	
			STATEMENT-	<u> 828</u>				
STATE	<u>E-WISE DISBU</u>	RSEMENT	RECEIVED FOR RELEASE OF PROCEDUR		26/09/201	6 UNDER R	EIMBURSE	MENT
ANDHR	A PRADESH							
GOJP (J	Japan)							
1	2016002053	IDP-216	Andhra Pradesh Rural High Voltage Distribution System Project	238.48	WA-165	23/09/2016	100.00	0.00
2	2016002054	IDP-216	Andhra Pradesh Rural High Voltage Distribution System Project	493.43	WA-164	23/09/2016	100.00	0.00
			e mentioned Loan will be mad 000000000%, as asked by Japai				arting from	
			State Total:	731.91	•			
HIMACI	HAL PRADESI	<u> </u>						
ADB (A	sian Developme	int Bank)						
3	2016002051	3223-IND	Infrastructure Development Investment Program for Tourism _ Project 3 reg.	99.00	WA-20	22/09/2016	10.00	90,00
01/06/20		ble rate of	e mentioned Loan will be mad interest as asked by Asian De					
•			State Total:	99				
<u>PUNJAI</u>	<u>B</u>				'			
ADB (A	sian Developme	nt Bank)						
4	2016002050	2676-IND	Infrastructure Development Investment Program for Tourism - Project 1 reg.	190.82	WA-70	22/09/2016	100.00	0.00
	016. The varial		e mentioned Loan will be mad		Yearly Ins		arting from	
charge	d on above loa		interest as asked by Asian De	velopment	Bank on S	ingle-Currer	icy Loans v	vill be
charge	d on above loa				Bank on S	ingle-Currer	ncy Loans v	viil be
•			State Total:	190.82	Bank on S	ingle-Currer	icy Loans v	viil be
JHARK	HAND	ın.			Bank on S	ingle-Currer	ncy Loans v	vill be
JHARK		an, ent Bank)			Bank on S WA-78	ingle-Currer	100.00	0.00
JHARKI ADB (As 5 The Rep 15/12/20	<u>HAND</u> sian Developme 2016002048 payment in r/o	ent Bank) 2594-IND the above ble rate of	State Total:	190.82 114.10 e in 40 Half	WA-78 Yearly Ins	22/09/2016 stallments st	100.00 arting from	0.00
JHARKI ADB (As 5 The Rep 15/12/20	HAND sian Developme 2016002048 payment in r/o 014. The varial	ent Bank) 2594-IND the above ble rate of	State Total: Jharkhand State Roads Project e mentioned Loan will be made	190.82 114.10 e in 40 Half	WA-78 Yearly Ins	22/09/2016 stallments st	100.00 arting from	0.00
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JHARKI ADB (As 5 The Rep 15/12/20 charged BIHAR ADB (As	HAND sian Developme 2016002048 payment in r/o 014. The varial d on above loa	ent Bank) 2594-IND the above ble rate of an.	State Total: Jharkhand State Roads Project e mentioned Loan will be mad- interest as asked by Asian De- State Total:	190.82 114.10 e in 40 Half velopment	WA-78 Yearly Ins Bank on S	22/09/2016 italiments st ingle-Currer	100.00 arting from ncy Loans v	0.00 vill be
JHARKI ADB (As 5 The Rep 15/12/20 charged BIHAR ADB (As 6 The Rep 15/01/20	HAND sian Developme 2016002048 payment in r/o 014. The varial d on above loa sian Developme 2016002049 payment in r/o	ent Bank) 2594-IND the above ble rate of an. 2663-IND the above ble rate of	State Total: Jharkhand State Roads Project e mentioned Loan will be mad- interest as asked by Asian De	190.82 114.10 e in 40 Half velopment 114.1 536.06 e in 40 Half	WA-78 Yearly Ins Bank on S WA-182 Yearly Ins	22/09/2016 stallments st ingle-Currer 22/09/2016 tallments st	100.00 arting from ncy Loans v 100.00 arting from	0.00 vill be 0.00

(Rs in lakh)

1.	Himachal Pradesh	61826.31	

- 6. The action taken on this letter may be acknowledged and correctness of the progressive totals be confirmed.
- 7. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enclosed as Annexure.

(A.S Parmar) Dy.Director (P.F-I) Ph.2309-5644

Yours faithfully,

Ph.2309-5644

Copy To:

1,	Fin. Secy./Plng. Secy. Govts concerned.
2.	Accountant General(A&E), States concerned.
3.	DEA: Budget Division. (States Branch), New Delhi.
4.	NITI Aayog : SP Divn./ FR Divn. , New Delhi.
5.	Secy. RBI, Central Office, Mumbai/Manager, RBI, CAS, Nagpur.
6.	Resident Commissioner, Govts. concerned, New Delhi.
7.	Joint Secretary(TC&ADB), DEA, North Block, New Delhi (2 Copies).
8.	Dept. of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block
9.	Controller of Aid Accounts and Audit, DEA, 5th Floor, B Wing, Janpath Bhavan, New Delhi
10	Hindi Section for stencil of Hindi version

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