

Amount released vide IGA No. 0691-16
 Dated 02/02/2016
 AO/S. K. S.

F.No.53(1)/PFI/2016-653
 Government Of India
 Ministry of Finance
 Department Of Expenditure
 Plan Finance-I Division

Most Immediate

New Delhi, 08/07/2016

To,
 The Pay & Accounts Officer,
 Department of Expenditure,
 Ministry of Finance,
New Delhi

Subject: Payment of Loan/Grant Component of Additional Central Assistance For Externally Aided Projects for the state's Annual Plan 2016-2017 under the **Reimbursement Procedure** for projects classified as category 'A' BY CAA&A.

Sir,

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. 16611.72 Lakh (Rupees One Hundred Sixty Six Crore Eleven Lakh Seventy Two Thousand Only) to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2016-2017 under the **Reimbursement Procedure** to the following state's:

(Rs in lakh)

S.No.	State	Loan	Grant	Total
1	Himachal Pradesh	662.47	5962.28	6624.75
2	Jammu & Kashmir	168.39	1515.53	1683.92
3	Meghalaya	71.99	647.93	719.92
4	Mizoram	46.56	419.03	465.59
5	Tripura	41.10	369.91	411.01
6	Uttaranchal	670.65	6035.88	6706.53
	Grand Total	1661.16	14950.56	16611.72

2. Payments may please made to the respective State Govt. immediately.

3. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

GRANT

Demand NO. 32

3601-GRANT-IN-AID TO STATE GOVERNMENTS

02-GRANTS FOR STATE PLAN SCHEMES

101-BLOCK GRANTS

06-ADDITIONAL CENTRAL ASSISTANCE FOR EXTERNALLY AIDED PROJECTS

0035-GRANTS IN AID FOR CAPITAL CREATION OF ASSETS(Capital creation)

LOAN

Demand NO. 32

7601-LOANS AND ADVANCES TO STATE GOVERNMENTS (Capital Charged)

02-LOANS FOR STATE PLAN SCHEMES

101-BLOCK LOANS

06-ADDITIONAL CENTRAL ASSISTANCE FOR EXTERNALLY AIDED PROJECTS

0055-LOANS AND ADVANCES

4. The terms and conditions of the loan will be as follows:-

(a) The loan will carry interest @ 9.00% per annum.

(b) This loan represents a part of the block loans for State Plan Schemes and should be consolidated and deemed to have been paid on **1st October in each year**. The maturity period of the loan will be 20 years and repayments being made in 20 annual equal installments together with interest on the outstanding balance commencing from the following year, *subject to consolidation under the award of Twelfth Finance Commission(TFC)*. However, 50% of these loans will enjoy a 5 year initial grace period, after which repayment of these loan will be effected in 15 annual equal installments. The amounts annually payable (by way of principal and

S. K. S.
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Sno.	ACA No.	Loan /Credit No.	Name Of The Project	Amount (Rs. In Lakhs)	Appl No.	Disb. Date	Remarks
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STATEMENT-A

**STATE-WISE DISBURSEMENT RECEIVED FOR RELEASE OF ACA FOR THE WEEK ENDING 01/07/2016
UNDER REIMBURSEMENT PROCEDURE**

HIMACHAL PRADESH

IBRD(I B R D)

1	2016001162	4860-IN	Himachal Pradesh State Roads Project(Himachal Pradesh State Road Project)	6,624.75	WA-64	29/06/2016	
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State Total: 6,624.75

JAMMU & KASHMIR

ADB(Asian Development Bank)

2	2016001158	3132-IND	Jammu and Kashmir Urban Sector Development Investment Program -Project-3(Economic Reconstruction Agency)	840.24	WA-21	24/06/2016	
3	2016001156	2925-IND	Jammu & Kashmir Urban Sector Dev. Investment Perogram Project -2(Economic Reconstruction Agency)	843.68	WA-70	24/06/2016	

State Total: 1,683.92

MEGHALAYA

ADB(Asian Development Bank)

4	2016001157	3033-IND	Supporting Human Capital Development in Meghalaya (Meghalaya State skill Development Society)	719.92	RP-7	27/06/2016	
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State Total: 719.92

MIZORAM

IDA(I D A)

5	2016001153	5425-IN	Regional Transport Connectivity Project Mizoram State Roads II (Public Works Department,Mizoram)	465.59	WA-13	27/06/2016	
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State Total: 465.59

TRIPURA

GODE(Germany)

6	2016001161	3990289E	Participatory Natural Resource Management in Tripura(Principal Chief Conservator of Forests, Tripura, A)	411.01	WA-13	23/06/2016	
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State Total: 411.01

UTTARAKHAND

ADB(Asian Development Bank)

7	2016001155	2797-IND	Uttarakhand Urban Sector Development Investment Program (Project-2)(Uttarakhand Urban Sector Development Investment Pr)	80.10	RP-48	24/06/2016	
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interest) would be recovered in ten equal installments commencing **15th June**, *subject to debt waiver under the award of TFC.*

(c) In the event of default of the repayment of principal and/or interest,@11.75% would be chargeable on all such overdue installments.

(d) The Assistance is subject to adjustment on the basis of audited figures of expenditure for the state's annual plan 2016-2017.

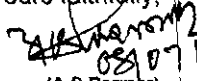

5. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year2016-2017 so far including amount released in this sanction letter is as follows:

(Rs in lakh)			
Sl.No	State	Block Grant	Block Loan
1.	Himachal Pradesh	44196.71	4910.80
2.	Jammu & Kashmir	90682.35	1186.95
3.	Meghalaya	1047.26	116.36
4.	Mizoram	3507.32	389.71
5.	Tripura	775.50	86.16
6.	Uttaranchal	58833.55	6314.87

6. The action taken on this letter may be confirmed and correctness of the progressive totals be confirmed.


7. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enclosed as Annexure.

Yours faithfully,


08/07/16
(A.S Parmar)
Dy. Director(P.F-I)
Ph.23095644


Copy To:

1.	Fin. Secy /Ping. Secy. Govts concerned.
2.	Accountant General(A&E), States concerned.
3.	DEA: Budget Division. (States Branch), New Delhi.
4.	NITI Aayog : SP Divn./ FR Divn. , New Delhi.
5.	Secy. RBI, Central Office, Mumbai/Manager, RBI, CAS, Nagpur.
6.	Resident Commissioner, Govts. concerned, New Delhi.
7.	Joint Secretary(TC&ADB),DEA, North Block, New Delhi (2 Copies).
8.	Dept. of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block
9.	Controller of Aid Accounts and Audit, DEA, 5th Floor, B Wing, Janpath Bhavan, New Delhi
10.	Deputy Director, Project Monitoring Unit, 2nd Floor, Yojana Bhavan, Jaipur.
11.	Hindi Section for stencil of Hindi version.


08/07/16
(A.S Parmar)
Dy. Director(P.F-I)
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