value 20106 GA No. 631-16

Most Immediate

F.No.53(1)/PFI/2016-631 Government Of India Ministry of Finance Department Of Expenditure Plan Finance-I Division

New Delhi, 28/06/2016

To. The Pay & Accounts Officer, Department of Expenditure, Ministry of Finance, New Delhi

Subject: Recovery of Loan/Grant Component of Additional Central Assistance For Externally Aided Projects for the States Annual Plan 2016-2017 under the Direct Payment Procedure for projects classified as category 'B' BY CAA&A. Sir,

The undersigned is directed to Recover Amount of Rs. -300.00 Lakh ( Rupees Three Crore Only) to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2016-2017 under Direct Payment Procedure to the following states

| S.No. | State            | Loan   | Grant | Total   |
|-------|------------------|--------|-------|---------|
| 1     | Himachal Pradesh | -30.00 |       |         |
|       | Grand Total      | -30.00 |       | -300.00 |

- 2. The amount sanctioned above of Rs.-300.00 Lakh towards Loan/Grant may be first credited to the account of the respective State Governments and thereafter the entire amount may be recovered and credited to the accounts of the Controller of Aid Accounts(Deptt.of Economic Affairs) under the Head K-Deposits and Advances-8443-Civil Deposit towards the adjustment of the rupee equivalent of funds dues from the State Governments.
- 3. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

**GRANT** 

Demand NO. 32

3601-GRANT-IN-AID TO STATE GOVERNMENTS

02-GRANTS FOR STATE PLAN SCHEMES

101-BLOCK GRANTS

06-ADDITIONAL CENTRAL ASSISTANCE FOR EXTERNALLY AIDED PROJECTS 0035-GRANTS IN AID FOR CAPITAL CREATION OF ASSETS(Capital creation)

LOAN

Demand NO. 32

7601-LOANS AND ADVANCES TO STATE GOVERNMENTS (Capital Charged)

02-LOANS FOR STATE PLAN SCHEMES

101-BLOCK LOANS

06-ADDITONAL CENTRAL ASSISTANCE FOR EXTERNALLY AIDED PROJECTS 0055-LOANS AND ADVANCES

4. The terms and conditions of the loan will be as follows:-

(a) The loan will carry interest @ 9.00% per annum.

(b) This loan represents a part of the block loans for State Plan Schemes and should be consolidated and deemed to have been paid on 1st October in each year. The maturity period of the loan will be 20 years and repayments being made in 20 annual equal installments together with interest on the outstanding balance commencing from the following year, subject to consolidation under the award of Twelfth Finance Commission(TFC). However,50% of these loans will enjoy a 5 year initial grace period, after which repayment of these loan will be effected in 15 annual equal installments. The amounts annually payable (by way of principal and interest) would be recovered in ten equal installments commencing 15th June, subject to debt waiver under the award of TFC.

(c) In the event of default of the repayment of principal and/or interest, @11.75% would be chargeable on all such overdue installments.

(d) The Assistance is subject to adjustment on the basis of audited figures of expenditure for the

http://finance.nic.in/oceans/Reports/WordSanction.aspx?recomid=13468&schemecod... 28-06-2016

|      |         |             |                     |         | <del></del> |            | <del></del> |
|------|---------|-------------|---------------------|---------|-------------|------------|-------------|
| Sno. | ACA No. | Loan /Credi | Name Of The Project | Amount  | Appl No.    | Disb. Date | Remarks     |
|      | }       | t No.       |                     | (Rs. In | ĺ           |            |             |
| }    |         | 1           | +                   | Lakhs)  | <u> </u>    |            | }           |

## STATEMENT-B

## STATE-WISE DISBURSEMENT RECEIVED FOR RELEASE OF ACA FOR THE WEEK ENDING 27/06/2016 UNDER DIRECT PAYMENT PROCEDURE

## <u>ASSAM</u>

| ADB(Asian D | evelopment | Bank) |
|-------------|------------|-------|
|-------------|------------|-------|

2016001114 2677-IND

Assam Power Sector

282.57 WA-121 02/06/2016

Enhancement Investment Prog. Project-2(Assam State Electricity

Board)

State Total: 282.57

HIMACHAL PRADESH

ADB(Asian Development Bank)

2 2016001115 2687-IND Himachal Pradesh Clean Energy -300,00 SC-14 24/03/2015

Development Investment Program
- Project-3(Himachal Pradesh Clean Energy Development

Investme)

3 2016001116 2687-IND

Himachal Pradesh Clean Energy

65.47 SC-13 01/06/2016 Development Investment Program - Project-3(Himachal Pradesh

Clean Energy Development Investme)

State Total:

-234.53

**Grand Total:** 

48.04

state's annual plan 2016-2017.

5. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year 2016-2017 so far including amount released in this sanction letter is as follows:

(Rs in lakh)

| Sl.No | State            | Block Grant | Block Loan |
|-------|------------------|-------------|------------|
| 1.    | Himachal Pradesh | 38234.43    | 4248.33    |

- 6. The action taken on this letter may be acknowledged and correctness of the progressive totals be confirmed.
- 7. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enlosed as Annexure.

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Copy To:

| 1.  | Fin. Secy /Ptng. Secy. Govts concerned.   |
|-----|---|
| 2.  | Accountant General(A&E), States concerned.  |
| 3.  | DEA: Budget Division. (States Branch), New Delhi.                                       |
| 4.  | NITI Aayog : SP Divn./ FR Divn. , New Delhi.  |
| 5.  | Secy. RBI, Central Office, Mumbail/Manager, RBI, CAS, Nagpur.                           |
| 6.  | Resident Commissioner, Govts. concerned, New Delhi.                                     |
| 7.  | Joint Secretary(TC&ADB),DEA, North Block, New Delhi (2 Copies).                         |
| 8.  | Dept. of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block               |
| 9.  | Controller of Aid Accounts and Audit, DEA, 5th Floor, B Wing, Janpath Bhavan, New Dethi |
| 10. | Deputy Director, Project Monitoring Unit, 2nd Floor, Yojana Bhavan, Jaipur.             |
| 11. | Hindi Section for stencil of Hindi version.   |
|     |   |