Most Immediate

F.No.53(1)/PFI/2016-504
Government Of India
Ministry of Finance
Department Of Expenditure
Plan Finance-I Division

New Delhi, 03/06/2016

To,
The Pay & Accounts Officer,
Department of Expenditure,
Ministry of Finance,
New Delhi

Subject: Payment of Loan/Grant Component of Additional Central Assistance For Externally Aided Projects for the States Annual Plan 2016-2017 under the Direct Payment Procedure for projects classified as category 'B' BY CA&IA.

Sirs,

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. 14.54 Lakh (Rupees Fourteen Lakh Fifty Four Thousand Only) to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2016-2017 under Direct Payment Procedure to the following state(s):

(Rs in lakh)

<table>
<thead>
<tr>
<th>S.No.</th>
<th>State</th>
<th>Loan</th>
<th>Grant</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Himachal Pradesh</td>
<td>1.36</td>
<td>12.42</td>
<td>13.78</td>
</tr>
<tr>
<td>2</td>
<td>Karnataka</td>
<td>0.26</td>
<td>0.1</td>
<td>0.36</td>
</tr>
<tr>
<td>3</td>
<td>Tripura</td>
<td>0.04</td>
<td>0.56</td>
<td>0.60</td>
</tr>
<tr>
<td></td>
<td>Grand Total</td>
<td>1.66</td>
<td>12.94</td>
<td>14.60</td>
</tr>
</tbody>
</table>

2. The amount sanctioned above of Rs.14.54 Lakh towards Loan/Grant may be first credited to the account of the respective State Governments and thereafter the entire amount may be recovered and credited to the accounts of the Controller of Aid Accounts (Deptt. of Economic Affairs) under the Head K-Deposits and Advances-6443-Civil Deposit towards the adjustment of the rupee equivalent of funds due from the State Governments.

3. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:

   GRANT
   Demand NO. 32
   3601-GRANT-IN-AID TO STATE GOVERNMENTS
   02-GRANTS FOR STATE PLAN SCHEMES
   101-BLOCK GRANTS
   06-ADDITIONAL CENTRAL ASSISTANCE FOREXTERNALLY AIDED PROJECTS
   0035-GRANTS IN AID FOR CAPITAL CREATION OF ASSETS (Capital creation)

   LOAN
   Demand NO. 32
   7601-LOANS AND ADVANCES TO STATE GOVERNMENTS (Capital Charged)
   02-LOANS FOR STATE PLAN SCHEMES
   101-BLOCK LOANS
   06-ADDITIONAL CENTRAL ASSISTANCE FOREXTERNALLY AIDED PROJECTS
   0055-LOANS AND ADVANCES

4. The terms and conditions of the loan will be as follows:-

   (a) The loan will carry interest @ 9.00% per annum.
   (b) This loan represents a part of the block loans for State Plan Schemes and should be consolidated and deemed to have been paid on 1st October in each year. The maturity period of the loan will be 20 years and repayments being made in 20 annual equal installments together with interest on the outstanding balance commencing from the following year, subject to consolidation under the award of Twelfth Finance Commission (TFC). However, 50% of these loans will enjoy a 5 year initial grace period, after which repayment of these loans will be effected in 15 annual equal installments. The amounts annually payable (by way of principal and interest) would be recovered in ten equal installments commencing 15th June, subject to debt

<table>
<thead>
<tr>
<th>Sno.</th>
<th>ACA No.</th>
<th>Loan /Credit No.</th>
<th>Name Of The Project</th>
<th>Amount (Rs. in Lakhs)</th>
<th>Appl No.</th>
<th>Disb. Date</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>2016000872</td>
<td>IDP-213A</td>
<td>(Himachal Pradesh Crop Diversification Promotion Project, Agriculture Department-HP)</td>
<td>13.80</td>
<td>694</td>
<td>31/05/2016</td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td>State Total: 13.80</td>
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<tr>
<td>7</td>
<td>2016000867</td>
<td>IDP-165</td>
<td>Bangalore Water Supply&amp;Sewerage Project Phase II (Bangalore Water Supply &amp; Sverage Board)</td>
<td>0.27</td>
<td>WA-416</td>
<td>06/05/2016</td>
<td></td>
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<tr>
<td>8</td>
<td>2016000868</td>
<td>IDP-165</td>
<td>Bangalore Water Supply&amp;Sewerage Project Phase II (Bangalore Water Supply &amp; Sverage Board)</td>
<td>0.08</td>
<td>WA-444</td>
<td>27/05/2016</td>
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<td></td>
<td></td>
<td></td>
<td>State Total: 0.35</td>
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<tr>
<td>9</td>
<td>2016000870</td>
<td>IDP-182</td>
<td>Tripura Forest Environmental Improvement &amp; Poverty Alleviation Project (Forest Department, Government of Tripura)</td>
<td>0.39</td>
<td>WA-106</td>
<td>02/05/2016</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>State Total: 0.39</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>Grand Total: 14.54</td>
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</tbody>
</table>
waiver under the award of TFC.
(c) In the event of default of the repayment of principal and/or interest, @11.75% would be chargeable on all such overdue installments.
(d) The Assistance is subject to adjustment on the basis of audited figures of expenditure for the state's annual plan 2016-2017.

5. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year 2016-2017 so far including amount released in this sanction letter is as follows:

(Rs in lakh)

<table>
<thead>
<tr>
<th>Sr.No</th>
<th>State</th>
<th>Block Grant</th>
<th>Block Loan</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Himachal Pradesh</td>
<td>3520.45</td>
<td>4096.21</td>
</tr>
<tr>
<td>2</td>
<td>Karnataka</td>
<td>1870.94</td>
<td>8209.32</td>
</tr>
<tr>
<td>2</td>
<td>Tripura</td>
<td>459.08</td>
<td>439.06</td>
</tr>
</tbody>
</table>

6. The action taken on this letter may be acknowledged and correctness of the progressive totals be confirmed.

7. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enclosed as Annexure.

Yours faithfully,

(Arun Kumar Dhan)

Dy. Director(P.F.)
Ph. 23096897

Copy To:

1. Fin. Secy., FCGS, GSDP, Govt. concerned.
2. Accountant General(AEG), States concerned.
3. DEA, Budget Division, (State Branch), New Delhi.
4. MHRD, WP, State GoT, New Delhi.
5. Sr. PS, Central Office, M/O Finance/Manager, PS, CAP, Nagpur.
6. Resident Commissioner, Govt. concerned, New Delhi.
7. Joint Secretary/G&AD (DEA, North Block, New Delhi) (2 Copies).
8. Dept. of Economic Affairs, GoI (DG, 2, EC, FT, CPMU, North Block).
9. Constituency of All Account and Audit, DEA, 5th Floor, 8th Wing, Atul Bhawan, New Delhi.
10. Deputy Director, Project Monitoring Unit, 2nd Floor, Yashwan Bhavan, Jhalad.

(Arun Kumar Dhan)

Dy. Director(P.F.)
Ph. 23096897