uni released vide IGA No 264-17
21.04, 2012

Most Immediate

F.No.53(1)/PFI/2017-213
Government Of India
Ministry of Finance
Department Of Expenditure
Plan Finance-I Division

New Delhi, 21/04/2017

To,
The Pay & Accounts Officer,
Department of Expenditure,
Ministry of Finance,
New Delhi

**Subject:** Payment of Loan/Grant Component of Additional Central Assistance For Externally Aided Projects for the state's Annual Plan 2017-2018 under the **Reimburesement Procedure** for projects classified as **category 'A'** BY CAA&A.

Sir,

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. 4229.78 Lakh ( Rupees Forty Two Crore Twenty Nine Lakh Seventy Eight Thousand Only) to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2017-2018 under the Reimbursement Procedure to the following state's:

(Rs in lakh)

| ALI IN |   |   |  |  |  |  |
|--|---|---|--|--|--|--|
| State                                      | Loan  | Grant   | Total  |  |  |  |
| Assam                                      | 168.18  | 1513.78   | 1681.96  |  |  |  |
| Himachal Pradesh                           | 120.01  | 1080.11   | 1200.12  |  |  |  |
| Jammu & Kashmir                            | 41.13   | 370.16  | 411.29   |  |  |  |
| Nagaland                                   | 6.91  | 62.16   | 69.07  |  |  |  |
| Uttaranchal                                | 86.73   | 780.61  | 867.34   |  |  |  |
| Grand Total                                | 422.96  | 3806.82   | 4229.78  |  |  |  |
|  | State Assam Himachal Pradesh Jammu & Kashmir Nagaland Uttaranchal Grand Total | State         Loan           Assam         168.18           Himachal Pradesh         120.01           Jammu & Kashmir         41.13           Nagaland         6.91           Uttaranchal         86.73 | State         Loan         Grant           Assam         168.18         1513.78           Himachal Pradesh         120.01         1080.11           Jammu & Kashmir         41.13         370.16           Nagaland         6.91         62.16           Uttaranchal         86.73         780.61           Grand Total         422.96         3806.82 |  |  |  |

- Payments may please made to the respective State Govt. immediately.
- 3.The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

GRANT

<u>Demand NO. 40</u>

3601-GRANT-IN-AID TO STATE GOVERNMENTS
06-CENTRALLY SPONSERED SCHEMES
102-EXTERNALLY AIDED
05-GRANTS FOR CENTRALLY SPONSERED SCHEMES
0035-GRANTS FOR CREATION OF CAPITAL ASSET

## LOAN

Demand NO. 40
7601-LOANS AND ADVANCES TO STATE GOVERNMENTS (Capital Charged)
09-OTHERS LOANS TO STATES
101-BLOCK LOANS
01-ADDITIONAL CENTRAL ASSISTANCE FOR EXTERNALLY AIDED PROJECTS
0055-LOANS AND ADVANCES

- 4. The terms and conditions of the loan will be as follows:-
- (a) The loan will carry interest @ 9.00% per annum.
- (b) This loan represents a part of the block loans for State Plan Schemes and should be consolidated and deemed to have been paid on **1st October in each year**. The maturity period of the loan will be 20 years and repayments being made in 20 annual equal installments together with interest on the outstanding balance commencing from the following year, *subject to consolidation under the award of Twelfth Finance Commission(TFC)*. However, 50% of these loans will enjoy a 5 year initial grace period, after which repayment of these loan will be effected in 15 annual equal installments. The amounts annually payable (by way of principal and interest) would be recovered in ten equal installments commencing **15th** June, *subject to debt*

waiver under the award of TFC.

- (c) In the event of default of the repayment of principal and/or interest,@11.75% would be chargeable on all such overdue installments.
- (d) The Assistance is subject to adjustment on the basis of audited figures of expenditure for the state's annual plan 2017-2018.
- 5. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year2017-2018 so far including amount released in this sanction letter is as follows:

## (Rs in lakh)

| SI.No | State            | Block Grant | Błock Loan |  |
|-------|------------------|-------------|------------|--|
| 1.    | Assam            | 1567.36     | 174.13     |  |
| 2.    | Himachal Pradesh | 3234.70     | 359.40     |  |
| 3.    | Jammu & Kashmir  | 370.16      | 41.13      |  |
| 4.    | Nagaland         | 62.16       | 6.91       |  |
| 5.    | Uttaranchal      | 1469.55     | 163.28     |  |

- 6. The action taken on this letter may be confirmed and correctness of the progressive totals be confirmed.
- 7. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enlosed as Annexure.

Yours faithfully,

(Amit Kumar Dy. Director(P.F-I Ph.23095697

Copy To:

| 1.  | Fin. Secy./Ping. Secy. Govts concerned.   |
|-----|---|
| 2.  | Accountant General(A&E), States concerned.  |
| 3.  | DEA: Budget Division. (States Branch), New Delhi.                                       |
| 4.  | NITI Aayog : SP Divn./ FR Divn. , New Delhi.  |
| 5.  | Secy. RBI, Central Office, Mumbai/Manager, RBI, CAS, Nagpur.                            |
| 6.  | Resident Commissioner, Govts. concerned, New Delhi.                                     |
| 7.  | Joint Secretary(TC&ADB),DEA, North Block, New Delhi (2 Copies).                         |
| В.  | Dept. of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block               |
| 9.  | Controller of Aid Accounts and Audit, DEA, 5th Floor, B Wing, Janpath Bhavan, New Delhi |
| 10. | Deputy Director, Project Monitoring Unit, 2nd Floor, Yojana Bhavan, Jaipur.             |
| 11. | Hindi Section for stencil of Hindi version.   |

(Amit Kumar) Dy. Director(P.F-I) Ph.23095697

| Si   | ACA No.     | Loan /Credi<br>t No. | Name Of The Project   | Amount<br>(Rs. In<br>Lakhs) | Appl No.   | Disb. Date | Remarks   |
|------|-------------|----------------------|---|-----------------------------|------------|------------|-----------|
|      |             |                      | STATEMENT-A   |                             |            |            |           |
| STA  | TE-WISE DIS | BURSEMEN             | IT RECEIVED FOR RELEASE C   |                             |            | EEK ENDING | 03/03/201 |
|      |             |                      | UNDER REIMBURSEMENT   | PROCEDI                     | <u>JRE</u> |            |           |
| ASS. | <del></del> |                      |   |                             |            |            |           |
| GOJ  | P(Japan)    |                      |   |                             |            |            |           |
| 5    | 2016003640  | IDP-201              | Guwahati Water Supply Project<br>(Guwahati Metropolitan<br>Development Authority) | 127.12                      | WA-132     | 22/02/2017 |           |
| 6    | 2016003641  | IDP-201              | Guwahati Water Supply Project<br>(Guwahati Metropolitan<br>Development Authority) | 9.72                        | WA-137     | 28/02/2017 |           |
| 7    | 2016003642  | IDP-201              | Guwahati Water Supply Project<br>(Guwahati Metropolitan<br>Development Authority) | 41.51                       | WA-138     | 28/02/2017 | ·         |
| 8    | 2016003643  | IDP-201              | Guwahati Water Supply Project<br>(Guwahati Metropolitan<br>Development Authority) | 124.42                      | WA-136     | 28/02/2017 |           |
| 9    | 2016003644  | IDP-201              | Guwahati Water Supply Project<br>(Guwahati Metropolitan<br>Development Authority) | 135.11                      | WA-140     | 28/02/2017 | 4         |
| 10   | 2016003645  | IDP-201              | Guwahati Water Supply Project<br>(Guwahati Metropolitan<br>Development Authority) | 191.00                      | WA-139     | 28/02/2017 | 213       |
| 11   | 2016003646  | IDP-201              | Guwahati Water Supply Project<br>(Guwahati Metropolitan<br>Development Authority) | 232.01                      | WA-141     | 28/02/2017 |           |
| GOF  | R(France)   |                      | ,   |                             |            |            |           |
| 12   | 2016003638  | FRGL047E             | Assam project on Forest & Biodiversity Conservation(Cheif Conservator of Forests) | 582.92                      | WA-21      | 22/02/2017 |           |
| 13   | 2016003639  | FRGL047E             | Assam project on Forest & Biodiversity Conservation(Cheif Conservator of Forests) | 238.15                      | WA-22      | 22/02/2017 |           |
|      |             |                      | State Total:  | 1,681.96                    |            |            |           |

JAMMU & KASHMIR

14 2016003647 IDP-213

ADB(Asian Development Bank) 15 2016003631 2925-IND

GOJP(Japan)

Jammu & Kashmir Urban Sector

Himachal Pradesh Crop Diversification Promotion Proj (Agriculture Department-HP)

Dev. Investment Perogram Project -2(Economic Reconstruction

Agency)

State Total:

State Total:

411.29

1,200.12

411.29 WA-89 27/02/2017

1,200.12 WA-59 27/02/2017

Print Date: 3/3/2017 11:34:22 AM

Page No 3 to 5

| S.T.  | ACA No.      | Loan /Credi<br>t No. | Name Of The Project  | Amount<br>(Rs. In<br>Lakhs) | Appl No. | Disb. Date | Remarks |
|-------|--------------|----------------------|--|-----------------------------|----------|------------|---------|
| NAG   | ALAND        |                      |  |                             |          |            |         |
| IDA(I | DA)          |                      |  |                             |          |            |         |
| 16    | 2016003648   | Q942-IN              | Preparation of Proposed Nagaland<br>Health Project Preparation<br>Advance(Health & Family Welfare<br>Department) | 69.07                       | WA-16    | 27/02/2017 |         |
|       |              |                      | State Total:   | 69.07                       |          |            |         |
| UTTA  | RAKHAND      |                      |  |                             |          |            |         |
| ADB(  | Asian Develo | pment Banl           | k)   |                             |          |            |         |
| 17    | 2016003632   | 3055-IND             | Uttarakhand Emergency<br>Assistance Project(Uttarakhand<br>Emergency Assistance Project)                         | 867.34                      | WA-73    | 27/02/2017 | ,       |
|       |              |                      | State Total:   | 867.34                      |          |            | ·       |
|       |              |                      | Grand Total:   | 4229.78                     |          |            |         |