Most Immediate

F.No.53(1)/PF-S/2023-973 Government Of India

Ministry of Finance Department Of Expenditure

Public Finance-State

New Delhi, 14/11/2023

To. The Pay & Accounts Officer,

Department of Expenditure, Ministry of Finance,

New Delhi

Dated 14-11-2023

Subject: Payment of Loan Component of Additional Central Assistance For Externally Aided Projects for the state's Annual Plan 2023-2024 under the Reimburesement Procedure for projects classified as category 'A' BY CAA&A.

Sir.

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. 464.00 Lakh ( Rupees Four Crore Sixty Four Lakh Only) to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2023-2024 under the Reimbursement Procedure to the following state's:

#### (Rs in lakh)

| S.No. | State            | Loan   | Grant | Total  |  |
|-------|------------------|--------|-------|--------|--|
|       | Assam            | 85.1   | 0     | 0 85.  |  |
| 8     | Himachal Pradesh | 268.45 | 0.00  | 268.45 |  |
|       | Meghalaya        | 110.45 | 0.00  | 110.45 |  |
|       | Grand Total      | 464.00 | 0.00  | 464.00 |  |

- 2. Payments may please made to the respective State Govt. immediately.
- 3. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

LOAN

Demand NO. 42

7601-LOANS AND ADVANCES TO STATE GOVERNMENTS (Capital Charged) 09-OTHERS LOANS TO STATES

101-BLOCK LOANS

02-ADDITIONAL CENTRAL ASSISTANCE FOR EXTERNALLY AIDED PROJECTS 0055-LOANS AND ADVANCES

- 4. The terms and conditions of the loan will be as follows:-
- (a) The loan will carry interest @ 9.00% per annum.
- (b) This loan represents a part of the block loans for State Plan Schemes and should be consolidated and deemed to have been paid on 1st October in each year. The maturity period of the loan will be 20 years and repayments being made in 20 annual equal installments together with interest on the outstanding balance commencing from the following year, subject to consolidation under the award of Twelfth Finance Commission(TFC). However, 50% of these loans will enjoy a 5 year initial grace period, after which repayment of these loan will be effected in 15 annual equal installments. The amounts annually payable (by way of principal and interest) would be recovered in ten equal installments commencing 15th June, subject to debt waiver under the award of TFC.
- (c) In the event of default of the repayment of principal and/or interest,@11.75% would be

chargeable on all such overdue installments.

- (d) The Assistance is subject to adjustment on the basis of audited figures of expenditure for the state's annual plan 2023-2024.
- 5. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year2023-2024 so far including amount released in this sanction letter is as follows:

## (Rs in lakh)

| SI.No | State            | Block Grant | Block Loan |  |  |
|-------|------------------|-------------|------------|--|--|
| 1.    | Assam            | 88946.77    | 9968.02    |  |  |
| 2.    | Himachal Pradesh | 72199.57    | 8290.66    |  |  |
| 3.    | Meghalaya        | 30702.63 35 |            |  |  |

- 6. The action taken on this letter may be confirmed and correctness of the progressive totals be confirmed.
- 7. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enlosed as Annexure.

Yours faithfully,

Mahendra Chandelia Assistant Director(PF-S) Ph.23095725

Copy To:

- 1. Fin. Secy./Ping. Secy. Govts concerned.
- Accountant General(A&E), States concerned.
- 3. DEA: Budget Division. (States Branch), New Delhi.
- 4. NITI Aayog : SP Divn./ FR Divn. , New Delhi.
- 5. Secy. RBI, Central Office, Mumbai/Manager, RBI, CAS, Nagpur.
- 6. Resident Commissioner, Govts. concerned, New Delhi.
- 7. Joint Secretary(TC&ADB), DEA, North Block, New Delhi (2 Copies).
- 8. Dept. of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block
- 9. Controller of Aid Accounts and Audit, DEA, 5th Floor, B Wing, Janpath Bhavan, New Delhi
- 10. Deputy Director, Project Monitoring Unit, 2nd Floor, Yojana Bhavan, Jaipur.
- 11. Hindi Section for stencil of Hindi version.

Mahendra Chandelia Assistant Director(PF-S)

Ph.23095725

| Sno. | AÇA No. | Loan        | Name Of The Project |                   | Appl No.  | Disb. Date | Remarks |
|------|---------|-------------|---------------------|-------------------|-----------|------------|---------|
| • -  |         | /Credit No. |                     | (Rs. In<br>Lakhs) | )/.<br>[] |            |         |

### STATEMENT-A

# STATE-WISE DISBURSEMENT RECEIVED FOR RELEASE OF ACA FOR THE WEEK ENDING 10/11/2023 UNDER REIMBURSEMENT PROCEDURE

### **ASSAM**

| 3    | 2023001746    | IDP-201    | 2023001746 - Guwahati Water<br>Supply Project(Guwahati<br>Metropolitan Development<br>Authority)  | 83.25    | WA-446 | 07/11/2023 |
|------|---------------|------------|---|----------|--------|------------|
| 4    | 2023001747    | IDP-201    | 2023001747 - Guwahati Water<br>Supply Project(Guwahati<br>Metropolitan Development<br>Authority)  | 19.13    | WA-447 | 07/11/2023 |
| 5    | 2023001748    | IDP-201    | 2023001748 - Guwahati Water<br>Supply Project(Guwahati<br>Metropolitan Development<br>Authority)  | 141.24   | WA-448 | 07/11/2023 |
| 6    | 2023001750    | IDP-201    | 2023001750 - Guwahati Water<br>Supply Project(Guwahati<br>Metropolitan Development<br>Authority)  | 143.44   | WA-397 | 07/11/2023 |
| 7    | 2023001751    | IDP-201    | 2023001751 - Guwahati Water<br>Supply Project(Guwahati<br>Metropolitan Development<br>Authority)  | 62.26    | WA-401 | 07/11/2023 |
| 8    | 2023001752    | IDP-201    | 2023001752 - Guwahati Water<br>Supply Project(Guwahati<br>Metropolitan Development<br>Authority)  | 31.98    | WA-443 | 07/11/2023 |
| 9    | 2023001753    | IDP-201    | 2023001753 - Guwahati Water<br>Supply Project(Guwahati<br>Metropolitan Development<br>Authority)  | 369.65   | WA-445 | 07/11/2023 |
|      |               |            | State Total:  | 850.95   |        |            |
| HIMA | ACHAL PRAD    | <u>ESH</u> |   |          |        |            |
| 10   | 2023001754    | 5838-IN    | 2023001754 - Himachal Pradesh<br>Horitculture Development Project<br>(Himachal Pradesh Horiculture<br>Development Project)                  | 2,684.49 | WA-31  | 06/11/2023 |
|      |               |            | State Total:  | 2,684.49 |        |            |
| MEG  | <u>HALAYA</u> |            |   |          |        |            |
|      |               |            |   |          |        |            |
| 11   | 2023001755    | 200000444  | 2023001755 - Meghalaya<br>Livelihood and Access to Markets<br>Project(Megha-Lamp)(Meghalaya<br>Livelihood and Access to Markets<br>Project) | 1,104.50 | WA-1   | 06/11/2023 |
|      |               |            | State Total:  | 1,104.50 |        |            |
|      |               |            | Grand Total:  | 4639.94  |        |            |