BNo.53(2)/PF-S/2018-920 Government Of India Ministry of Finance Department Of Expenditure

**Most Immediate** 

New Delhi, 06/09/2018

To, The Pay & Accounts Officer, Department of Expenditure, Ministry of Finance, New Delhi

Subject: Payment of Loan Component of Additional Central Assistance For Externally Aided Projects to the State Governments being their entitlement for the year 2018-2019 under the Reimbursement Procedure for projects on back to back basis(100% Loan) classified as category 'B2B' by CAA&A.

Public Finance-State

Sir,

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. 13.73 Lakh (Rupees Thirteen Lakh Seventy Three Thousand Only) to the respective State Governments being the Loan component of Additional Central Assistance for Externally Aided Projects payable in the year 2018-2019 under the Reimbursement Procedure on back to back basis(100% Loan). Details are given below:

## (Rs in lakh)

| S.No. | State                            | Project   | Amt<br>(Rs.iakh) | Loan-<br>No Terms of Repayment |  |  |
|-------|----------------------------------|---|------------------|--------------------------------|--|--|
| 1     | Himachal<br>Pradesh              | machal Infrastructure Development Investment Program for Tourism Project 3 reg. |                  | 3223-<br>IND                   | The Repayment in r/o. the above mentioned<br>Loan will be made in 30 Half Yearly Installments<br>starting from 01/06/2020. The variable rate of<br>interest as asked by Asian Development Bank<br>on Single-Currency Loans will be charged on<br>above loan. |  |
|       | Total For Himachal Pradesh 13.73 |   |                  |                                |  |  |

| State            | Total                 |
|------------------|-----------------------|
| Himachal Pradesh | 13.73                 |
| L                | lancer and the second |

Total For 1 state's (1 Projects)= Rs. 13.73 lakh.

- 2. The Payment may kindly be released to the State Governments immediately. (State Government may release the funds to the project authorities within 7 days of receipt, failing which Government of India could claim interest on the undisbursed funds held with the State Government)
- 3. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

LOAN

Demand NO. 40

7601-LOANS AND ADVANCES TO STATE GOVERNMENTS (Capital Charged)

09-OTHERS LOANS TO STATES

101-BLOCK LOANS

01-ADDITIONAL CENTRAL ASSISTANCE FOR EXTERNALLY AIDED PROJECTS

0055-LOANS AND ADVANCES

4. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year 2018-2019 so far including amount released in this sanction letter is as follows:

## (Rs in lakh)

| ı | SI.No | State            | Block Grant | Block Loan |  |  |  |  |
|---|-------|------------------|-------------|------------|--|--|--|--|
|   | 1.    | Himachal Pradesh | 20279.41    | 2267.02    |  |  |  |  |

5. The action taken on this letter may be acknowledged and correctness of the progressive

| No.lo.lc                         | ACA No.   | Loan /                          | Name Of The Project  | Amount                    | Appl No.                | Disb.Date     | Loan %       | Grant %      |
|----------------------------------|---|---------------------------------|--|---------------------------|-------------------------|---------------|--------------|--------------|
|                                  |   | Credit No.                      |  | (Rs.<br>In Lakhs)         |                         |               |              |              |
|                                  |   |                                 | STATEMENT-   | B2B                       | ·                       |               | <del> </del> |              |
| STATE                            | E-WISE DISBU  | RSEMENT                         | RECEIVED FOR RELEASE OF  | ACA FOR                   | 06/09/201               | 8 UNDER R     | EIMBURS      | <u>EMENT</u> |
|                                  |   |                                 | PROCEDUR   | E                         |                         |               |              |              |
| BIHAR                            |   |                                 |  |                           |                         |               |              |              |
| DA (Inte                         | ernational Deve   | elopment As                     | ssociation)  |                           |                         |               |              |              |
| 1                                | 2018001252  | 5867-IN                         | Bihar Transformative<br>Development Project - JEEVIKA II                                 | 1,773.70                  | WA-9                    | 04/09/2018    | 100.00       | 0.00         |
| 5/12/20<br>.oans v               |   | ble rate of<br>d on above       | e mentioned Loan will be mad interest as asked by Internation loan.                      |                           |                         |               |              |              |
|                                  |   |                                 |  |                           |                         |               |              |              |
| 2                                | 2018001250  | 2861-IND                        | Bihar Urban Development<br>Investment Program-project 1                                  | .73.01                    | RP-36                   | 04/09/2018    | 100.00       | 0.0          |
| 2<br>he Rep<br><b>5/09/2</b> 0   | 2018001250  | . the abov                      |  | e in 40 Half              | Yearly Ins              | stallments st | arting fron  | n            |
| 2<br>he Rep<br><b>5/09/2</b> 0   | 2018001250<br>payment in r/o<br>017. The varial                   | . the abov                      | Investment Program-project 1 e mentioned Loan will be made                               | e in 40 Half              | Yearly Ins              | stallments st | arting fron  | n            |
| 2<br>he Rep<br>5/09/20<br>harged | 2018001250<br>payment in r/o<br>017. The varial                   | the above<br>ble rate of<br>an. | Investment Program-project 1 e mentioned Loan will be made interest as asked by Asian De | e in 40 Half<br>velopment | Yearly Ins              | stallments st | arting fron  |              |
| 2<br>he Rep<br>5/09/20<br>harged | 2018001250<br>payment in r/o<br>017. The varial<br>d on above loa | the above<br>ble rate of<br>an. | Investment Program-project 1 e mentioned Loan will be made interest as asked by Asian De | e in 40 Half<br>velopment | Yearly Ins              | stallments st | arting fron  | n            |
| 2<br>he Rep<br>5/09/20<br>harged | 2018001250  payment in r/o  17. The varial  i on above loa        | the above<br>ble rate of<br>an. | Investment Program-project 1 e mentioned Loan will be made interest as asked by Asian De | e in 40 Half<br>velopment | Yearly Ins<br>Bank on S | stallments st | arting fron  | n '          |

State Total: Grand Total: 137.32

1,984.03

totals be confirmed.

6. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enclosed as Annexure.

Yours faithfully.

(Amit Kumar)
Dy. Director(P.F-I)
Ph 23096697

Copy To:

| ١. | Fin. Secy./Ping. Secy. Govts concerned.                                   |
|----|---|
| 2. | Accountant General(A&E), States concerned.                                |
| 3. | DEA: Budget Division. (States Branch), New Delhi.                         |
| 1. | NITI Aayog : SP Divn./ FR Divn. , New Delhi.                              |
| 5. | Secy. RBI, Central Office, Mumbai/Manager, RBI, CAS, Nagpur.              |
| 3. | Resident Commissioner, Govts. concerned, New Delhi.                       |
| 7. | Joint Secretary(TC&ADB),DEA, North Block, New Delhi (2 Copies).           |
| 3. | Dept. of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block |

Controller of Aid Accounts and Audit, DEA, 5th Floor, B Wing, Janpath Bhavan, New Delhi

Hindi Section for stencil of Hindi version.

Am

(Amit Kumar) Dy. Director(P.F-I) Ph.23095697

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