F.No.53(1)/PF-S/2019-752
Government Of India
Ministry of Finance
Department Of Expenditure
Public Finance-State

New Delhi, 13/09/2019

To,
The Pay & Accounts Officer,
Department of Expenditure,
Ministry of Finance,
New Delhi

Subject: Payment of Loan Component of Additional Central Assistance For Externally Aided Projects for the state’s Annual Plan 2019-2020 under the Reimbursement Procedure for projects classified as category 'A' BY CAA&A.

Sir,

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. 171.47 Lakh (Rupees One Crore Seventy One Lakh Forty Seven Thousand Only) to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2019-2020 under the Reimbursement Procedure to the following state’s:

(Rs in lakh)

<table>
<thead>
<tr>
<th>S.No.</th>
<th>State</th>
<th>Loan</th>
<th>Grant</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Assam</td>
<td>20.1</td>
<td>0</td>
<td>20.1</td>
</tr>
<tr>
<td>2</td>
<td>Himachal Pradesh</td>
<td>2.17</td>
<td>0.00</td>
<td>2.17</td>
</tr>
<tr>
<td>3</td>
<td>Uttarakhand</td>
<td>148.90</td>
<td>0.00</td>
<td>148.90</td>
</tr>
<tr>
<td></td>
<td>Grand Total</td>
<td>171.47</td>
<td>0.00</td>
<td>171.47</td>
</tr>
</tbody>
</table>

2. Payments may please be made to the respective State Govt. immediately.

3. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

LOAN
Demand NO. 38
7601-LOANS AND ADVANCES TO STATE GOVERNMENTS (Capital Charged)
09-OTHERS LOANS TO STATES
101-BLOCK LOANS
01-ADDITIONAL CENTRAL ASSISTANCE FOR EXTERNALLY AIDED PROJECTS
0055-LOANS AND ADVANCES

4. The terms and conditions of the loan will be as follows:-
(a) The loan will carry interest @ 9.00% per annum.
(b) This loan represents a part of the block loans for State Plan Schemes and should be consolidated and deemed to have been paid on 1st October in each year. The maturity period of the loan will be 20 years and repayments being made in 20 annual equal installments together with interest on the outstanding balance commencing from the following year, subject to consolidation under the award of Twelfth Finance Commission (TFC). However, 50% of these loans will enjoy a 5 year initial grace period, after which repayment of these loan will be effected in 15 annual equal installments. The amounts annually payable (by way of principal and interest) would be recovered in ten equal installments commencing 15th June, subject to debt waiver under the award of TFC.
(c) In the event of default of the repayment of principal and/or interest, @11.75% would be chargeable on all such overdue installments.
(d) The Assistance is subject to adjustment on the basis of audited figures of expenditure for the state’s annual plan 2019-2020.

5. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year 2019-2020 so far including amount released in this sanction letter is as follows:

<table>
<thead>
<tr>
<th>Sl No</th>
<th>State</th>
<th>Block Grant</th>
<th>Block Loan</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Assam</td>
<td>63817.63</td>
<td>2877.02</td>
</tr>
<tr>
<td>2.</td>
<td>Himachal Pradesh</td>
<td>40220.23</td>
<td>4505.58</td>
</tr>
<tr>
<td>3.</td>
<td>Uttarakhand</td>
<td>29708.48</td>
<td>3465.56</td>
</tr>
</tbody>
</table>

6. The action taken on this letter may be confirmed and correctness of the progressive totals be confirmed.

7. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enclosed as Annexure.

Yours faithfully,

(Amit Kumar)
Dy. Director(P.F.S)
Ph. 23096597

Copy To:

2. Account General(A&E), States concerned.
3. DEA, Budget Division, (Ghazipur Branch), New Delhi.
5. Secy. RBI, Central Office, Mumbai/Manager, RBI, CAS, Nagpur.
6. Resident Commissioner, Govt. concerned, New Delhi.
7. Joint Secretary(TCA&ADB), DEA, North Block, New Delhi (2 Copies).
8. Dept. of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block.
9. Controller of A&F Accounts & Audit, DEA, 5th Floor, 3rd Wing, Jansath Bhawan, New Delhi.
10. Deputy Director, Project Monitoring Unit, 2nd Floor, Vijaya Bhavan, Jaipur.
11. Hindi Section for translation of Hindi version.
**STATEMENT-A**

STATE-WISE DISBURSEMENT RECEIVED FOR RELEASE OF ACA FOR THE WEEK ENDING 13/09/2019 UNDER REIMBURSEMENT PROCEDURE

### ASSAM

**ADB (Asian Development Bank)**

<table>
<thead>
<tr>
<th>S. No</th>
<th>ACA No.</th>
<th>Loan/Credit No.</th>
<th>Name Of The Project</th>
<th>Amount</th>
<th>Appl No.</th>
<th>Disb. Date</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2019001151</td>
<td>2806-IND</td>
<td>Assam Urban Infrastructure Investment Prog. Project-1 (Guwahati Development Department)</td>
<td>90.74</td>
<td>WA-102</td>
<td>05/09/2019</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>2019001154</td>
<td>3755-IND</td>
<td>Assam Integrated Flood and Riverbank Erosion Risk Management Invest. Prog.-2 (Flood and River Erosion Management Agency of Assam)</td>
<td>110.33</td>
<td>WA-15</td>
<td>06/09/2019</td>
<td></td>
</tr>
</tbody>
</table>

**State Total:** 261.07

### HIMACHAL PRADESH

**GOJP (Japan)**

<table>
<thead>
<tr>
<th>S. No</th>
<th>ACA No.</th>
<th>Loan/Credit No.</th>
<th>Name Of The Project</th>
<th>Amount</th>
<th>Appl No.</th>
<th>Disb. Date</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>2019001156</td>
<td>IDP-213A</td>
<td>(Himachal Pradesh Crop Diversification Promotion Project) (Agriculture Department-HP)</td>
<td>24.73</td>
<td>WA-42A</td>
<td>06/09/2019</td>
<td></td>
</tr>
</tbody>
</table>

**State Total:** 24.73

### UTTARAKHAND

**GOJP (Japan)**

<table>
<thead>
<tr>
<th>S. No</th>
<th>ACA No.</th>
<th>Loan/Credit No.</th>
<th>Name Of The Project</th>
<th>Amount</th>
<th>Appl No.</th>
<th>Disb. Date</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>2019001157</td>
<td>IDP-235</td>
<td>Uttarkhand Forest Resource Management Project (Forest Department - Govt. of Uttarakhand)</td>
<td>1,488.99</td>
<td>WA-49</td>
<td>06/09/2019</td>
<td></td>
</tr>
</tbody>
</table>

**State Total:** 1,488.99

**Grand Total:** 1714.79