

**Most Immediate**

Amount Released vide IGA No.....	9.31-24
Date.....	11/09/2024
	A.O./Sr. A.O.

F.No.53(1)/PF-S/2024-751 ✓  
 Government Of India ✓  
 Ministry of Finance  
 Department Of Expenditure  
 Public Finance-State

11/09/24

11/09/24

New Delhi, 11/09/2024 ✓

To,  
 The Pay & Accounts Officer,  
 Department of Expenditure,  
 Ministry of Finance,  
New Delhi

**Subject:** Payment of Loan Component of Additional Central Assistance For Externally Aided Projects for the States Annual Plan 2024-2025 under the **Direct Payment Procedure** for projects classified as **category 'B'** BY CAA&A.

Sir,

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. **102.49 Lakh ( Rupees One Crore Two Lakh Forty Nine Thousand Only)** to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2024-2025 under **Direct Payment Procedure to the following state's:**

(Rs in lakh)

S.No.	State	Loan	Grant	Total
1	Himachal Pradesh	85.75	0	85.75
2	Nagaland	7.85	0.00	7.85
3	Uttarakhand	8.89	0	8.89
	Grand Total	102.49	0.00	102.49

2. The amount sanctioned above of Rs.102.49 Lakh towards Loan/Grant may be first credited to the account of the respective State Governments and thereafter the entire amount may be recovered and credited to the accounts of the Controller of Aid Accounts(Deptt.of Economic Affairs) under the Head K-Deposits and Advances-8443-Civil Deposit towards the adjustment of the rupee equivalent of funds dues from the State Governments.

3.The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

LOAN

Demand NO. 42

7601-LOANS AND ADVANCES TO STATE GOVERNMENTS (Capital Charged)

09-OTHERS LOANS TO STATES

101-BLOCK LOANS

02-ADDITIONAL CENTRAL ASSISTANCE FOR EXTERNALLY AIDED PROJECTS

0055-LOANS AND ADVANCES

4. The terms and conditions of the loan will be as follows:-

(a) **The loan will carry interest @ 9.00% per annum.**

(b) This loan represents a part of the block loans for State Plan Schemes and should be consolidated and deemed to have been paid on **1st October in each year**. The maturity period of the loan will be 20 years and repayments being made in 20 annual equal installments together with interest on the outstanding balance commencing from the following year, *subject to consolidation under the award of Twelfth Finance Commission(TFC)*. However,50% of these loans will enjoy a 5 year initial grace period, after which repayment of these loan will be effected in 15 annual equal installments. The amounts annually payable (by way of principal and interest) would be recovered in ten equal installments commencing **15th June**, subject to debt waiver under the award of TFC.

(c) In the event of default of the repayment of principal and/or interest, @11.75% would be chargeable on all such overdue installments.

(d) The Assistance is subject to adjustment on the basis of audited figures of expenditure for the state's annual plan 2024-2025.

5. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year 2024-2025 so far including amount released in this sanction letter is as follows:

(Rs in lakh)

Sl.No	State	Block Grant	Block Loan
1.	Himachal Pradesh	76065.60	8537.46
2.	Nagaland	6622.03	743.67
3.	Uttarakhand	57782.98	6429.22

6. The action taken on this letter may be acknowledged and correctness of the progressive totals be confirmed.

7. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enclosed as Annexure.

Yours faithfully,

  
**Mahendra Chandelia**  
 Assistant Director(PF-S)  
 Ph.23095725  


Copy To:

1.	Fin. Secy./Plng. Secy. Govts concerned.
2.	Accountant General(A&E), States concerned.
3.	DEA: Budget Division. (States Branch), New Delhi.
4.	NITI Aayog : SP Divn./ FR Divn. , New Delhi.
5.	Secy. RBI, Central Office, Mumbai/Manager, RBI, CAS, Nagpur.
6.	Resident Commissioner, Govts. concerned, New Delhi.
7.	Joint Secretary(TC&ADB),DEA, North Block, New Delhi (2 Copies).
8.	Dept. of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block
9.	Controller of Aid Accounts and Audit, DEA, 5th Floor, B Wing, Janpath Bhavan, New Delhi
10.	Deputy Director, Project Monitoring Unit, 2nd Floor, Yojana Bhavan, Jaipur.
11.	Hindi Section for stencil of Hindi version.

  
**Mahendra Chandelia**  
 Assistant Director(PF-S)  
 Ph.23095725  


Sno.	ACA No.	Loan /Credit No.	Name Of The Project	Amount (Rs. In Lakhs)	Appl No.	Disb. Date	Remarks
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**STATEMENT-B**

**STATE-WISE DISBURSEMENT RECEIVED FOR RELEASE OF ACA FOR THE WEEK ENDING 11/09/2024  
UNDER DIRECT PAYMENT PROCEDURE**

**HIMACHAL PRADESH**

1	2024001409	14459725E	2024001409 - Green Energy Corridors - Intra State Transmission System in HP (Himachal Pradesh Power Transmission Corpn. Ltd)	62.46	WA-59	26/07/2024	
2	2024001410	14459725E	2024001410 - Green Energy Corridors - Intra State Transmission System in HP (Himachal Pradesh Power Transmission Corpn. Ltd)	304.54	WA-55	08/07/2024	
3	2024001411	14459725E	2024001411 - Green Energy Corridors - Intra State Transmission System in HP (Himachal Pradesh Power Transmission Corpn. Ltd)	186.89	WA-56	09/07/2024	
4	2024001412	14459725E	2024001412 - Green Energy Corridors - Intra State Transmission System in HP (Himachal Pradesh Power Transmission Corpn. Ltd)	13.41	WA-57	09/07/2024	
5	2024001413	14459725E	2024001413 - Green Energy Corridors - Intra State Transmission System in HP (Himachal Pradesh Power Transmission Corpn. Ltd)	21.40	WA-54	09/07/2024	
6	2024001414	14459725E	2024001414 - Green Energy Corridors - Intra State Transmission System in HP (Himachal Pradesh Power Transmission Corpn. Ltd)	268.76	WA-58	09/07/2024	

**State Total: 857.46**

**NAGALAND**

7	2024001417	11363227E	2024001417 - Forest Biodiversity Management in Himalayas (Nagaland State Biodiversity Board)	78.52	WA-18	24/07/2024	
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**State Total: 78.52**

**UTTARAKHAND**

8	2024001415	10193868E	2024001415 - Environment Friendly Urban Development Programme in Ganga Basin(State Water & Sanitation Mission, Govt. of UK)	43.53	WA-22	08/08/2024	
9	2024001416	15636345E	2024001416 - Environment Friendly Urban Development Programme in Ganga Basin(State Water & Sanitation Mission, Govt. of UK)	45.37	WA-13	08/08/2024	

**State Total: 88.90**

**Grand Total: 1024.88**