Dated .. 06: 04. 2018.

amount retended and 10A No.071-18

F.No.53(1)/PF-S/2018-75 Government Of India Ministry of Finance epartment Of Expenditure Public Finance-State

Most Immediate

New Delhi, 06/04/2018

To, The Pay & Accounts Officer, Department of Expenditure, Ministry of Finance, New Delhi

Subject: Payment of Loan Component of Additional Central Assistance For Externally Aided Projects for the state's Annual Plan 2018-2019 under the Reimburesement Procedure for projects classified as category 'A' BY CAA&A.

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. 662.17 Lakh (Rupees Six Crore Sixty Two Lakh Seventeen Thousand Only) to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2018-2019 under the Reimbursement Procedure to the following state's:

(Rs in lakh)

S.No.	State	Loan	Grant	Total
1	Assam	53.8	o	53.8
2	Himachal Pradesh	72.97	0	72.97
3	Meghalaya	227.31	0.00	227.31
4	Nagaland	40.20	0.00	40.20
5	Tripura	30.28	0.00	30.28
6	Uttaranchai	237.61	o	237.61
	Grand Total	662.17	0.00	662.17

- 2. Payments may please made to the respective State Govt. immediately.
- 3. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

LOAN

Demand NO. 40

7601-LOANS AND ADVANCES TO STATE GOVERNMENTS (Capital Charged) 09-OTHERS LOANS TO STATES

101-BLOCK LOANS

01-ADDITIONAL CENTRAL ASSISTANCE FOR EXTERNALLY AIDED PROJECTS 0055-LOANS AND ADVANCES

- 4. The terms and conditions of the loan will be as follows:-
- (a) The loan will carry interest @ 9.00% per annum.
- (b) This loan represents a part of the block loans for State Plan Schemes and should be consolidated and deemed to have been paid on 1st October in each year. The maturity period of the loan will be 20 years and repayments being made in 20 annual equal installments together with interest on the outstanding balance commencing from the following year, subject to consolidation under the award of Twelfth Finance Commission(TFC). However, 50% of these loans will enjoy a 5 year initial grace period, after which repayment of these loan will be effected in 15 annual equal installments. The amounts annually payable (by way of principal and interest) would be recovered in ten equal installments commencing 15th June, subject to debt waiver under the award of TFC.
- (c) In the event of default of the repayment of principal and/or interest,@11.75% would be chargeable on all such overdue installments.
- (d) The Assistance is subject to adjustment on the basis of audited figures of expenditure for the state's annual plan 2018-2019.

Sn O.	ACA No.	Loan /Credi	Name Of The Project	Amount	Appl No.	Disb. Date	Remarks
} {		t No.		(Rs. In Lakhs)			
		<u> </u>	STATEMENT-A)			
STAT	TE-WISE DIS	BURSEMEN	IT RECEIVED FOR RELEASE O	F ACA FO	RTHEW	EEK ENDIN	G 19/03/2018
			UNDER REIMBURSEMENT	PROCEDU	JRE		
<u>AS SA</u>	<u>\M</u>						
GOJP	P(Japan)						
1	2017003226	IDP-201	Guwahati Water Supply Project (Guwahati Metropolitan Development Authority)	54.84	WA-157	16/03/2018	
Ż.	<u>2017003227</u>	IDP-201	Guwahati Water Supply Project (Guwahati Metropolitan Development Authority)	140.66	WA-178	16/03/2018	
3	2017003228	IDP-201	Guwahati Water Supply Project (Guwahati Metropolitan Development Authority)	327.86	WA-177	16/03/2018	
			State Total:	523.36			
MEG	HALAYA			e e e e e e e e e e e e e e e e e e e	٠		
ADB(Asian Develo	opment Banl	k)				•
4	2017003222	3033-IND	Supporting Human Capital	2,273.12	RP-23	12/03/2018	
	•		Development in Meghalaya (Meghalaya State skill	*	•. •		
		•	Development Society) State Total:	2 273 12			
SIKKI	N/I						
	1 775	.,		•		*.	
	(Japan)	IDD 044	Cilclain Bladinaville Concentian 9	61.30	\A/A 96	13/03/2018	•
5	2017003229	IDP-211	Sikkim Biodiversity Conservation & Forest Management Project	01.30	WA-86	13/03/2010	
			(Department of Forest, Environment & Wildlife Mgt.)	•			
		.1 (State Total:	61.30			
TRIPU	JRA					•	
	(Germany)						
	2017003225	3990289E	Participatory Natural Rewource	302.80	WA-18	08/03/2018	
•		00002001	Management in Tripura(Principal Chief Conservator of Forests, Tripura, A)	002.00		02,00124.0	
		•	State Total:	302.80			
UTTAF	RAKHAND	•		, , , , , , , , , , , , , , , , , , , 		. • •	•
100	Asian Develo	pment Bank	3				
	2017003221	-	v Uttarakhand Urban Sector	951.97	WA-24	15/03/2018	
			Development Investment Program (Project-2)(Uttarakhand Urban Sector Development Investment	401.07	* ************************************		

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2017003223

2017003224

Pr)

3055-IND

3055-IND

Uttarakhand Emergency Assistance Project(Uttarakhand Emergency Assistance Project)

Uttarakhand Emergency Assistance Project(Uttarakhand

Emergency Assistance Project)

Describe 24- 2

228.83 WA-132 15/03/2018

472.36 WA-116 15/03/2018

5. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year2018-2019 so far including amount released in this sanction letter is as follows:

(Rs in lakh)

SI.No	State	Block Grant	Block Loan
1.	Assam	9668.13	1127.81
2.	Himachal Pradesh	1284.07	213.41
3.	Meghalaya	0.00	227.31
4.	Nagaland	0.00	40.20
5.	Tripura	0.00	30.28
6.	Uttaranchal	5547.14	853.96

- 6. The action taken on this letter may be confirmed and correctness of the progressive totals be confirmed.
- 7. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enlosed as Annexure.

Yours faithfully,

(Amit Kumar) Dy. Director(P.F.4) Ph.23095697

Copy To:

Γ	
1.	Fin. Secy./Plng. Secy. Govts concerned.
2.	Accountant General(A&E), States concerned.
3.	DEA: Budget Division. (States Branch), New Delhi.
4.	NITI Aayog : SP Divn. / FR Divn. , New Dethi.
5.	Secy. RBI, Central Office, Mumbai/Manager, RBI, CAS, Nagpur.
6.	Resident Commissioner, Govts. concerned, New Delhi.
7.	Joint Secretary(TC&ADB),DEA, North Block, New Delhi (2 Copies).
8.	Dept. of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block
9.	Controller of Aid Accounts and Audit, DEA, 5th Floor, B Wing, Janpath Bhavan, New Delhi
10.	Deputy Director, Project Monitoring Unit, 2nd Floor, Yojana Bhavan, Jaipur.
11.	Hindi Section for stencil of Hindi version.

(Amit Kumar) Dy. Director(P.F<u>4</u>) Ph.23095697