To,
The Pay & Accounts Officer,
Department of Expenditure,
Ministry of Finance,
New Delhi

New Delhi, 27/07/2018

Subject: Payment of Grant Component of Additional Central Assistance For Externally Aided Projects to the State Governments being their entitlement for the year 2018-2019 under the Reimbursement Procedure for projects on back to back basis classified as category 'B2B-G'(100% Grant) by CAA&A.

Sir,
The undersigned is directed to convey the sanction of the President of India to the payment of Rs. 254.91 Lakh (Rupees Two Crore Fifty Four Lakh Ninety One Thousand Only) to the respective State Governments being the grant component of Additional Central Assistance for Externally Aided Projects payable in the year 2018-2019 under Reimbursement Procedure on back to back basis as below:

<table>
<thead>
<tr>
<th>Sl.No.</th>
<th>State</th>
<th>Project</th>
<th>Amount (Rs.lakh)</th>
<th>Grant_No</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Himachal Pradesh</td>
<td>Infrastructure Development Investment Program for Tourism_Project 3</td>
<td>254.91</td>
<td>ADB (Asian Development Bank)3223-IND</td>
</tr>
</tbody>
</table>

Total For Himachal Pradesh 254.91

Total For 1 state's (1 Projects)= Rs. 254.91 lakh.

2. The Payment may kindly be released to the State Governments immediately. (State Government may release the funds to the project authorities within 7 days of receipt, failing which Government of India could claim interest on the undisbursed funds held with the State Government).

3. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

GRANT
Demand NO. 40
3801-GRANT-IN-AID TO STATE GOVERNMENTS
05-CENTRALLY SPONSERED SCHEMES
102-EXTERNALLY AIDED
05-GRAINS FOR CENTRALLY SPONSERED SCHEMES
0035-GRANTS FOR CREATION OF CAPITAL ASSET

4. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year 2018-2019 so far including amount released in this sanction letter is as follows:

<table>
<thead>
<tr>
<th>Sl.No.</th>
<th>State</th>
<th>Block Grant</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Himachal Pradesh</td>
<td>13942.75</td>
</tr>
</tbody>
</table>

5. The action taken on this letter may be acknowledged and correctness of the progressive totals be confirmed.

6. The statement showing details of the Projects against which the above amounts stand

<table>
<thead>
<tr>
<th>Sl.No</th>
<th>ACA No.</th>
<th>Loan / Credit No.</th>
<th>Name Of The Project</th>
<th>Amount (Rs. In Lakhs)</th>
<th>Appl No.</th>
<th>Disb.Date</th>
<th>Loan %</th>
<th>Grant %</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Infrastructure Development Investment Program for Tourism</td>
<td>283.24</td>
<td>WA-78</td>
<td>25/07/2018</td>
<td>10.00</td>
<td>90.00</td>
</tr>
</tbody>
</table>

The Repayment in r/o. the above mentioned Loan will be made in 30 Half Yearly Installments starting from 01/06/2020. The variable rate of interest as asked by Asian Development Bank on Single-Currency Loans will be charged on above loan.

**State Total:** 283.24

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**MADHYA PRADESH**

ADB (Asian Development Bank)

<table>
<thead>
<tr>
<th>Sl.No</th>
<th>ACA No.</th>
<th>Loan / Credit No.</th>
<th>Name Of The Project</th>
<th>Amount (Rs. In Lakhs)</th>
<th>Appl No.</th>
<th>Disb.Date</th>
<th>Loan %</th>
<th>Grant %</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>2018000923</td>
<td>3528-IND</td>
<td>Madhya Pradesh Urban Services Improvement Project</td>
<td>249.62</td>
<td>WA-26</td>
<td>25/07/2018</td>
<td>100.00</td>
<td>0.00</td>
</tr>
<tr>
<td>3</td>
<td>2018000922</td>
<td>3528-IND</td>
<td>Madhya Pradesh Urban Services Improvement Project</td>
<td>395.72</td>
<td>WA-25</td>
<td>25/07/2018</td>
<td>100.00</td>
<td>0.00</td>
</tr>
<tr>
<td>4</td>
<td>2018000924</td>
<td>3528-IND</td>
<td>Madhya Pradesh Urban Services Improvement Project</td>
<td>70.64</td>
<td>WA-28</td>
<td>25/07/2018</td>
<td>100.00</td>
<td>0.00</td>
</tr>
<tr>
<td>5</td>
<td>2018000925</td>
<td>3528-IND</td>
<td>Madhya Pradesh Urban Services Improvement Project</td>
<td>154.33</td>
<td>WA-31</td>
<td>25/07/2018</td>
<td>100.00</td>
<td>0.00</td>
</tr>
<tr>
<td>6</td>
<td>2018000926</td>
<td>3528-IND</td>
<td>Madhya Pradesh Urban Services Improvement Project</td>
<td>443.29</td>
<td>WA-29</td>
<td>25/07/2018</td>
<td>100.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

The Repayment in r/o. the above mentioned Loan will be made in 40 Half Yearly Installments starting from 15/11/2022. The variable rate of interest as asked by Asian Development Bank on Single-Currency Loans will be charged on above loan.

<table>
<thead>
<tr>
<th>Sl.No</th>
<th>ACA No.</th>
<th>Loan / Credit No.</th>
<th>Name Of The Project</th>
<th>Amount (Rs. In Lakhs)</th>
<th>Appl No.</th>
<th>Disb.Date</th>
<th>Loan %</th>
<th>Grant %</th>
</tr>
</thead>
<tbody>
<tr>
<td>7</td>
<td>2018000920</td>
<td>3065-IND</td>
<td>MP Power Transmission and Distribution System Imp. Project</td>
<td>152.61</td>
<td>WA-557</td>
<td>25/07/2018</td>
<td>100.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

The Repayment in r/o. the above mentioned Loan will be made in 40 Half Yearly Installments starting from 15/05/2019. The variable rate of interest as asked by Asian Development Bank on Single-Currency Loans will be charged on above loan.

**State Total:** 1466.41

**Grand Total:** 1,749.65

Print Date: 27/07/2018
sanctioned to state is enclosed as Annexure.

Yours faithfully,

(Amit Kumar)
Dy. Director(P,F-I)
Ph:23056897

Copy To:

1. Fin. Secy./Phg. Secy. Goths concerned
2. Accountant General(AD), States concerned
3. DEA / Budget Division, (State Bank Branch), New Delhi
4. HTI Paying Officer, FR Div., New Delhi
5. Secy. RBI, Reserve Bank of India, Reserve Bank of India, Mumbai
6. Resident Commissioner, Goths. concerned, New Delhi
7. Joint Secretary(BC&MD), DESEB, North Block, New Delhi (2 Copies)
8. Dept. of Economic Affairs, Director, Dr. FRI, EC, FT, PMU, North Block
9. Controller of Aid Accounts and Audit, DESEB, 5th Floor, D Wing, Jamshed Bhavan, New Delhi

(Amit Kumar)
Dy. Director(P,F-I)
Ph:23056897