22019 Noud To,

Ministry of Finance,

New Delhi

The Pay & Accounts Officer, Department of Expenditure,

F.No.53(1)/PF-S/2019-497 Government Of India Ministry of Finance Department Of Expenditure Public Finance-State

Most Immediate

New Delhi, 23/07/2019

Subject: Payment of Grant Component of Additional Central Assistance For Externally Aided Projects for the state's Annual Plan 2019-2020 under the Reimburesement Procedure for projects classified as category 'A' BY CAA&A.

Sir,

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. 5987.56 Lakh ( Rupees Fifty Nine Crore Eighty Seven Lakh Fifty Six Thousand Only) to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2019-2020 under the Reimbursement Procedure to the following state's:

(Rs in lakh)

| S.No. | 1  | s in lakn) | iii iakii) |         |  |  |  |
|-------|--|------------|------------|---------|--|--|--|
| 5.NO. | State                                    | Loan       | Grant      | Total   |  |  |  |
| 2     | Assam<br>Himachal Pradesh<br>Grand Total | 0          | 2560.89    | 2560.89 |  |  |  |
|       |  | . 0        | 3426.67    | 3426.67 |  |  |  |
|       |  | 0.00       | 5987.56    | 5987,56 |  |  |  |

- 2. Payments may please made to the respective State Govt. immediately.
- 3. The payments are adjustable in the account of the Central Government in the books under

GRANT

Demand NO. 40

3601-GRANT-IN-AID TO STATE GOVERNMENTS

06-CENTRALLY SPONSERED SCHEMES

102-EXTERNALLY AIDED

05-GRANTS FOR CENTRALLY SPONSERED SCHEMES

0035-GRANTS FOR CREATION OF CAPITAL ASSET

5. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year2019-2020 so far including amount released in this sanction letter is as follows:

(Rs in lakh)

| SI.No | State            | Block Grant | Block Loan<br>4738.62 |  |
|-------|------------------|-------------|-----------------------|--|
| 1.    | Assam            |             |                       |  |
| 2.    | Himachal Pradesh | 42647.59    |                       |  |
|       | 110001           | 44754.73    | 4972.73               |  |

- 6. The action taken on this letter may be confirmed and correctness of the progressive totals be
- 7. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enlosed as Annexure.

Yours faithfully.

(Amit Kumar) Dy. Director(P.F-I) Ph.23095697

## Copy To:

- 1, Fin. Secy./Plng. Secy. Govts concerned.
- Accountant General(A&E), States concerned.
- 3. DEA: Budget Division. (States Branch), New Delhi.
- 4. NITI Asyog : SP Divn./ FR Divn., New Delhi.
- 5. Secy. RBI, Central Office, Mumbai/Manager, RBI, CAS, Nagpur.
- 6. Resident Commissioner, Govts. concerned, New Delhi.
- 7. Joint Secretary(TC&ADB), DEA, North Block, New Delhi (2 Copies).
- 8. Dept. of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block
- 9. Controller of Aid Accounts and Audit, DEA, 5th Floor, B Wing, Janpath Bhavan, New Delhi
- 10. Deputy Director, Project Monitoring Unit, 2nd Floor, Yojana Bhavan, Jaipur.
- 11. Hindi Section for stencil of Hindi version.

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(Amit Kumar) Dy. Director(P.F-I) Ph.23095697

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| Sno. | ACA No.      | Loan /Credi<br>t No. | Name Of The Project  | Amount<br>(Rs. In<br>Lakhs) | Appl No. | Disb. Date   | Remarks    |
|------|--------------|----------------------|--|-----------------------------|----------|--------------|------------|
|      |              |                      | STATEMENT-A  |                             |          |              | 1210210010 |
| CTA  | TE WISE DIS  | BURSEMEN             | T RECEIVED FOR RELEASE O   | F ACA FO                    | R THE W  | EEK ENDING   | 18/07/2019 |
| SIA  | IE-MISE DIS  | DONOLINE             | UNDER REIMBURSEMENT  | PROCEDL                     | JRE      |              |            |
| ASS  | AM           |                      |  |                             |          |              |            |
| ADB  | (Asian Devel | opment Ban           | k)   |                             |          | 12/07/2019   |            |
| 1    | 2019000714   | 3624-IND             | Assam Urban Infra Investment<br>Ptogram - Project 2(Guwahati<br>Development Department)  | 1,144.90                    | WA-1     |              |            |
| 2    | 2019000715   | 3624-IND             | Assam Urban Infra Investment Ptogram - Project 2(Guwahati Development Department)  | 213.40                      | WA-4     | 15/07/2019   |            |
| 3    | 2019000716   | 3624-IND             | Assam Urban Infra Investment<br>Ptogram - Project 2(Guwahati<br>Development Department)  | 1,487.13                    | WA-3     | 15/07/2019   |            |
|      |              |                      | State Total:   | 2,845.43                    |          |              |            |
|      | A CULAL DEAL | DESH                 |  |                             |          |              |            |
|      | ACHAL PRA    |                      | nk)  |                             |          |              |            |
| ADI  | 2019000713   |                      | Himachal Pradesh Skills<br>Development Project(Himachal<br>Pradesh Kaushal Vikas Nigam)  | 82.55                       | 5 WA-15  | 11/07/2019   |            |
| 5    | 2019000717   | 3733-IND             | Himachal Pradesh Clean Energy<br>Transmission Invest Prog Proj-3<br>(Himachal Pradesh Power<br>Transmission Corpn. Ltd)        | 1,249.6                     |          | 11/07/2019   |            |
| 6    | 2019000711   | 1 3001-IND           | Himachal Pradesh Clean Energy<br>Transmission Investment Program<br>-Proj-2(Himachal Pradesh Power<br>Transmission Corpn. Ltd) |                             |          |              |            |
| 7    | 201900071    | 2 3001-IND           | Himachal Pradesh Clean Energy<br>Transmission Investment Prograt<br>-Proj-2(Himachal Pradesh Power<br>Transmission Corpn. Ltd) | 212.0<br>m                  | )4 RP-19 | 9 16/07/2019 |            |
|      |              |                      |  | 1. 2 007 /                  | 10       |              |            |

State Total: 3,807.40 Grand Total: 6652.83