(5) A B 2

Most Immediate

Amount Released vide IGA No. 4 02 23

Dated ..... 28 ... 6 . 2023

F.No.53(1)/PF-S/2023-343
Government Of India
Ministry of Finance
Department Of Expenditure
Public Finance-State

343 - P

New Delhi, 23/06/2023

To,
The Pay & Accounts Officer,
Department of Expendeure,
Ministry of Finance,

New Delhi

**Subject:** Payment of Loan Component of Additional Central Assistance For Externally Aided Projects for the state's Annual Plan 2023-2024 under the **Reimburesement Procedure** for projects classified as **category 'A'** BY CAA&A.

Sir.

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. 206.54 Lakh (Rupees Two Crore Six Lakh Fifty Four Thousand Only) to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2023-2024 under the Reimbursement Procedure to the following state's:

(Rs in lakh)

S.No.	State	Loan	Grant	Total
1 Him	achal Pradesh	113.21	0	113.21
2 Trip	ura	39.61	0	39.61
3 Utta	rakhand	53.72	0.00	53,72
Gra	nd Total	206.54	0.00	206.54

- 2. Payments may please made to the respective State Govt. immediately.
- 3. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

#### LOAN

Demand NO. 42

7601-LOANS AND ADVANCES TO STATE GOVERNMENTS (Capital Charged) 09-OTHERS LOANS TO STATES

101-BLOCK LOANS

02-ADDITIONAL CENTRAL ASSISTANCE FOR EXTERNALLY AIDED PROJECTS 0055-LOANS AND ADVANCES

- 4. The terms and conditions of the loan will be as follows:-
- (a) The loan will carry interest @ 9.00% per annum.
- (b) This loan represents a part of the block loans for State Plan Schemes and should be consolidated and deemed to have been paid on **1st October in each year**. The maturity period of the loan will be 20 years and repayments being made in 20 annual equal installments together with interest on the outstanding balance commencing from the following year, *subject to consolidation under the award of Twelfth Finance Commission(TFC)*. However, 50% of these loans will enjoy a 5 year initial grace period, after which repayment of these loan will be effected in 15 annual equal installments. The amounts annually payable (by way of principal and interest) would be recovered in ten equal installments commencing **15th** June, *subject to debt waiver under the award of TFC*.
- (c) In the event of default of the repayment of principal and/or interest,@11.75% would be

chargeable on all such overdue installments.

- (d) The Assistance is subject to adjustment on the basis of audited figures of expenditure for the state's annual plan 2023-2024.
- 5. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year2023-2024 so far including amount released in this sanction letter is as follows:

## (Rs in lakh)

SI.No	State	<b>Block Grant</b>	Block Loan
1.	Himachal Pradosh	18824.75	2204.85
2.	Tripura	8358,34	968.30
3.	Uttarakhand	20044.52	1653.53

- 6. The action taken on this letter may be confirmed and correctness of the progressive totals be confirmed.
- 7. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enlosed as Annexure.

Yours faithfully,

Mahendra Chandelia Assistant Director(PF-S) Ph.23095725

## Copy To:

- 1. Fin. Secy./Plng. Secy. Govts concerned.
- 2. Accountant General(A&E), States concerned.
- 3. DEA: Budget Division. (States Branch), New Delhi.
- 4. NITI Aayog : SP Divn./ FR Divn. , New Delhi.
- 5. Secy. RBI. Central Office, Mumbai/Manager, RBI, CAS, Nagpur.
- 6. Resident Commissioner, Govts. concerned, New Delhi.
- 7. Joint Secretary(TC&ADB), DEA, North Block, New Delhi (2 Copies).
- 8. Dept. of Economic Affairs, Director/Dy, Dir. FB, EC, FT, PMU, North Block
- 9. Controller of Aid Accounts and Audit, DEA, 5th Floor, B Wing, Janpath Bhavan, New Delhi
- 10. Deputy Director, Project Monitoring Unit, 2nd Floor, Yojana Bhavan, Jaipur.

11. Hindi Section for stencil of Hindi version.

Mahendra Chandelia Assistant Director(PF-S) Ph.23095725

Sno.	ACA No.	Loan /Credit No.	Name Of The Project	Amount (Rs. In Lakhs)	Appl No.	Disb. Date	Remarks
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## STATEMENT-A

# STATE-WISE DISBURSEMENT RECEIVED FOR RELEASE OF ACA FOR THE WEEK ENDING 21/06/2023. UNDER REIMBURSEMENT PROCEDURE 21/06/2023.

### HIMACHAL PRADESH

н	IMACHAL PRA	ADESH				
	1 2023000597	30.0 11.12	2023000597 - Himachal Pradesh Skills Development Project (Himachal Pradesh Kaushal Vikas Nigam)		9 WA-206	6 14/06/2023
	2 2023000598	3573-IND	2023000598 - Himachal Pradesh Skills Development Project (Himachal Pradesh Kaushal Vikas Nigam)		WA-204	14/06/2023
3	3 2023000599	3573-IND	2023000599 - Himachal Pradesh Skills Development Project (Himachal Pradesh Kaushal Vikas Nigam)	414.49	WA-205	5 14/06/2023
•	20200000	3573-IND	2023000603 - Himachal Pradesh Skills Development Project (Himachal Pradesh Kaushal Vikas Nigam)	128.97	WA-208	14/06/2023
5	2023000605	IDP-269	2023000605 - Improvement of Himachal Pradesh Forest Ecosystems Management and Livelihood(Himachal Pradesh Forest Department)	48.45	WA-51	20/06/2023
TO.	PURA		State Total:	1,132.04		
6	2023000604	IDP-275A	2023000604 - Project for Sustainable Catchment Forest Managment in Tripura(Forest Department, Government of Tripura)	81.21	WA-13A	16/06/2023
,	2023000600	4133-IND	2023000600 - Agartala City Urban Development Project(Agartala Smart City Limited)	229.46	WA-9	14/06/2023
<b>8</b>	2023000601	6037-IND	2023000601 - Tripura Urban and Tourism Development Project (Tripura Urban Planning & Development Authority)	85.42	WA-19	14/06/2023
UTT	ARAKHAND		State Total:	396.09		
0117	NANHANU					
9	2023000602	4148-IND	2023000602 - Uttarakhand Integrated and Resilient Urban Development Project(Uttarakhand Integrated and Resilient Urban Develop)	537.19	WA-37	14/06/2023
			State Total:	537.19		
			Grand Total:	2065.32		Self Self-order