

**Most Immediate**

Amount Released vide IGA No. 367/22  
 Dated 28.06.2022

F.No.53(1)/PF-S/2022-325  
 Government Of India  
 Ministry of Finance  
 Department Of Expenditure  
 Public Finance-State

New Delhi, 28/06/2022

To,  
 The Pay & Accounts Officer,  
 Department of Expenditure,  
 Ministry of Finance,  
New Delhi

A.O./Sr. A.O.

28/6/22

(334-8)

**Subject:** Payment of Loan Component of Additional Central Assistance For Externally Aided Projects for the state's Annual Plan 2022-2023 under the **Reimbursement Procedure** for projects classified as **category 'A'** BY CAA&A.

Sir,

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. **146.00 Lakh ( Rupees One Crore Forty Six Lakh Only)** to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2022-2023 under the **Reimbursement Procedure** to the following state's:

(Rs in lakh)

S.No.	State	Loan	Grant	Total
1	Himachal Pradesh	43.23	0	43.23
2	Uttarakhand	102.77	0.00	102.77
	<b>Grand Total</b>	<b>146.00</b>	<b>0.00</b>	<b>146.00</b>

2. Payments may please made to the respective State Govt. immediately.

3. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

LOAN  
Demand NO. 42  
 7601-LOANS AND ADVANCES TO STATE GOVERNMENTS (Capital Charged)  
 09-OTHERS LOANS TO STATES  
 101-BLOCK LOANS  
 02-ADDITIONAL CENTRAL ASSISTANCE FOR EXTERNALLY AIDED PROJECTS  
 0055-LOANS AND ADVANCES

4. The terms and conditions of the loan will be as follows:-

(a) The loan will carry interest @ 9.00% per annum.

(b) This loan represents a part of the block loans for State Plan Schemes and should be consolidated and deemed to have been paid on **1st October in each year**. The maturity period of the loan will be 20 years and repayments being made in 20 annual equal installments together with interest on the outstanding balance commencing from the following year, *subject to consolidation under the award of Twelfth Finance Commission(TFC)*. However, 50% of these loans will enjoy a 5 year initial grace period, after which repayment of these loan will be effected in 15 annual equal installments. The amounts annually payable (by way of principal and interest) would be recovered in ten equal installments commencing **15th June**, *subject to debt waiver under the award of TFC*.

(c) In the event of default of the repayment of principal and/or interest, @11.75% would be chargeable on all such overdue installments.

(d) The Assistance is subject to adjustment on the basis of audited figures of expenditure for

the state's annual plan 2022-2023.

5. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year 2022-2023 so far including amount released in this sanction letter is as follows:

(Rs in lakh)

Sl.No	State	Block Grant	Block Loan
1.	Himachal Pradesh	18021.96	2045.66
2.	Uttarakhand	17765.79	2076.73

6. The action taken on this letter may be confirmed and correctness of the progressive totals be confirmed.

7. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enclosed as Annexure.

Yours faithfully,

*Sumit Agrawal*  
28/06/2022

(Sumit Agrawal)  
Deputy Director  
Ph.23095700

*Dr. Meena*

Copy To:

1. Fin. Secy./Plng. Secy. Govts concerned.
2. Accountant General(A&E), States concerned.
3. DEA: Budget Division. (States Branch), New Delhi.
4. NITI Aayog : SP Divn./ FR Divn. , New Delhi.
5. Secy. RBI, Central Office, Mumbai/Manager, RBI, CAS, Nagpur.
6. Resident Commissioner, Govts. concerned, New Delhi.
7. Joint Secretary(TC&ADB),DEA, North Block, New Delhi (2 Copies).
8. Dept. of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block
9. Controller of Aid Accounts and Audit, DEA, 5th Floor, B Wing, Janpath Bhavan, New Delhi
10. Deputy Director, Project Monitoring Unit, 2nd Floor, Yojana Bhavan, Jaipur.
11. Hindi Section for stencil of Hindi version.

*Sumit Agrawal*  
28/06/2022

(Sumit Agrawal)  
Deputy Director  
Ph.23095700

*Dr. Meena*

Sno.	ACA No.	Loan /Credit No.	Name Of The Project	Amount (Rs. In Lakhs)	Appl No.	Disb. Date	Remarks
------	---------	------------------	---------------------	-----------------------	----------	------------	---------

**STATEMENT-A**

**STATE-WISE DISBURSEMENT RECEIVED FOR RELEASE OF ACA FOR THE WEEK ENDING 27/06/2022 UNDER REIMBURSEMENT PROCEDURE**

**HIMACHAL PRADESH**

**GOJP(Japan)**

1	2022000544	IDP-290	2022000544-Himachal Pradesh Crop Diversification promotion project(Phase-2)(Agriculture Department-HP)	138.90	WA-10	21/06/2022	
---	------------	---------	--	--------	-------	------------	--

**ADB(Asian Development Bank)**

2	2022000542	3573-IND	2022000542-Himachal Pradesh Skills Development Project (Himachal Pradesh Kaushal Vikas Nigam)	227.18	WA-136	21/06/2022	
3	2022000543	3573-IND	2022000543-Himachal Pradesh Skills Development Project (Himachal Pradesh Kaushal Vikas Nigam)	66.23	WA-137	22/06/2022	

**State Total: 432.31**

**UTTARAKHAND**

**IBRD(International Bank for Reconstruction and Development)**

4	2022000545	8921-IN	2022000545-Additional Financing for the Uttarakhand Disaster Recovery Project(Uttarakhand Disaster Recovery Project)	1,027.70	WA-17	22/06/2022	
---	------------	---------	--	----------	-------	------------	--

**State Total: 1,027.70**

**Grand Total: 1460.01**