

Amount Released vide IGA No. 20-22
 Dated 6/04/2022

A.O./Sr. A.O.

F.No.53(1)/PF-S/2022-20
 Government Of India
 Ministry of Finance
 Department Of Expenditure
 Public Finance-State

Most Immediate

New Delhi, 06/04/2022

To,
 The Pay & Accounts Officer,
 Department of Expenditure,
 Ministry of Finance,
New Delhi

Subject: Payment of Grant Component of Additional Central Assistance For Externally Aided Projects for the state's Annual Plan 2022-2023 under the **Reimbursement Procedure** for projects classified as **category 'A'** BY CAA&A.

Sir,

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. 2011.89 Lakh (Rupees Twenty Crore Eleven Lakh Eighty Nine Thousand Only) to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2022-2023 under the Reimbursement Procedure to the following state's:

(Rs in lakh)

| S.No. | State | Loan | Grant | Total |
|-------|------------------|------|---------|---------|
| 1 | Assam | 0 | 241.09 | 241.09 |
| 2 | Himachal Pradesh | 0 | 1129.73 | 1129.73 |
| 3 | Uttarakhand | 0 | 641.07 | 641.07 |
| | Grand Total | 0.00 | 2011.89 | 2011.89 |

2. Payments may please made to the respective State Govt. immediately.

3. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

GRANT

Demand NO. 42

3601-GRANT-IN-AID TO STATE GOVERNMENTS

06-CENTRALLY SPONSERED SCHEMES

102-EXTERNALLY AIDED

05-GRANTS FOR CENTRALLY SPONSERED SCHEMES

0035-GRANTS FOR CREATION OF CAPITAL ASSET

5. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year 2022-2023 so far including amount released in this sanction letter is as follows:

(Rs in lakh)

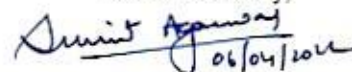
| Sl.No | State | Block Grant | Block Loan |
|-------|------------------|-------------|------------|
| 1. | Assam | 241.09 | 26.76 |
| 2. | Himachal Pradesh | 1,29.73 | 125.52 |
| 3. | Uttarakhand | 641.07 | 71.23 |

6. The action taken on this letter may be confirmed and correctness of the progressive totals be confirmed.

7. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enclosed as Annexure.

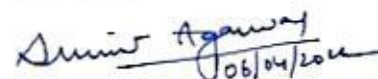
Shri Anand Joshi

Yours faithfully,


06/04/2022(Sumit Agrawal)
Deputy Director
Ph.23095700

Copy To:

1. Fin. Secy./Plng Secy. Govts concerned
2. Accountant General(A&E), States concerned.
3. DEA, Budget Division (States Branch), New Delhi.
4. NITI Aayog : SP Divn./ FR Divn. , New Delhi.
5. Secy. RBI, Central Office, Mumbai/Manager, RBI, CAS, Nagpur.
6. Resident Commissioner, Govts concerned, New Delhi.
7. Joint Secretary(TC&ADB), DEA, North Block, New Delhi (2 Copies)
8. Dept. of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block
9. Controller of Aid Accounts and Audit, DEA, 5th Floor, B Wing, Jangpeth Bhavan, New Delhi.
10. Deputy Director, Project Monitoring Unit, 2nd Floor, Yojana Bhavan, Jaipur.
11. Hindi Section for stencil of Hindi version.


06/04/2022(Sumit Agrawal)
Deputy Director
Ph.23095700

| Sno. | ACA No. | Loan /Credit No. | Name Of The Project | Amount (Rs. In Lakhs) | Appl No. | Disb. Date | Remarks |
|------|---------|------------------|---------------------|-----------------------|----------|------------|---------|
|------|---------|------------------|---------------------|-----------------------|----------|------------|---------|

STATEMENT-A

STATE-WISE DISBURSEMENT RECEIVED FOR RELEASE OF ACA FOR THE WEEK ENDING 01/04/2022 UNDER REIMBURSEMENT PROCEDURE

ASSAM

ADB(Asian Development Bank)

| | | | | | | | |
|---|------------|----------|--|--------|-------|------------|--|
| 1 | 2022000030 | 4029-IND | 2022000030-Assa Power Sector Investment Program - Project 3 (Assam Power Generation Corporation Limited) | 30.13 | WA-23 | 31/03/2022 | |
| 2 | 2022000029 | 4029-IND | 2022000029-Assa Power Sector Investment Program - Project 3 (Assam Power Generation Corporation Limited) | 72.54 | WA-22 | 31/03/2022 | |
| 3 | 2022000028 | 4029-IND | 2022000028-Assa Power Sector Investment Program - Project 3 (Assam Power Generation Corporation Limited) | 165.20 | WA-21 | 31/03/2022 | |

State Total: 267.87

HIMACHAL PRADESH

ADB(Asian Development Bank)

| | | | | | | | |
|---|------------|----------|---|--------|--------|------------|--|
| 4 | 2022000024 | 3573-IND | 2022000024-Himachal Pradesh Skills Development Project (Himachal Pradesh Kaushal Vikas Nigam) | 213.47 | WA-130 | 31/03/2022 | |
| 5 | 2022000025 | 3573-IND | 2022000025-Himachal Pradesh Skills Development Project (Himachal Pradesh Kaushal Vikas Nigam) | 452.02 | WA-133 | 31/03/2022 | |
| 6 | 2022000033 | 6036-IND | 2022000033-Himachal Pradesh Subtropical Horticulture Readiness Project (HPSHIVA-PRF)(Himachal Pradesh Horticulture Development Project) | 364.14 | WA-22 | 31/03/2022 | |
| 7 | 2022000026 | 3573-IND | 2022000026-Himachal Pradesh Skills Development Project (Himachal Pradesh Kaushal Vikas Nigam) | 147.21 | WA-132 | 31/03/2022 | |
| 8 | 2022000027 | 3573-IND | 2022000027-Himachal Pradesh Skills Development Project (Himachal Pradesh Kaushal Vikas Nigam) | 78.41 | WA-135 | 31/03/2022 | |

State Total: 1,255.25

UTTARAKHAND

ADB(Asian Development Bank)

| | | | | | | | |
|---|------------|----------|---|--------|------|------------|--|
| 9 | 2022000031 | 4148-IND | 2022000031-Uttarakhand Integrated and Resilient Urban Development Project(Uttarakhand Integrated and Resilient Urban Develop) | 545.09 | WA-1 | 31/03/2022 | |
|---|------------|----------|---|--------|------|------------|--|

| Sno. | ACA No. | Loan /Credit No. | Name Of The Project | Amount (Rs. In Lakhs) | Appl No. | Disb. Date | Remarks |
|---------------------|------------|------------------|---|-----------------------|----------|------------|---------|
| 10 | 2022000032 | 4148-IND | 2022000032-Uttarakhand Integrated and Resilient Urban Development Project(Uttarakhand Integrated and Resilient Urban Develop) | 167.21 | WA-4 | 31/03/2022 | |
| State Total: | | | | 712.30 | | | |
| Grand Total: | | | | 2235.42 | | | |