

Amount Released vide IGA No. 19-22

Dated 6/04/2022

A.O/Sr.A.O

F.No.53(1)/PF-S/2022-19
 Government Of India
 Ministry of Finance
 Department Of Expenditure
 Public Finance-State

(18-8)

Most Immediate

New Delhi, 06/04/2022

To,
 The Pay & Accounts Officer,
 Department of Expenditure,
 Ministry of Finance,
New Delhi

Subject: Payment of Loan Component of Additional Central Assistance For Externally Aided Projects for the state's Annual Plan 2022-2023 under the **Reimbursement Procedure** for projects classified as **category 'A'** BY CAA&A.

Sir,

The undersigned is directed to convey the sanction of the President of India to the payment of **Rs. 223.53 Lakh (Rupees Two Crore Twenty Three Lakh Fifty Three Thousand Only)** to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2022-2023 under the **Reimbursement Procedure** to the following state's:

(Rs in lakh)

| S.No. | State | Loan | Grant | Total |
|-------|------------------|--------|-------|--------|
| 1 | Assam | 26.78 | 0 | 26.78 |
| 2 | Himachal Pradesh | 125.52 | 0 | 125.52 |
| 3 | Uttarakhand | 71.23 | 0 | 71.23 |
| | Grand Total | 223.53 | 0.00 | 223.53 |

2. Payments may please made to the respective State Govt. immediately.

3. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

LOAN

Demand NO. 42

7601-LOANS AND ADVANCES TO STATE GOVERNMENTS (Capital Charged)

09-OTHERS LOANS TO STATES

101-BLOCK LOANS

02-ADDITIONAL CENTRAL ASSISTANCE FOR EXTERNALLY AIDED PROJECTS

0055-LOANS AND ADVANCES

4. The terms and conditions of the loan will be as follows:-

(a) **The loan will carry interest @ 9.00% per annum.**

(b) This loan represents a part of the block loans for State Plan Schemes and should be consolidated and deemed to have been paid on **1st October in each year**. The maturity period of the loan will be 20 years and repayments being made in 20 annual equal installments together with interest on the outstanding balance commencing from the following year, *subject to consolidation under the award of Twelfth Finance Commission(TFC)*. However, 50% of these loans will enjoy a 5 year initial grace period, after which repayment of these loan will be effected in 15 annual equal installments. The amounts annually payable (by way of principal and interest) would be recovered in ten equal installments commencing **15th June**, *subject to debt waiver under the award of TFC*.

(c) In the event of default of the repayment of principal and/or interest, @11.75% would be chargeable on all such overdue installments.

(d) The Assistance is subject to adjustment on the basis of audited figures of expenditure for the state's annual plan 2022-2023.

5. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year 2022-2023 so far including amount released in this sanction letter is as follows:

(Rs in lakh)

| Sl.No | State | Block Grant | Block Loan |
|-------|------------------|-------------|------------|
| 1. | Assam | 0.00 | 26.78 |
| 2. | Himachal Pradesh | 0.00 | 125.52 |
| 3. | Uttarakhand | 0.00 | 71.23 |

6. The action taken on this letter may be confirmed and correctness of the progressive totals be confirmed.

7. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enclosed as Annexure.

Yours faithfully,

Sumit Agrawal
20/04/2022

(Sumit Agrawal)
Deputy Director
Ph.23095700

H. Meena

Copy To:

1. Fin. Secy./Plng. Secy. Govts concerned.
2. Accountant General(A&E) States concerned.
3. DEA, Budget Division, (States Branch), New Delhi.
4. NITI Aayog: SP Divn./ FR Divn., New Delhi.
5. Secy. RBI, Central Office, Mumbai/Manager, RBI, CAS, Nagpur.
6. Resident Commissioner, Govts. concerned, New Delhi.
7. Joint Secretary(TC&ADB),DEA, North Block, New Delhi (2 Copies).
8. Dept. of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block.
9. Controller of Aid Accounts and Audit, DEA, 5th Floor, B Wing, Janpath Bhavan, New Delhi.
10. Deputy Director, Project Monitoring Unit, 2nd Floor, Yojana Bhavan, Jaipur.
11. Hindi Section for stencil of Hindi version.

Sumit Agrawal
20/04/2022

(Sumit Agrawal)
Deputy Director
Ph.23095700

H. Meena

| Sno. | ACA No. | Loan /Credit No. | Name Of The Project | Amount (Rs. In Lakhs) | Appl No. | Disb. Date | Remarks |
|------|---------|------------------|---------------------|-----------------------|----------|------------|---------|
|------|---------|------------------|---------------------|-----------------------|----------|------------|---------|

STATEMENT-A

STATE-WISE DISBURSEMENT RECEIVED FOR RELEASE OF ACA FOR THE WEEK ENDING 01/04/2022 UNDER REIMBURSEMENT PROCEDURE

ASSAM

ADB(Asian Development Bank)

| | | | | | | | |
|---|------------|----------|----------------------------------------------------------------------------------------------------------|--------|-------|------------|--|
| 1 | 2022000030 | 4029-IND | 2022000030-Assa Power Sector Investment Program - Project 3 (Assam Power Generation Corporation Limited) | 30.13 | WA-23 | 31/03/2022 | |
| 2 | 2022000029 | 4029-IND | 2022000029-Assa Power Sector Investment Program - Project 3 (Assam Power Generation Corporation Limited) | 72.54 | WA-22 | 31/03/2022 | |
| 3 | 2022000028 | 4029-IND | 2022000028-Assa Power Sector Investment Program - Project 3 (Assam Power Generation Corporation Limited) | 165.20 | WA-21 | 31/03/2022 | |

State Total: 267.87

HIMACHAL PRADESH

ADB(Asian Development Bank)

| | | | | | | | |
|---|------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|--|
| 4 | 2022000024 | 3573-IND | 2022000024-Himachal Pradesh Skills Development Project (Himachal Pradesh Kaushal Vikas Nigam) | 213.47 | WA-130 | 31/03/2022 | |
| 5 | 2022000025 | 3573-IND | 2022000025-Himachal Pradesh Skills Development Project (Himachal Pradesh Kaushal Vikas Nigam) | 452.02 | WA-133 | 31/03/2022 | |
| 6 | 2022000033 | 6036-IND | 2022000033-Himachal Pradesh Subtropical Horticulture Readiness Project (HPSHIVA-PRF)(Himachal Pradesh Horticulture Development Project) | 364.14 | WA-22 | 31/03/2022 | |
| 7 | 2022000026 | 3573-IND | 2022000026-Himachal Pradesh Skills Development Project (Himachal Pradesh Kaushal Vikas Nigam) | 147.21 | WA-132 | 31/03/2022 | |
| 8 | 2022000027 | 3573-IND | 2022000027-Himachal Pradesh Skills Development Project (Himachal Pradesh Kaushal Vikas Nigam) | 78.41 | WA-135 | 31/03/2022 | |

State Total: 1,255.25

UTTARAKHAND

ADB(Asian Development Bank)

| | | | | | | | |
|---|------------|----------|-------------------------------------------------------------------------------------------------------------------------------|--------|------|------------|--|
| 9 | 2022000031 | 4148-IND | 2022000031-Uttarakhand Integrated and Resilient Urban Development Project(Uttarakhand Integrated and Resilient Urban Develop) | 545.09 | WA-1 | 31/03/2022 | |
|---|------------|----------|-------------------------------------------------------------------------------------------------------------------------------|--------|------|------------|--|

| Sno. | ACA No. | Loan /Credit No. | Name Of The Project | Amount (Rs. In Lakhs) | Appl No. | Disb. Date | Remarks |
|---------------------|------------|------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------|------------|---------|
| 10 | 2022000032 | 4148-IND | 2022000032-Uttarakhand Integrated and Resilient Urban Development Project(Uttarakhand Integrated and Resilient Urban Develop) | 167.21 | WA-4 | 31/03/2022 | |
| State Total: | | | | 712.30 | | | |
| Grand Total: | | | | 2235.42 | | | |