To,
The Pay & Accounts Officer,
Department of Expenditure,
Ministry of Finance,
New Delhi

Subject: Payment of Grant Component of Additional Central Assistance For Externally Aided Projects for the state's Annual Plan 2018-2019 under the Reimbursement Procedure for projects classified as category 'A' BY CAA&A.

Sir,

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. 3642.28 Lakh (Rupees Thirty Six Crore Forty Two Lakh Twenty Eight Thousand Only) to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2018-2019 under the Reimbursement Procedure to the following state's:

<table>
<thead>
<tr>
<th>S.No.</th>
<th>State</th>
<th>Loan</th>
<th>Grant</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Assam</td>
<td>0.00</td>
<td>317.19</td>
<td>317.19</td>
</tr>
<tr>
<td>2</td>
<td>Himachal Pradesh</td>
<td>0.00</td>
<td>591.93</td>
<td>591.93</td>
</tr>
<tr>
<td>3</td>
<td>Mizoram</td>
<td>0</td>
<td>2095.92</td>
<td>2095.92</td>
</tr>
<tr>
<td>4</td>
<td>Uttarakhand</td>
<td>0.00</td>
<td>638.14</td>
<td>638.14</td>
</tr>
<tr>
<td></td>
<td>Grand Total</td>
<td>0.00</td>
<td>3642.28</td>
<td>3642.28</td>
</tr>
</tbody>
</table>

2. Payments may please be made to the respective State Govt. immediately.

3. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:

   GRANT
   Demand NO. 40
   3601-GRANT-IN-AID TO STATE GOVERNMENTS
   08-CENTRALLY SPONSERED SCHEMES
   102-EXTERNALLY AIDED
   05-GRANTS FOR CENTRALLY SPONSERED SCHEMES
   0035-GRANTS FOR CREATION OF CAPITAL ASSET

5. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year 2018-2019 so far including amount released in this sanction letter is as follows:

   (Rs in lakh)
<table>
<thead>
<tr>
<th>ACA No.</th>
<th>Loan/Credit No.</th>
<th>Name Of The Project</th>
<th>Amount (Rs. In Lakhs)</th>
<th>Appl No.</th>
<th>Disp. Date</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Guwahati Water Supply Project (Guwahati Metropolitan Development Authority)</td>
<td>352.43</td>
<td>WA-209</td>
<td>12/02/2019</td>
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<td></td>
<td></td>
<td>Himachal Pradesh Horticulture Development Project (Himachal Pradesh Horticulture Development Project)</td>
<td>657.70</td>
<td>WA-9</td>
<td>15/02/2019</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Regional Transport Connectivity Project Mizoram State Roads II (Public Works Department, Mizoram)</td>
<td>1,489.36</td>
<td>RF-11</td>
<td>08/02/2019</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Regional Transport Connectivity Project Mizoram State Roads II (Public Works Department, Mizoram)</td>
<td>838.44</td>
<td>WA-32</td>
<td>08/02/2019</td>
<td></td>
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<td></td>
<td></td>
<td>Sikkim Biodiversity Conservation &amp; Forest Management Project (Department of Forest, Environment &amp; Wildlife Mgt.)</td>
<td>260.67</td>
<td>WA-97</td>
<td>12/02/2019</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Uttarakhand Water Supply Program for Peri-Urban Areas (Uttarakhand Water Supply Program for Peri-Urban Av)</td>
<td>709.05</td>
<td>WA-1</td>
<td>14/02/2019</td>
<td></td>
</tr>
</tbody>
</table>

**State Total:**

**Grand Total:** 4307.65
6. The action taken on this letter may be confirmed and correctness of the progressive totals be confirmed.

7. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enclosed as Annexure.

Yours faithfully,

[Lipika Roy]
Asstt. Director
Ph. 23095700

Copy To:

1. Fin. Secy-Piing. Secy Govt. concerned.
2. Account General (AG), States concerned.
3. DEA: Budget Division (States Branch), New Delhi.
5. Secy. RBI, Central Office, Mumbai/Manager, RBI, CAS, Nagpur.
6. Resident Commissioner, Govt. concerned, New Delhi.
7. Joint Secretary (TCA&ADB), DEA, North Block, New Delhi (2 Copies).
8. Dept. of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block.
9. Controller of Aids Accounts and Audit, DEA, 5th Floor, B Wing, Janpath Bhavan, New Delhi.
10. Deputy Director, Project Monitoring Unit, 2nd Floor, Voja Bhavan, Jaipur.
11. Hindi Section for stencil of Hindi version.

[Signature]
(Lipika Roy)
Asstt. Director
Ph. 23095700