Most Immediate

Amount Released vide IGA No. A.OIST. A F.No.53(1)/PF-S/2020-159 Government Of India Ministry of Finance Department Of Expenditure Public Finance-State

New Delhi, 31/03/2021

To. The Pay & Accounts Officer, Department of Expenditure, Ministry of Finance, New Delhi

Subject: Payment of Grant Component of Additional Central Assistance For Externally Aided Projects for the state's Annual Plan 2020-2021 under the Reimburesement Procedure for projects classified as category 'A' BY CAA&A.

Sir,

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. 1890.45 Lakh (Rupees Eighteen Crore Ninety Lakh Forty Five Thousand Only) to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2020-2021 under the Reimbursement Procedure to the following state's:

(Rs in lakh)

-	S.No.	State	Loan	Grant	Total	
1		Himachal Pradesh	0.00	403.61	403.61	
2		Manipur	0.00	1486.84	1486.84	ì
-		Grand Total	0.00	1890.45	1890.45	

- 2. Payments may please made to the respective State Govt. immediately.
- 3. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

GRANT

Demand NO. 38

3601-GRANT-IN-AID TO STATE GOVERNMENTS

06-CENTRALLY SPONSERED SCHEMES

102-EXTERNALLY AIDED

05-GRANTS FOR CENTRALLY SPONSERED SCHEMES

0035-GRANTS FOR CREATION OF CAPITAL ASSET

5. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year2020-2021 so far including amount released in this sanction letter is as follows:

(Rs in lakh)

SI.No	State	Block Grant	Block Loan	
1.	Himachal Pradesh	55388.78	6154.24	
2.	Manipur	21317.74	2368.65	

- 6. The action taken on this letter may be confirmed and correctness of the progressive totals be confirmed.
- 7. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enlosed as Annexure.

Yours faithfully,

(Sumit Agra Asstt.Director Ph.23095700

Juneen

Copy To:

- 1. Fin. Secy./Plng. Secy. Govts concerned.
- 2. Accountant General(A&E), States concerned.
- 3. DEA: Budget Division. (States Branch), New Delhi.
- 4. NITI Aayog : SP Divn./ FR Divn. , New Delhi.
- 5. Secy. RBI, Central Office, Mumbai/Manager, RBI, CAS, Nagpur.
- 6. Resident Commissioner, Govts. concerned, New Delhi.
- Joint Secretary(TC&ADB), DEA, North Block, New Delhi (2 Copies).
- 8. Dept. of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block
- 9. Controller of Aid Accounts and Audit, DEA, 5th Floor, B Wing, Janpath Bhavan, New Delhi
- 10. Deputy Director, Project Monitoring Unit, 2nd Floor, Yojana Bhavan, Jaipur.
- 11. Hindi Section for stencil of Hindi version.

Amount Released vide IGA No.....

Daled

(Sumit Agrawal) Asstt.Director Ph.23095700

Aneen

No. Loan /Credi Name Of The Project Amount Appl No. Disb. Date Remarks t No. (Rs. In Lakhs) STATEMENT-A (E-WISE DISBURSEMENT RECEIVED FOR RELEASE OF ACA FOR THE WEEK ENDING 24/02/2021 UNDER REIMBURSEMENT PROCEDURE MACHAL PRADESH ADB(Asian Development Bank) 2020002214 3223-IND 448.46 WA-254 22/02/2021 2020002214-Infrastructure Development Investment Program for Tourism _ Project 3 reg. 1594 (Infrastructure Dev. Investment Program Project 1) State Total: 448.46

MANIPUR

ADB(Asian Development Bank)
2 2020002213 3118-IND 2020

2020002213-SASEC Road Connectivity Investment Program

(Tranche-1)(Manipur Public Work department)

State Total: 1,652.04

1,652.04

Grand Total: 2100.5

2

RP-38 22/02/2021

he

ils t

sta

thfu

(

ar-2