

Amount Released vide IGA No...1970-22

Dated...13-05-2022

A O/Sr. A.O

F.No.53(1)/PF-S/2022-156  
 Government Of India  
 Ministry of Finance  
 Department Of Expenditure  
 Public Finance-State

**Most Immediate**

New Delhi, 13/05/2022

To,  
 The Pay & Accounts Officer,  
 Department of Expenditure,  
 Ministry of Finance,  
New Delhi

(153-8)

**Subject:** Payment of Grant Component of Additional Central Assistance For Externally Aided Projects for the state's Annual Plan 2022-2023 under the **Reimbursement Procedure** for projects classified as **category 'A'** BY CAA&A.

Sir,

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. **577.05 Lakh ( Rupees Five Crore Seventy Seven Lakh Five Thousand Only)** to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2022-2023 under the **Reimbursement Procedure to the following state's:**

**(Rs in lakh)**

S.No.	State	Loan	Grant	Total
1	Himachal Pradesh	0.00	86.15	86.15
2	Nagaland	0.00	138.72	138.72
3	Tripura	0.00	352.18	352.18
	<b>Grand Total</b>	<b>0.00</b>	<b>577.05</b>	<b>577.05</b>

2. Payments may please made to the respective State Govt. immediately.

3. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

GRANT  
Demand NO. 42  
 3601-GRANT-IN-AID TO STATE GOVERNMENTS  
 06-CENTRALLY SPONSERED SCHEMES  
 102-EXTERNALLY AIDED  
 05-GRANTS FOR CENTRALLY SPONSERED SCHEMES  
 0035-GRANTS FOR CREATION OF CAPITAL ASSET

5. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year 2022-2023 so far including amount released in this sanction letter is as follows:

**(Rs in lakh)**

Sl.No	State	Block Grant	Block Loan
1.	Himachal Pradesh	9695.69	1077.28
2.	Nagaland	2712.54	301.39
3.	Tripura	615.56	68.40

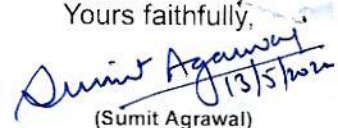
6. The action taken on this letter may be confirmed and correctness of the progressive totals be confirmed.

7. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enclosed as Annexure.

*Sanjay Aggarwal*  
 13/5/2022

13-05-2022, 11:52

Yours faithfully,

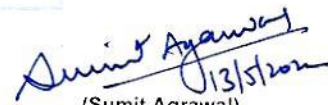


(Sumit Agrawal)  
Deputy Director  
Ph.23095700



## Copy To:

1. Fin. Secy./Plng. Secy. Govts concerned.
2. Accountant General(A&E), States concerned.
3. DEA: Budget Division. (States Branch), New Delhi.
4. NITI Aayog : SP Divn./ FR Divn. , New Delhi.
5. Secy. RBI, Central Office, Mumbai/Manager, RBI, CAS, Nagpur.
6. Resident Commissioner, Govts. concerned, New Delhi.
7. Joint Secretary(TC&ADB),DEA, North Block, New Delhi (2 Copies).
8. Dept. of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block
9. Controller of Aid Accounts and Audit, DEA, 5th Floor, B Wing, Janpath Bhavan, New Delhi
10. Deputy Director, Project Monitoring Unit, 2nd Floor, Yojana Bhavan, Jaipur.
11. Hindi Section for stencil of Hindi version.



(Sumit Agrawal)  
Deputy Director  
Ph.23095700



ACA No.	Loan /Credit No.	Name Of The Project	Amount (Rs. In Lakhs)	Appl No.	Disb. Date	Remarks
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**STATEMENT-A**

**STATE-WISE DISBURSEMENT RECEIVED FOR RELEASE OF ACA FOR THE WEEK ENDING 13/05/2022 UNDER REIMBURSEMENT PROCEDURE**

**HIMACHAL PRADESH**

**ADB(Asian Development Bank)**

1	2022000252	6036-IND	2022000252-Himachal Pradesh Subtropical Horticulture Readiness Project (HPSHIVA-PRF)(Himachal Pradesh Horticulture Development Project)	95.72	WA-23	06/05/2022
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**State Total: 95.72**

**NAGALAND**

**IBRD(International Bank for Reconstruction and Development)**

2	2022000255	9185-IN	2022000255-Nagaland: Enhancing Classroom Teaching and Resources(Department of School Education, Nagaland)	154.13	WA-6	06/05/2022
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**State Total: 154.13**

**SIKKIM**

**GOJP(Japan)**

3	2022000253	IDP-211	2022000253-Sikkim Biodiversity Conservation & Forest Management Project(Department of Forest, Environment & Wildlife Mgt.)	258.41	WA-129	10/05/2022
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**State Total: 258.41**

**TRIPURA**

**GOJP(Japan)**

4	2022000254	IDP-275	2022000254-Project for Sustainable Catchment Forest Management in Tripura(Forest Department, Government of Tripura)	391.31	WA-26	06/05/2022
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**State Total: 391.31**

**Grand Total: 899.57**