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**Most Immediate**

Amount Released vide IGA No. 1923-22  
Dated 29-03-2023

F.No.53(1)/PF-S/2022-1434 ✓  
Government Of India  
Ministry of Finance  
Department Of Expenditure  
Public Finance-State

A.O./Sr. A.O

LAM  
29/3/23

29/03

(1716-2)

New Delhi, 29/03/2023

To,  
The Pay & Accounts Officer,  
Department of Expenditure,  
Ministry of Finance,  
**New Delhi**

**Subject:** Payment of Grant Component of Additional Central Assistance For Externally Aided Projects for the state's Annual Plan 2022-2023 under the **Reimbursement Procedure** for projects classified as **category 'A'** BY CAA&A. ✓

Sir,

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. **3405.31 Lakh ( Rupees Thirty Four Crore Five Lakh Thirty One Thousand Only)** to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2022-2023 under **the Reimbursement Procedure to the following state's:**

(Rs in lakh)

Mahesh

S.No.	State	Loan	Grant	Total
1	Himachal Pradesh ✓	0.00	365.68	365.68
2	Tripura ✓	0.00	79.49	79.49
3	Uttarakhand ✓	0	2960.14	2960.14
	<b>Grand Total</b>	0.00	3405.31	3405.31

2. Payments may please made to the respective State Govt. immediately.

3. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

GRANT

Demand NO. 42

3601-GRANT-IN-AID TO STATE GOVERNMENTS

06-CENTRALLY SPONSERED SCHEMES

102-EXTERNALLY AIDED

05-GRANTS FOR CENTRALLY SPONSERED SCHEMES

0035-GRANTS FOR CREATION OF CAPITAL ASSET

5. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year 2022-2023 so far including amount released in this sanction letter is as follows:

(Rs in lakh)

Sl.No	State	Block Grant	Block Loan
1.	Himachal Pradesh	64160.42	7128.93
2.	Tripura	5998.32	666.47
3.	Uttarakhand	65966.14	7329.56

6. The action taken on this letter may be confirmed and correctness of the progressive totals be confirmed.

7. The statement showing details of the Projects against which the above amounts stand

sanctioned to state is enclosed as Annexure.

Yours faithfully,

*Mahendra*

**Mahendra Chandelia**  
Assistant Director(PF-S)  
Ph.23095725

*Shree*

Copy To:

1.	Fin. Secy./Plng. Secy. Govts concerned.
2.	Accountant General(A&E), States concerned.
3.	DEA: Budget Division. (States Branch), New Delhi.
4.	NITI Aayog : SP Divn./ FR Divn. , New Delhi.
5.	Secy. RBI, Central Office, Mumbai/Manager, RBI, CAS, Nagpur.
6.	Resident Commissioner, Govts. concerned, New Delhi.
7.	Joint Secretary(TC&ADB),DEA, North Block, New Delhi (2 Copies).
8.	Dept. of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block
9.	Controller of Aid Accounts and Audit, DEA, 5th Floor, B Wing, Janpath Bhavan, New Delhi
10.	Deputy Director, Project Monitoring Unit, 2nd Floor, Yojana Bhavan, Jaipur.
11.	Hindi Section for stencil of Hindi version.

*Mahendra*

**Mahendra Chandelia**  
Assistant Director(PF-S)  
Ph.23095725

*Shree*

Name Of The Project	Amount (Rs. In Lakhs)	Appl No.	Disb. Date	Remarks
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**STATEMENT-A**

**STATEMENT RECEIVED FOR RELEASE OF ACA FOR THE WEEK ENDING 03/02/2023  
UNDER REIMBURSEMENT PROCEDURE**

IDP-269	2022002134 - Improvement of Himachal Pradesh Forest Ecosystems Management and Livelihood(Himachal Pradesh Forest Department)	406.31	WA-46	27/01/2023	
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**State Total:** 406.31

2022002136	6037-IND	2022002136 - Tripura Urban and Tourism Development Project (Tripura Urban Planning & Development Authority)	88.32	WA-15	31/01/2023	
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**State Total:** 88.32

1433  
1434

**UTTARAKHAND**

3	2022002133	4148-IND	2022002133 - Uttarakhand Integrated and Resilient Urban Development Project(Uttarakhand Integrated and Resilient Urban Develop)	141.54	WA-23	25/01/2023	
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4	2022002135	5948-IN	2022002135 - Uttarakhand Health Systems Development Project (Uttarakhand Health & Family & Welfare Society)	3,147.50	WA-21	30/01/2023	
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**State Total:** 3,289.04

**Grand Total:** 3783.67 ✓

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