Most Immediate

F.No.53(1)/PF-S/2019-1417
Government Of India
Ministry of Finance
Department Of Expenditure
Public Finance-State

New Delhi, 28/03/2020

To,
The Pay & Accounts Officer,
Department of Expenditure,
Ministry of Finance,
New Delhi

Subject: Payment of Grant Component of Additional Central Assistance For Externally Aided Projects for the States Annual Plan 2019-2020 under the Direct Payment Procedure for projects classified as category 'B' BY CAA&A.

Sir,

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. 16.24 Lakh (Rupees Sixteen Lakh Twenty Four Thousand Only) to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2019-2020 under Direct Payment Procedure to the following states:

(Rs in lakh)

<table>
<thead>
<tr>
<th>S.No.</th>
<th>State</th>
<th>Loan</th>
<th>Grant</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Himachal Pradesh</td>
<td>0.00</td>
<td>16.24</td>
<td>16.24</td>
</tr>
<tr>
<td></td>
<td><strong>Grand Total</strong></td>
<td>0.00</td>
<td>16.24</td>
<td>16.24</td>
</tr>
</tbody>
</table>

2. The amount sanctioned above of Rs.16.24 Lakh towards Loan/Grant may be first credited to the account of the respective State Governments and thereafter the entire amount may be recovered and credited to the accounts of the Controller of Aid Accounts (Deptt. of Economic Affairs) under the Head K-Deposits and Advances-8443-Civil Deposit towards the adjustment of the rupee equivalent of funds dues from the State Governments.

3. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:
   - GRANT
     - Demand No. 38
     - 3601-GRANT-IN-AID TO STATE GOVERNMENTS
     - 06-CENTRALLY SPONSORED SCHEMES
     - 102-EXTERNALLY AIDED
     - 05-GRANTS FOR CENTRALLY SPONSORED SCHEMES
     - 0035-GRANTS FOR CREATION OF CAPITAL ASSET

4. The terms and conditions of the loan will be as follows:
   (a) The loan will carry interest @ 9.00% per annum.
   (b) This loan represents a part of the block loans for State Plan Schemes and should be consolidated and deemed to have been paid on 1st October in each year. The maturity period of the loan will be 20 years and repayments being made in 20 annual equal installments together with interest on the outstanding balance commencing from the following year, subject to consolidation under the award of Twelfth Finance Commission (TFC). However, 50% of these loans will enjoy a 5 year initial grace period, after which repayment of these loan will be effected in 15 annual equal installments. The amounts annually payable (by way of principal and interest) would be recovered in ten equal installments commencing 15th June, subject to debt servicing. 

 flagship programme.
<table>
<thead>
<tr>
<th>Sno.</th>
<th>ACA No.</th>
<th>Loan/Credit No.</th>
<th>Name Of The Project</th>
<th>Amount (Rs. in Lakhs)</th>
<th>Apol No.</th>
<th>Disb. Date</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>7</td>
<td>2019002179</td>
<td>3200-IND</td>
<td>Assam Power Sector Enhancement Investment Program Project (Assam Power Distribution Company Limited)</td>
<td>15.35</td>
<td>WA-87</td>
<td>24/12/2019</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>2019002185</td>
<td>IDP-201A</td>
<td>Guwahati Water Supply Project (Guwahati Metropolitan Development Authority)</td>
<td>19.38</td>
<td>LA-590</td>
<td>17/12/2019</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td><strong>State Total:</strong> 35.23</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**HIMACHAL PRADESH**

<table>
<thead>
<tr>
<th>GOJP(Japan)</th>
</tr>
</thead>
<tbody>
<tr>
<td>9</td>
</tr>
</tbody>
</table>

**GODE(Germany)**

| 10          | 2019002182   | 10015554E      | Green Energy Corridors Intra State Transmission System in HP (Himachal Pradesh Power Transmission Coop, Ltd) | 76.35                 | WA-64     | 14/01/2020 |         |
| 11          | 2019002183   | 10015554E      | Green Energy Corridors Intra State Transmission System in HP (Himachal Pradesh Power Transmission Coop, Ltd) | 24.80                 | WA-65     | 14/01/2020 |         |
| 12          | 2019002184   | 10015554E      | Green Energy Corridors Intra State Transmission System in HP (Himachal Pradesh Power Transmission Coop, Ltd) | 19.76                 | WA-66     | 14/01/2020 |         |
|             |              |                | **State Total:** 138.07                                                             |                       |           |            |         |
|             |              |                | **Grand Total:** 173.3                                                               |                       |           |            |         |
chargeable on all such overdue installments.
(d) The Assistance is subject to adjustment on the basis of audited figures of expenditure for
the state’s annual plan 2019-2020.

5. The progressive totals of central assistance released to the State Governments under the
sub-head at para 3 above in the current financial year 2019-2020 so far including amount
released in this sanction letter is as follows:

(Rs in lakh)

<table>
<thead>
<tr>
<th>Sl.No</th>
<th>State</th>
<th>Block Grant</th>
<th>Block Loan</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Himachal Pradesh</td>
<td>59733.42</td>
<td>6637.02</td>
</tr>
</tbody>
</table>

6. The action taken on this letter may be acknowledged and correctness of the progressive
totals be confirmed.

7. The statement showing details of the Projects against which the above amounts stand
sanctioned to state is enlosed as Annexure.

Yours faithfully,

(Sumit Agrawal)
Asstt. Director
Ph.23095700

Copy To:

2. Accountant General(A&E), States concerned.
3. DEA: Budget Division. (States Branch), New Delhi.
4. NITI Aayog: SP Divn./ FR Divn. , New Delhi.
5. Secy. RBI, Central Office, Mumbai/ Manager, RBI, CAS, Nagpur.
7. Joint Secretary(TC&ADB), DEA, North Block, New Delhi (2 Copies).
8. Dept. of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block
9. Controller of Aid Accounts and Audit, DEA, 5th Floor, B Wing, Jansen Bhavan, New Delhi
10. Deputy Director, Project Monitoring Unit, 2nd Floor, Yojana Bhavan, Jaipur.
11. Hindi Section for stencil of Hindi version.

(Sumit Agrawal)
Asstt. Director
Ph.23095700