Most Immediate

To.

F.No.53(1)/PF-S/2019-1407 ~ Government Of India Ministry of Finance Department Of Expenditure Public Finance-State

1568-P)

The Pay & Accounts Officer, Department of Expenditure, Ministry of Finance, New Delhi

Subject: Payment of Grant Component of Additional Central Assistance For Externally Aided Projects for the state's Annual Plan 2019-2020 under the Reimburesement Procedure for projects classified as category 'A' BY CAA&A.

The undersigned is directed to convey the sanction of the President of India to the payment Sir. of Rs. 10.25 Lakh ( Rupees Ten Lakh Twenty Five Thousand Only) to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2019-2020 under the Reimbursement Procedure to the following state's:

(Rs in lakh)

	(KS III IAKII)				
C. N.	State	Loan	Grant	Total	
S.No.	THE RESIDENCE OF THE PARTY OF T	0.00	10.25	10.2	
	Himachal Pradesh  Grand Total	0.00	10.25	10.2	

- Payments may please made to the respective State Govt. immediately.
- 3. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

GRANT Demand NO. 38 3601-GRANT-IN-AID TO STATE GOVERNMENTS 06-CENTRALLY SPONSERED SCHEMES 102-EXTERNALLY AIDED 05-GRANTS FOR CENTRALLY SPONSERED SCHEMES 0035-GRANTS FOR CREATION OF CAPITAL ASSET

5. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year2019-2020 so far including amount released in this sanction letter is as follows:



(Rs in lakh)

		the officers will be a supply of the supply	The state of the s	
SI.No	State	Block Grant	Block Loan	
1.	Himachal Pradesh	58805.45	6533.92	

- 6. The action taken on this letter may be confirmed and correctness of the progressive totals be confirmed.
- 7. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enlosed as Annexure.

Yours faithfully, - V Many

n-T	ACA No.	Loan /Credi t No.	Name Of The Project	Amount (Rs. In Lakhs)	Appl No.	Disb. Date	Remarks
			STATEMENT-A				
			RECEIVED FOR RELEASE OF	ACA FO	RTHEW	EEK ENDING	17/01/2020
STAT	TE-WISE DIS	BURSEMEN	UNDER REIMBURSEMENT	ROCED	JRE		
			Oliver -				
ASSA			.,				
ADB(	Asian Devel	opment Ban	()	97.82	WA-17	08/01/2020	
1	2019002180	3755-IND	Assam Integrated Flood and Riverbank Erosion Risk Management Invest Prog -2(Flood and River Erosion Management Agency of Assam)			09/01/2020	
2	2019002181	3755-IND	Assam Integrated Flood and Riverbank Erosion Risk Management Invest Prog2(Flood and River Erosion Management Agency of Assam)		3 WA-18	09/01/2020	
IBRE	O(Internation	al Bank for I	Reconstruction and Developme	nt)		4 4 10 4 12 0 2 0	
3	2019002188		Assam State Roads Project (Assam State Roads Board)	8,525.1	1 WA-47	14/01/2020	
			State Total:	8,770.9	6		
	ACHAL PRA	DESH					
4	JP(Japan) 2019002187	IDP-213A	(Himachal Pradesh Grop Diversification Promotion Project) (Agriculture Department-HP)	11.3	9 WA-45	A 10/01/2020	
IDA	(Internation:	al Developm	ent Association)				
5	2019002189		Himachal Pradesh Horitculture Development Project(Himachal Pradesh Horiculture Development Project)		03 WA-15	5 15/01/2020	
			State Tota	1,024.	42		
	TARAKHANI		- A Aintion)				
IDA	A(Internation		ent Association)	281	69 WA-	7 09/01/2020	
6	201900219	0 5948-IN	Utterakhand Health Systems Development Project(Uttarakhani Health & Family & Welfare Society)	100000000000000000000000000000000000000			

## Copy To:

- 1. Fin. Secy/Plng, Secy, Govts concerned.
- 2. Accountant General(A&E), States concerned.
- 3. DEA: Budget Division. (States Branch), New Delhi.
- 4. NITI Aayog : SP Divn./ FR Divn. , New Delhi.
- Secy. RBI, Central Office, Mumbai/Manager, RBI, CAS, Nagpur.
- 6. Resident Commissioner, Govts. concerned, New Delhi.
- 7. Joint Secretary(TC&ADB), DEA, North Block, New Delhi (2 Copies).
- 8. Dept. of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block
- 9. Controller of Aid Accounts and Audit, DEA, 5th Floor, B Wing, Janpath Bhavan, New Delhi
- 10. Deputy Director, Project Monitoring Unit, 2nd Floor, Yojana Bhavan, Jaipur.
- 11. Hindi Section for stencil of Hindi version.

(Sumit Agrawa, Asstt.Director Ph.23095700