

133-19  
 Dated 26.04.2019

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**F.No.53(1)/PF-S/2019-128**  
 Government Of India  
 Ministry of Finance  
 Department Of Expenditure  
 Public Finance-State

**Most Immediate**

New Delhi, 26/04/2019

To,  
 The Pay & Accounts Officer,  
 Department of Expenditure,  
 Ministry of Finance,  
New Delhi

**Subject:** Payment of Loan Component of Additional Central Assistance For Externally Aided Projects for the state's Annual Plan 2019-2020 under the **Reimbursement Procedure** for projects classified as **category 'A'** BY CAA&A.

Sir,

The undersigned is directed to convey the sanction of the President of India to the payment of **Rs. 295.93 Lakh ( Rupees Two Crore Ninety Five Lakh Ninety Three Thousand Only)** to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2019-2020 under the **Reimbursement Procedure to the following state's:**

**(Rs in lakh)**

S.No.	State	Loan	Grant	Total
1	Assam	271.67	0	271.67
2	Himachal Pradesh	24.26	0.00	24.26
	Grand Total	295.93	0.00	295.93

2. Payments may please made to the respective State Govt. immediately.
3. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

**LOAN**

**Demand NO. 40**

7601-LOANS AND ADVANCES TO STATE GOVERNMENTS (Capital Charged)  
 09-OTHERS LOANS TO STATES  
 101-BLOCK LOANS  
 01-ADDITIONAL CENTRAL ASSISTANCE FOR EXTERNALLY AIDED PROJECTS  
 0055-LOANS AND ADVANCES

4. The terms and conditions of the loan will be as follows:-
  - (a) **The loan will carry interest @ 9.00% per annum.**
  - (b) This loan represents a part of the block loans for State Plan Schemes and should be consolidated and deemed to have been paid on **1st October in each year**. The maturity period of the loan will be 20 years and repayments being made in 20 annual equal installments together with interest on the outstanding balance commencing from the following year, *subject to consolidation under the award of Twelfth Finance Commission (TFC)*. However, 50% of these loans will enjoy a 5 year initial grace period, after which repayment of these loan will be effected in 15 annual equal installments. The amounts annually payable (by way of principal and interest) would be recovered in ten equal installments commencing **15th June, subject to debt waiver under the award of TFC.**
  - (c) In the event of default of the repayment of principal and/or interest, @11.75% would be chargeable on all such overdue installments.
  - (d) The Assistance is subject to adjustment on the basis of audited figures of expenditure for

Sno.	ACA No.	Loan /Credit No.	Name Of The Project	Amount (Rs. In Lakhs)	Appl No.	Disb. Date	Remarks
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**STATEMENT-A**

**STATE-WISE DISBURSEMENT RECEIVED FOR RELEASE OF ACA FOR THE WEEK ENDING 26/04/2019  
UNDER REIMBURSEMENT PROCEDURE**

**ASSAM**

**IBRD(International Bank for Reconstruction and Development)**

1	2019000141	8136-IN	Assam State Roads Project (Assam State Roads Board)	2,482.23	RF-27	16/04/2019	
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**ADB(Asian Development Bank)**

2	2019000138	2806-IND	Assam Urban Infrastructure Investment Prog. Project-1 (Guwahati Development Department)	152.00	WA-92	16/04/2019	
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**GOJP(Japan)**

3	2019000140	IDP-201	Guwahati Water Supply Project (Guwahati Metropolitan Development Authority)	82.52	WA-219	19/04/2019	
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**State Total: 2,716.75**

**HIMACHAL PRADESH**

**ADB(Asian Development Bank)**

4	2019000139	3573-IND	Himachal Pradesh Skills Development Project(Himachal Pradesh Kaushal Vikas Nigam)	242.60	WA-11	16/04/2019	
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**State Total: 242.60**

**Grand Total: 2959.35**

the state's annual plan 2019-2020.

5. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year 2019-2020 so far including amount released in this sanction letter is as follows:

(Rs in lakh)

Sl.No	State	Block Grant	Block Loan
1.	Assam	17462.77	2211.97
2.	Himachal Pradesh	542.16	84.48

6. The action taken on this letter may be confirmed and correctness of the progressive totals be confirmed.

7. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enclosed as Annexure.

Yours faithfully,

(Amit Kumar)  
Dy. Director(P.F-I)  
Ph.23095697

Copy To:

1. Fin. Secy./Plng. Secy. Govts concerned.
2. Accountant General(A&E), States concerned
3. DEA: Budget Division. (States Branch), New Delhi
4. NITI Aayog : SP Divn./ FR Divn. , New Delhi
5. Secy. RBI, Central Office, Mumbai/Manager, RBI. CAS, Nagpur.
6. Resident Commissioner, Govts. concerned, New Delhi.
7. Joint Secretary(TC&ADB),DEA, North Block, New Delhi (2 Copies).
8. Dept. of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block
9. Controller of Aid Accounts and Audit, DEA, 5th Floor, B Wing, Janpath Bhavan, New Delhi
10. Deputy Director, Project Monitoring Unit, 2nd Floor, Yojana Bhavan, Jaipur.
11. Hindi Section for stencil of Hindi version.

(Amit Kumar)  
Dy. Director(P.F-I)  
Ph.23095697

The terms and conditions of the loan will be as follows:

(a) The loan will carry interest @ 9.00% per annum.

(b) The loan represents a part of the block loan for State Plan Scheme and should be consolidated and deemed to have been paid on 1st October in each year. The maturity period of the loan will be 30 years and repayments being made in 20 annual equal instalments together with interest on the outstanding balance commencing from the following year subject to consultation under the award of Twelfth Finance Commission (TFC). However, 50% of these loans will enjoy a 5 year initial grace period, after which repayment of these loans will be effected in 15 annual equal instalments. The amount annually payable (by way of principal and interest) would be recovered in ten equal instalments commencing 15th June, subject to debt waiver under the award of TFC.

(c) In the event of default of the repayment of principal and/or interest @ 17.5% would be charged on all such overdue instalments.

(d) The assistance is subject to adjustment on the basis of audited figures of expenditure for