

Sanctioned vide IGA

Dated 19.01.2021

1420-20

Most Immediate

F.No.53(1)/PF-S/2020-1264

Government Of India

Ministry of Finance

Department Of Expenditure

Public Finance-State

New Delhi, 18/01/2021

To,
The Pay & Accounts Officer,
Department of Expenditure,
Ministry of Finance,
New Delhi

Subject: Payment of Grant Component of Additional Central Assistance For Externally Aided Projects for the States Annual Plan 2020-2021 under the **Direct Payment Procedure** for projects classified as category 'B' BY CAA&A.

Sir,

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. **1.84 Lakh (Rupees One Lakh Eighty Four Thousand Only)** to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2020-2021 under **Direct Payment Procedure to the following state's:**

(Rs in lakh)

S.No.	State	Loan	Grant	Total
1	Himachal Pradesh	0.00	1.84	1.84
	Grand Total	0.00	1.84	1.84

2. The amount sanctioned above of Rs.1.84 Lakh towards Loan/Grant may be first credited to the account of the respective State Governments and thereafter the entire amount may be recovered and credited to the accounts of the Controller of Aid Accounts(Deptt.of Economic Affairs) under the Head K-Deposits and Advances-8443-Civil Deposit towards the adjustment of the rupee equivalent of funds dues from the State Governments.

3.The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

GRANT

Demand NO. 38

3601-GRANT-IN-AID TO STATE GOVERNMENTS

06-CENTRALLY SPONSERED SCHEMES

102-EXTERNALLY AIDED

05-GRANTS FOR CENTRALLY SPONSERED SCHEMES

0035-GRANTS FOR CREATION OF CAPITAL ASSET

4. The terms and conditions of the loan will be as follows:-

(a) The loan will carry interest @ 9.00% per annum.

(b) This loan represents a part of the block loans for State Plan Schemes and should be consolidated and deemed to have been paid on **1st October in each year**. The maturity period of the loan will be 20 years and repayments being made in 20 annual equal installments together with interest on the outstanding balance commencing from the following year, *subject to consolidation under the award of Twelfth Finance Commission(TFC)*. However, 50% of these loans will enjoy a 5 year initial grace period, after which repayment of these loan will be effected

in 15 annual equal installments. The amounts annually payable (by way of principal & interest) would be recovered in ten equal installments commencing 15th June, subject to deb. waiver under the award of TFC.
(c) In the event of default of the repayment of principal and/or interest, @11.75% would be chargeable on all such overdue installments.
(d) The Assistance is subject to adjustment on the basis of audited figures of expenditure for the state's annual plan 2020-2021.

5. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year 2020-2021 so far including amount released in this sanction letter is as follows:

(Rs in lakh)

Sl.No	State	Block Grant	Block Loan
1.	Himachal Pradesh	44836.95	4081.83

6. The action taken on this letter may be acknowledged and correctness of the progressive totals be confirmed.

7. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enclosed as Annexure.

Yours faithfully,

Sumit Agrawal
18/1/21

(Sumit Agrawal)
Asstt. Director
Ph.23095700

Sumit

Copy To:

1. Fin. Secy./Png. Secy. Govts concerned.
2. Accountant General(A&E), States concerned.
3. DEA: Budget Division. (States Branch), New Delhi.
4. NITI Aayog : SP Divn./ FR Divn., New Delhi.
5. Secy. RBI, Central Office, Mumbai/Manager, RBI, CAS, Nagpur.
6. Resident Commissioner, Govts. concerned, New Delhi.
7. Joint Secretary(TC&ADB),DEA, North Block, New Delhi (2 Copies).
8. Dept. of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block
9. Controller of Aid Accounts and Audit, DEA, 5th Floor, B Wing, Janpath Bhavan, New Delhi
10. Deputy Director, Project Monitoring Unit, 2nd Floor, Yojana Bhavan, Jaipur.
11. Hindi Section for stencil of Hindi version.

Sumit Agrawal
18/1/21

(Sumit Agrawal)
Asstt. Director
Ph.23095700

Sumit

18-Jan-21

S. No.	ACA No.	Loan / Credit No.	Name Of The Project	Amount (Rs. In Lakhs)	Appl No.	Disb. Date	Remarks
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STATEMENT-B

STATE-WISE DISBURSEMENT RECEIVED FOR RELEASE OF ACA FOR THE WEEK ENDING 15/01/2021 UNDER DIRECT PAYMENT PROCEDURE

HIMACHAL PRADESH

GOJP(Japan)

1 2020001974 IDP-213A

2020001974-(Himachal Pradesh Crop Diversification Promotion Project)(Agriculture Department-HP)

2.04 694 17/11/2020

State Total: 2.04

Grand Total: 2.04

1. Amount of Rs. 2.04 Lakhs (Rupees Two Lakh Eighty Four Thousand only) is the respective State Government's share of the Loan/Grant disbursement of Agricultural Central Assistance payable for externally aided projects during the year 2020-2021 under Direct Payment Procedure to the following extent:

(Rs. in lakhs)

2. The amount disbursed above of Rs. 2.04 Lakhs (Rupees Two Lakh Eighty Four Thousand only) may be first credited to the account of the respective State Government and thereafter the same amount may be credited and credited to the account of the Certificate of Aid Account/Dept of Economic Affairs under the Head K-Deposits and Advances-6443-Civil Deposit towards the adjustment of the same equivalent of funds due from the State Government.

3. The payments are admissible in the account of the Central Government in the books under the sub-head Income as under:-

GRANT

EXPENDITURE

3611 GRANT-IN-AID TO STATE GOVERNMENTS

06 CENTRALLY SPONSORED SCHEMES

112 EXTERNALLY AIDED

05 GRANTS FOR CENTRALLY SPONSORED SCHEMES

005 GRANTS FOR CREATION OF CAPITAL ASSET

4. The terms and conditions of the loan will be as follows:

(a) The loan will carry interest @ 8.00% per annum.

(b) This loan represents a part of the stock issue by State Plan Corporation, Government of India, which is being repaid in 20 years in 20 equal annual instalments.

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