

New Delhi, 20/11/2018

To, The Pay & Accounts Officer, Department of Expenditure, Ministry of Finance, New Delhi

Subject: Payment of Loan Component of Additional Central Assistance For Externally Aided Projects for the state's Annual Plan 2018-2019 under the **Reimburesement Procedure** for projects classified as **category 'A'** BY CAA&A.

Sir,

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. 1081.60 Lakh (Rupees Ten Crore Eighty One Lakh Sixty Thousand Only) to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2018-2019 under the Reimbursement Procedure to the following state's:

(Rs in lakh)

S.No.	State		Loan	Grant	Total
1	Assam		428.99	0	428.99
2	Himachal Pradesh		369.21	0	369.21
3	Mizoram		232.43	0.00	232.43
4	Uttaranchal	,	50.97	0	50.97
	Grand Total		1081.60	0.00	1081.60

- 2. Payments may please made to the respective State Govt. immediately.
- 3. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

LOAN

Demand NO. 40

7601-LOANS AND ADVANCES TO STATE GOVERNMENTS (Capital Charged) 09-OTHERS LOANS TO STATES

101-BLOCK LOANS

01-ADDITIONAL CENTRAL ASSISTANCE FOR EXTERNALLY AIDED PROJECTS 0055-LOANS AND ADVANCES

- 4. The terms and conditions of the loan will be as follows:-
- (a) The loan will carry interest @ 9.00% per annum.
- (b) This loan represents a part of the block loans for State Plan Schemes and should be consolidated and deemed to have been paid on 1st October in each year. The maturity period of the loan will be 20 years and repayments being made in 20 annual equal installments together with interest on the outstanding balance commencing from the following year, *subject*

Sno.	ACA No.	Loan /Credi t No.	Name Of The Project	Amount (Rs. In	Appl No.	Disb, Date	Remarks
				Lakhs)	100		

STATEMENT-A

1G 19/11/2018

STA	ATE-WISE DIS	BURSEME	NT RECEIVED FOR RELEASE O			EEK ENDIN
			UNDER REIMBURSEMENT	PROCEDL	JRE	
<u>ASS</u>	<u>AM</u>					
ADB	(Asian Devel	opment Bai	nk)			
1	2018001721	3327-IND	Assam Power Sector Investment Program Project-2(Assam Power Distribution Company Limited)	549.45	WA-11	09/11/2018
2	2018001722	3327-IND	Assam Power Sector Investment Program Project-2(Assam Power Distribution Company Limited)	3,276.40	WA-12	13/11/2018
3	2018001723	3327-IND	Assam Power Sector Investment Program Project-2(Assam Power Distribution Company Limited)	464.11	WA-10	16/11/2018
			State Total:	4,289.96		
<u>HIM</u>	ACHAL PRAC	<u> ESH</u>				
IBRI	D(Internationa	al Bank for l	Reconstruction and Developme	nt)		
4	2018001729	8753-IN	Himachal Pradesh Public Financial Management Capacity Building Program(Finance Deptt.Himachal Pradesh)	3,652.20	RF-2	-09/1 1/2018
5	2018001730	P4930-IN	Himachal Pradesh Forests for Prosperity Project (Preparation Advance)(Himachal Pradesh Forest Department)	39.85	WA-2	06/11 /2018
			State Total:	3,692.05		
MIZ	ORAM				j.	
IDA	(International	Developme	ent Association)			
6	2018001731	5425-IN	Regional Transport Connectivity Project Mizoram State Roads II (Public Works Department, Mizoram)	2,324.31	WA-30	10/11/2018
			State Total:	2,324.31		4, 4, 4
SIKI	KIM					
GOJ	IP(Japan)					

2018001725 IDP-211 Sikkim Biodiversity Conservation & Forest Management Project (Department of Forest, Environment & Wildlife Mgt.)

301.40 WA-94 16/11/2018

State Total:

301.40

UTTARAKHAND

GOJP(Japan)

8 2018001728 IDP-235A Uttarakhand Forest Resource Management Project(Forest Department - Govt. of Uttarakhanad)

8.66 WA-9A 16/11/2018

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Page No 2 to 4

no.	ACA No.	Loan /Credi t No.	Name Of The Project	Amount (Rs. In Lakhs)	Appl No.	Disb. Date	Remarks
9	2018001726	IDP-235	Uttarkhand Forest Resource Management Project(Forest Department - Govt. of Uttarakhanad)	159.25	WA-39	16/11/2018	•
10	2018001727	IDP-235	Uttarkhand Forest Resource Management Project(Forest Department - Govt. of Uttarakhanad)	341.77	WA-38	16/11/2018	
			State Total:	509.68			
			Grand Total:	11117.4	jar.		

to constitute award of Transmission (TFC) sewever, 50% of these loans will enjoy a 5 year initial grace period, after which repayment of these loan will be effected in 15 annual equal installments. The amounts annually payable (by way of principal and interest) would be recovered in ten equal installments commencing 15th June, subject to debt waiver under the award of TFC.

(c) In the event of default of the repayment of principal and/or interest,@11.75% would be chargeable on all such overdue installments.

(d) The Assistance is subject to adjustment on the basis of audited figures of expenditure for the state's annual plan 2018-2019.

5. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year2018-2019 so far including amount released in this sanction letter is as follows:

(Rs in lakh)

SI.No	State	Block Grant	Block Loan	
1.	Assam	50108.14	5976.74	
2.	Himachal Pradesh	31914.42	3915.25	
3.	Mizoram	6039.69	903.51	
4.	Uttaranchal	74419.24	8319.74	

- 6. The action taken on this letter may be confirmed and correctness of the progressive totals be confirmed.
- 7. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enlosed as Annexure.

Yours faithfully,

(Amit Kumar)
Dy. Director(P.F-I)

Copy To:

- 1. Fin. Secy./Ping. Secy. Govts concerned.
- 2. Accountant General(A&E), States concerned.
- 3. DEA: Budget Division. (States Branch), New Delhi.
- 4. NITI Aayog : SP Divn./ FR Divn. , New Delhi
- 5. Secy. RBI, Central Office, Mumbai/Manager, RBI, CAS, Nagpur.
- 6. Resident Commissioner, Govts. concerned, New Delhi
- Joint Secretary(TC&ADB), DEA, North Block, New Delhi (2 Copies).
- 8. Dept. of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block
- 9. Controller of Aid Accounts and Audit, DEA, 5th Floor, B Wing, Janpath Bhavan, New Delhi
- 10. Deputy Director, Project Monitoring Unit, 2nd Floor, Yojana Bhavan, Jaipur.
- 11. Hindi Section for stencil of Hindi version.

(Amit Kumar)

Dy. Director(P.F-I) Ph.23095697