(B) \*

**Most Immediate** 

Account rolleased vide IGA No. 1367-23

A.O.St. A.O.

F.No.53(1)/PF-S/2023-1120 / Government Of India Ministry of Finance Department Of Expenditure Public Finance-State

1225-1

New Delhi, 08/12/2023

To,

The Pay & Accounts Officer, Department of Expenditure, Ministry of Finance,

**New Delhi** 

**Subject:** Payment of Grant Component of Additional Central Assistance For Externally Aided Projects for the state's Annual Plan 2023-2024 under the **Reimburesement Procedure** for projects classified as **category 'A'** BY CAA&A.

Sir.

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. 11355.53 Lakh (Rupees One Hundred Thirteen Crore Fifty Five Lakh Fifty Three Thousand Only) to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2023-2024 under the Reimbursement Procedure to the following state's:

#### (Rs in lakh)

| S.No. | State            | Loan | Grant    | Total |          |
|-------|------------------|------|----------|-------|----------|
| 1     | Assam            | 0.00 | 253.96   | 1     | 253.96   |
| 2     | Himachal Pradesh | 0    | 3035.65  | 1     | 3035.65  |
| 3     | Meghalaya        | 0    | 6116.17  | 1     | 6116.17  |
| 4     | Mizoram          | 0.00 | 29.38    | /     | 29.38    |
| 5     | Tripura          | 0.00 | 522.73   | -     | 522.73   |
| 6     | Uttarakhand      | 0    | 1397.64  | _     | 1397.64  |
|       | Grand Total      | 0.00 | 11355.53 | /     | 11355.53 |

- 2. Payments may please made to the respective State Govt. immediately.
- 3. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

**GRANT** 

Demand NO. 42

3601-GRANT-IN-AID TO STATE GOVERNMENTS

06-CENTRALLY SPONSERED SCHEMES

102-EXTERNALLY AIDED

\_05-GRANTS FOR CENTRALLY SPONSERED SCHEMES

0035-GRANTS FOR CREATION OF CAPITAL ASSET

5. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year2023-2024 so far including amount released in this sanction letter is as follows:

(Rs in lakh)

| SI.No | State            | Block Grant | Block Loan |
|-------|------------------|-------------|------------|
| 1.    | Assam            | 106983.22   | 11886.99   |
| 2.    | Himachal Pradesh | 80636.60    | 8959.67    |
| 3.    | Meghalaya        | 41506.86    | 4611.86    |
| 4.    | Mizoram          | 7922.07     | 880.23     |
| 5.    | Tripura          | 17846.01    | 1982.84    |
| 6.    | Uttarakhand      | 49929.17    | 4920.36    |

- 6. The action taken on this letter may be confirmed and correctness of the progressive totals be confirmed.
- 7. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enlosed as Annexure.

Yours faithfully,

Mahendra Chandelia Assistant Director(PF-S)

Ph.23095725

## Copy To:

1. Fin. Secy./Plng. Secy. Govts concerned

Accountant General(A&E), States concerned

DEA: Budget Division. (States Branch), New Delhi.

NITI Aayog: SP Divn./ FR Divn., New Delhi.

- Secy. RBI, Central Office, Mumbai/Manager, RBI, CAS, Nagpur.
- Resident Commissioner, Govts. concerned, New Delhi.
- Joint Secretary(TC&ADB), DEA, North Block, New Delhi (2 Copies).
- Dept. of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block
- Controller of Aid Accounts and Audit, DEA, 5th Floor, B Wing, Janpath Bhavan, New Delhi
- 10. Deputy Director, Project Monitoring Unit, 2nd Floor, Yojana Bhavan, Jaipur.

11. Hindi Section for stencil of Hindi version.

Mahendra Chandelia Assistant Director(PF-S) Ph.23095725

| Sno. | ACA No. | Loan        | Name Of The Project | 400000000000000000000000000000000000000 | Appl No. | Disb. Date | Remarks |
|------|---------|-------------|---------------------|---|----------|------------|---------|
|      |         | /Credit No. |                     | (Rs. In<br>Lakhs)                       |          |            |         |

## STATEMENT-A

# STATE-WISE DISBURSEMENT RECEIVED FOR RELEASE OF ACA FOR THE WEEK ENDING 07/12/2023 UNDER REIMBURSEMENT PROCEDURE

#### **ASSAM**

| 1    | 2023001993 | 8765-IN  | 2023001993 - Assam State Public<br>Finance Institutional Reforms(<br>ASPIRe) Project(Assam Society<br>For Comprehensive Fin.Mgt.<br>System) | 282.18   | WA-46  | 04/12/2023 |
|------|------------|----------|---|----------|--------|------------|
|      |            |          | State Total:  | 282.18   |        |            |
| HIMA | ACHAL PRAD | ESH      |   |          | (      |            |
|      |            |          |   |          |        |            |
| 2    | 2023001977 | 3573-IND | 2023001977 - Himachal Pradesh<br>Skills Development Project<br>(Himachal Pradesh Kaushal Vikas<br>Nigam)                                    | 135.07   | WA-236 | 28/11/2023 |
| 3    | 2023001978 | 3573-IND | 2023001978 - Himachal Pradesh<br>Skills Development Project<br>(Himachal Pradesh Kaushal Vikas<br>Nigam)                                    | 634.73   | WA-237 | 28/11/2023 |
| 4    | 2023001979 | 3573-IND | 2023001979 - Himachal Pradesh<br>Skills Development Project<br>(Himachal Pradesh Kaushal Vikas<br>Nigam)                                    | 269.18   | WA-235 | 28/11/2023 |
| 5    | 2023001980 | 3573-IND | 2023001980 - Himachal Pradesh<br>Skills Development Project<br>(Himachal Pradesh Kaushal Vikas<br>Nigam)                                    | 121.86   | WA-239 | 28/11/2023 |
| 6    | 2023001982 | 3573-IND | 2023001982 - Himachal Pradesh<br>Skills Development Project<br>(Himachal Pradesh Kaushal Vikas<br>Nigam)                                    | 101.17   | WA-240 | 28/11/2023 |
| 7    | 2023001983 | 3573-IND | 2023001983 - Himachal Pradesh<br>Skills Development Project<br>(Himachal Pradesh Kaushal Vikas<br>Nigam)                                    | 110.27   | WA-238 | 28/11/2023 |
| 8    | 2023001984 | 9066-IN  | 2023001984 - Himachal Pradesh<br>State Roads Transformation<br>Project(Himachal Pradesh Public<br>Works Department)                         | 1,815.22 | WA-13  | 29/11/2023 |
| 9    | 2023001988 | IDP-290  | 2023001988 - Himachal Pradesh<br>Crop Diversification promotion<br>project(Phase-2)(Agriculture<br>Department-HP)                           | 185.46   | WA-30  | 01/12/2023 |
|      |            |          | State Total:  | 3,372.96 | 1      |            |
| MEG  | HALAYA     |          |   |          |        |            |
| 10   | 2023001985 | 9169-IN  | 2023001985 - Meghalaya<br>Integrated Transport Project<br>(Meghalaya Infrastructure Dev.<br>and Fin. Corp.)                                 | 6,717.91 | WA-14  | 29/11/2023 |
| 11   | 2023001986 | 9181-IN  | 2023001986 - Second Dam<br>Rehabilitation and Improvement<br>Project(Meghalaya Power<br>Generation Corporation Limited)                     | 24.18    | WA-106 | 29/11/2023 |



| ino. | ACA No.    | Loan<br>/Credit No. | Name Of The Project   | Amount<br>(Rs. In<br>Lakhs) | Appl No. | Disb. Date | Remarks |
|------|------------|---------------------|---|-----------------------------|----------|------------|---------|
| 12   | 2023001989 | IDP-271A            | 2023001989 - Project for<br>Renovation and Modernization of<br>Umiam-Umtru Stage-III<br>(Meghalaya Power Generation<br>Corporation Limited) | 27.09                       | WA-9A    | 01/12/2023 |         |
| 13   | 2023001992 | IDP-271A            | 2023001992 - Project for<br>Renovation and Modernization of<br>Umiam-Umtru Stage-III<br>(Meghalaya Power Generation<br>Corporation Limited) | 755778W                     | WA-10A   | 05/12/2023 |         |
|      |            |                     | State Total:  | 6,795.75                    | 1        |            |         |
| MIZC | DRAM       |                     |   |                             |          |            |         |
| 14   | 2023001981 | 6038-IND            | 2023001981 - Aizawl Sustainable<br>Urban Transport Project(Urban<br>Development and Poverty<br>Alleviation Deptt)                           | 32.65                       | WA-13    | 28/11/2023 |         |
|      |            |                     | State Total:  | 32.65                       |          |            |         |
| TRIP | URA        |                     |   |                             |          |            |         |
| 15   | 2023001987 | IDP-275             | 2023001987 - Project for<br>Sustainable Catchment Forest<br>Management in Tripura(Forest<br>Department, Government of<br>Tripura)           | 580.81                      | WA-47    | 01/12/2023 |         |
|      |            |                     | State Total:  | 580.81                      | /        |            |         |
| JTT/ | ARAKHAND   |                     |   |                             | /        |            |         |
| 16   | 2023001990 | IDP-235             | 2023001990 - Uttarkhand Forest<br>Resource Management Project<br>(Forest Department - Govt. of<br>Uttarakhanad)                             | 633.95                      | WA-85    | 05/12/2023 |         |
| 17   | 2023001991 | IDP-235             | 2023001991 - Uttarkhand Forest<br>Resource Management Project<br>(Forest Department - Govt. of<br>Uttarakhanad)                             | 918.98                      | WA-86    | 05/12/2023 |         |
|      |            |                     | State Total:  | 1,552.93                    |          |            |         |
|      |            |                     | Grand Total:  | W 252                       |          |            |         |
|      |            |                     |   | 12617.28                    |          |            |         |

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