F.No.53(2)/PF-S/2018-1118

Government Of India

Ministry of Finance

Department Of Expenditure

Public Finance-State

Most Immediate

New Delhi, 24/10/2018

To,
The Pay & Accounts Officer,
Department of Expenditure,
Ministry of Finance,
New Delhi

**Subject:** Payment of Loan Component of Additional Central Assistance For Externally Aided Projects to the State Governments being their entitlement for the year 2018-2019 under the **Reimbursement Procedure** for projects **on back to back basis(100% Loan)** classified as category **'B2B'** by CAA&A.

Sir,

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. 27.72 Lakh (Rupees Twenty Seven Lakh Seventy Two Thousand Only) to the respective State Governments being the Loan component of Additional Central Assistance for Externally Aided Projects payable in the year 2018-2019 under the Reimbursement Procedure on back to back basis(100% Loan). Details are given below:

|       | (Rs in lakh)        |  |   |                      |  |  |  |  |
|-------|---------------------|--|---|----------------------|--|--|--|--|
| S.No. | State               | Project  | Amt(Rs.lakh)                            | Loan-<br>No          | Terms of Repayment   |  |  |  |
| 1     | Himachal<br>Pradesh | Infrastructure Development Investment Program for Tourism _ Project 3 reg. | 27.72                                   |                      | The Repayment in r/o. the above mentioned<br>Loan will be made in 30 Half Yearly<br>Installments starting from 01/06/2020. The<br>variable rate of interest as asked by Asian<br>Development Bank on Single-Currency Loans<br>will be charged on above loan. |  |  |  |
|       |                     |  | Total For Himachal Pradesh 27.72        |                      |  |  |  |  |
|       |                     |  | State                                   |                      | Total  |  |  |  |
|       |                     | Himachal Pradesh   | *************************************** | 50000 PHO PHONOSTICO | 27.72  |  |  |  |

Total For 1 state's (1 Projects)= Rs. 27.72 lakh.

- 2. The Payment may kindly be released to the State Governments immediately. (State Government may release the funds to the project authorities within 7 days of receipt, failing which Government of India could claim interest on the undisbursed funds held with the State Government)
- 3. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

LOAN

<u>Demand NO. 40</u>

7601-LOANS AND ADVANCES TO STATE GOVERNMENTS (Capital Charged)
09-OTHERS LOANS TO STATES
101-BLOCK LOANS

|          | # .   |                      |  | ¥                           |                           |                                |                          |              |
|----------|---|----------------------|--|-----------------------------|---------------------------|--------------------------------|--------------------------|--------------|
|          | 4   |                      |  |                             |                           |                                |                          |              |
| <i>j</i> | ACA No.   | Loan /<br>Credit No. | Name Of The Project  | Amount<br>(Rs.<br>In Lakhs) | Appl No.                  | Disb.Date                      | Loan %                   | Grant %      |
|          | <del></del>   | <del></del>          | STATEMENT-   | B2B                         |                           |                                |                          |              |
| STAT     | E-WISE DISBU  | RSEMENT              | RECEIVED FOR RELEASE O   | F ACA FOR                   | R 24/10/201               | 8 UNDER R                      | EIMBURS                  | EMENT        |
| //       |   |                      | PROCEDUR   | <u>RE</u>                   |                           |                                |                          |              |
| HIMAC    | HAL PRADESI   | 1                    |  |                             |                           |                                |                          |              |
| ADB (A   | Asian Developme                                       | ent Bank)            |  |                             | •                         |                                |                          |              |
| 9        | 2018001508  | 3223-IND             | Infrastructure Development<br>Investment Program for Tourism _<br>Project 3 reg.           | 277.21                      | WA-85                     | 19/10/2018                     | 10.00                    | 90.00        |
| 01/06/2  | epayment in r/o<br>2020. The varia<br>ed on above loa | ble rate of          | e mentioned Loan will be mad<br>interest as asked by Asian De                              | e in 30 Halevelopment       | f Yearly Ins<br>Bank on S | stallments st<br>Single-Currei | arting from              | n<br>will be |
| 10       | 2018001504  |                      | Infrastructure Development<br>Investment Program for Tourism -<br>Project 1 reg.           | 108.34                      | WA-124                    | 22/10/2018                     | 10.00                    | 90.00        |
| 15/03/2  | epayment in r/c<br>2016. The varia<br>ed on above loa | ble rate of          | e mentioned Loan will be mad<br>interest as asked by Asian De                              | le in 40 Hal<br>evelopment  | f Yearly Ins<br>Bank on S | stallments st<br>Single-Currei | arting fror<br>ncy Loans | n<br>will be |
|          |   |                      | State Total:   | 385.55                      | •                         |                                |                          |              |
| BIHAR    | <u> </u>  |                      |  |                             |                           |                                |                          |              |
| IDA (In  | iternational Deve                                     | lopment As           | ssociation)  |                             |                           |                                |                          |              |
| 11       | 2018001518  | 5578-IN              | Enhancing Teacher Effectiveness in Bihar Operation   | 1,478.82                    | RF-6                      | 17/10/2018                     | 100.00                   | 0.00         |
| 15/11/2  |   | ble rate of          | e mentioned Loan will be mad<br>interest as asked by Internation<br>e loan.                |                             |                           |                                |                          |              |
|          | _   |                      | State Total:   | 1478.82                     | -                         |                                |                          |              |
| GUJAI    | RAT   |                      |  |                             | -                         |                                |                          |              |
| BRD (    | International Bai                                     | nk for Reco          | nstruction and Development)  |                             |                           |                                |                          |              |
| 12       | 2018001517  | 8313-IN              | Second Gujarat State Highway<br>Project  | 375.41                      | WA-50                     | 22/10/2018                     | 100.00                   | 0.00         |
| 01/06/2  | 2019. The varia                                       | ble rate of          | e mentioned Loan will be mad<br>interest as asked by Internation<br>charged on above loan. |                             |                           |                                |                          |              |
|          |   |                      | State Total:   | 375.41                      | •                         |                                |                          |              |
| UTTAF    | RAKHAND   |                      |  |                             | -                         |                                |                          |              |
| ADB (A   | Asian Developme                                       | ent Bank)            |  |                             |                           |                                |                          |              |
| 13       | 2018001507  | 2833-IND             | Infrastructure Development<br>Investment Program for Tourism-<br>Project 2.                | 465.13                      | WA-130                    | 17/10/2018                     | 10.00                    | 90.00        |
| 15/05/2  |   | ble rate of          | e mentioned Loan will be mad<br>interest as asked by Asian De                              |                             |                           |                                |                          |              |
| •        |   |                      | State Total:   | 465.13                      | •                         |                                |                          |              |
| TAMIL    | NADU  |                      | ·  |                             | -                         |                                |                          |              |
|          | (Japan)   |                      |  |                             |                           |                                |                          |              |
| 14       | 2018001515  | IDP-214              | Tamil Nadu Biodiversity  | 86.45                       | WA-92                     | 19/10/2018                     | 100.00                   | 0.00         |

Conservation and Greening Project

The Repayment in r/o. the above mentioned Loan will be made in 61 Half Yearly Installments starting from 20/02/2021.Interest rate will be charged on above loan as per terms and condition.

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## 01-ADDITIONAL CENTRAL ASSISTANCE FOR EXTERNALLY AIDED PROJECTS 0055-LOANS AND ADVANCES

4. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year 2018-2019 so far including amount released in this sanction letter is as follows:

## (Rs in lakh)

| SI.No    | State            | Block Grant 🚶 | Block Loan |  |  |  |
|----------|------------------|---------------|------------|--|--|--|
| 1.       | Himachal Pradesh | 24543.06      | 2754.74    |  |  |  |
| <u> </u> |                  |               |            |  |  |  |

- 5. The action taken on this letter may be acknowledged and correctness of the progressive totals be confirmed.
- 6. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enclosed as Annexure.

Yours faithfully,

(Amit Kumar) Dy. Director(P.F-I) Ph.23095697

## Copy To:

Fin. Secy./Plng. Secy. Govts concerned.

- Accountant General(A&E), States concerned.
- b. DEA: Budget Division. (States Branch), New Delhi.
- NITI Aayog : SP Divn./ FR Divn., New Delhi.
- 5. Secy. RBI, Central Office, Mumbai/Manager, RBI, CAS, Nagpur.
- 6. Resident Commissioner, Govts. concerned, New Delhi.
- Joint Secretary(TC&ADB), DEA, North Block, New Delhi (2 Copies).
- 8. Dept. of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block
- 9. Controller of Aid Accounts and Audit, DEA, 5th Floor, B Wing, Janpath Bhavan, New Delhi

10. Hindi Section for stencil of Hindi version.

(Amit Kumar) Dy. Director(P.F-I) Ph.23095697