Most Immediate

Amount Released vide IGA No. 1419-24

Dated .. 04 112 24

To.

The Pay & Accounts Officer. Department of Expenditure. Ministry of Finance. New Delhi

F.No.53(1)/PF-S/2024-1065 Government Of India Ministry of Finance Department Of Expenditure Public Finance-State

New Delhi, 04/12/2024

(13027

Subject: Payment of Grant Component of Additional Central Assistance For Externally Aided Projects for the state's Annual Plan 2024-2025 under the Reimburesement Procedure for projects classified as category 'A' BY CAA&A.

Sir.

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. 5371.52 Lakh (Rupees Fifty Three Crore Seventy One Lakh Fifty Two Thousand Only) to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2024-2025 under the Reimbursement Procedure to the following state's:

(Rs in lakh)

| S.N | o. State | Loan | Grant | Total |
|-----|------------------|------|---------|---------|
| 1 | Assam | 0 | 4560.41 | 4560.41 |
| 2 | Himachal Pradesh | 0.00 | 365.53 | 365.53 |
| 3 | Nagaland | 0.00 | 39.84 | 39.84 |
| 4 | Tripura | 0.00 | 405.74 | 405.74 |
| | Grand Total | 0.00 | 5371.52 | 5371.52 |

- Payments may please made to the respective State Govt. immediately.
- 3. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

GRANT

Demand NO. 42

3601-GRANT-IN-AID TO STATE GOVERNMENTS

06-CENTRALLY SPONSERED SCHEMES

102-EXTERNALLY AIDED

05-GRANTS FOR CENTRALLY SPONSERED SCHEMES

0035-GRANTS FOR CREATION OF CAPITAL ASSET

5. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year2024-2025 so far including amount released in this sanction letter is as follows:

(Rs in lakh)

| lo State | Block Grant | Block Loan |
|------------------|---------------------------------------|---|
| Assam | 214049.94 | 23783.38 |
| Himachal Pradesh | 94493.23 | 10499.23 |
| Nagaland | 11232.79 | 1248.14 |
| Tripura | 26307.79 | 2923.08 |
| | Assam Himachal Pradesh Nagaland | Assam 214049.94 Himachal Pradesh 94493.23 Nagaland 11232.79 |

6. The action taken on this letter may be confirmed and correctness of the progressive totals be confirmed.

7. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enlosed as Annexure.

Yours faithfully,

Mahendra Chandelia Assistant Director(PF-S) Ph.23095725

Copy To:

- 1. Fin. Secy./Plng. Secy. Govts concerned.
- 2. Accountant General(A&E), States concerned.
- 3. DEA: Budget Division. (States Branch), New Delhi.
- 4. NITI Aayog : SP Divn./ FR Divn. , New Delhi.
- 5. Secy. RBI, Central Office, Mumbai/Manager, RBI, CAS, Nagpur.
- 6. Resident Commissioner, Govts. concerned, New Delhi.
- 7. Joint Secretary(TC&ADB), DEA, North Block, New Delhi (2 Copies).
- 8. Dept. of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block
- 9. Controller of Aid Accounts and Audit, DEA, 5th Floor, B Wing, Janpath Bhavan, New Delhi
- 10. Deputy Director, Project Monitoring Unit, 2nd Floor, Yojana Bhavan, Jaipur.
- 11. Hindi Section for stencil of Hindi version.

Mahendra Chandelia Assistant Director(PF-S) Ph.23095725

| - | | | | | | SE VENEZA TO THE PERIOD | |
|------|------------|--|---|-----------------------------|-----------|-------------------------|--------------------|
| 1 | A No |). Loa /Credi | | Amount (Rs. In Lakhs) | Appl No. | Disb. Date | Remarks |
| | | | STATEMENT | -A | L | | Int and the second |
| ST | ATE-WISE D | ISBURSE | MENT RECEIVED FOR RELEASE | OF ACA FO | R THE WE | FEK ENDING | 3 03/12/2024 |
| | SAM | | UNDER REIMBURSEMEN | T PROCEDI | URE | EN ENDING | 03/12/2024 |
| 1 | 2024001996 | 900 9000000000000000000000000000000000 | D 2024001996 - Assam South Asia Subregional Economic Corridor Connectivity Improvement Project (Public Works Roads Department, Govt. of Assam) | 3,970.47 | WA-10 | 27/11/2024 | |
| 2 | 2024001997 | | 2024001997 - Guwahati Water Supply Project(Guwahati Metropolitan Development Authority) | 84.32 | WA-623 | 29/11/2024 | |
| 3 | 2024001998 | IDP-201 | 2024001998 - Guwahati Water Supply Project(Guwahati Metropolitan Development Authority) | 684.93 | WA-624 2 | 29/11/2024 | |
| 4 | 2024001999 | IDP-201 | 2024001999 - Guwahati Water Supply Project(Guwahati Metropolitan Development Authority) | 12.60 | WA-625 2 | 9/11/2024 | |
| 5 | 2024002000 | IDP-201 | 2024002000 - Guwahati Water Supply Project(Guwahati Metropolitan Development Authority) | 68.36 | WA-626 2 | 9/11/2024 | |
| 6 | 2024002001 | IDP-201 | 2024002001 - Guwahati Water Supply Project(Guwahati Metropolitan Development Authority) | 92.61 \ | WA-627 29 | 9/11/2024 | |
| 7 | 2024002002 | IDP-201 | 2024002002 - Guwahati Water Supply Project(Guwahati Metropolitan Development Authority) | 88.09 V | VA-628 29 | /11/2024 | , |
| 8 ; | 2024002003 | IDP-201 | 2024002003 - Guwahati Water Supply Project(Guwahati Metropolitan Development Authority) | 65.74 W | VA-629 29 | /11/2024 | |
| | | | State Total: | 5,067.12 | | | |
| MAC | HAL PRADI | ESH | | | | | |
| 1 2 | 024001995 | 4291-IND | 2024001995 - Himachal Pradesh Subtropical, Horticulture, Irrigation, and Value Addition Project(Himachal Pradesh Horiculture Development Project) | 406.14 W | /A-21 27/ | 11/2024 | |
| GAL | AND | | State Total: | 406.14 | | | |
| GAL | AND | | | | | | |
| 1 20 | 24001994 | 11363227E | 2024001994 - Forest Biodiversity Management in Himalayas (Nagaland State Biodiversity Board) | 44.27 W | A-21 26/1 | 1/2024 | |

44.27

State Total:

| A No. | Loan /Credit No. | Name Of The Project | Amount (Rs. In Lakhs) | Appl No. | Disb. Date | Remarks |
|-------------------------------|--------------------------------|---|-----------------------------|----------|------------|---------|
| <u>.PURA</u> 11 2024002004 | IDP-275 | 2024002004 - Project for Sustainable Catchment Forest Management in Tripura(Forest Department, Government of Tripura) | 450.82 | WA-59 | 29/11/2024 | |
| | | State Total: | 450.82 | | | |
| | is an experience of the second | Grand Total: | 5968.35 | | | |