

**F. No. 12012/09/2009- Fy (WU), Vol. II**  
**Government of India**  
**Ministry of Fisheries, Animal Husbandry and Dairying**  
**Department of Fisheries**

Krishi Bhavan, New Delhi  
Dated the 15<sup>th</sup> October, 2019

To  
The Pay & Accounts Officer,  
Department of Fisheries,  
Ministry of Fisheries, Animal Husbandry and Dairying  
Room No- 319, Jeevan Tara Building,  
Parliament Street, **New Delhi-110001**

**Sub:-** Release of Central funds to the Government of Himachal Pradesh under the sub-component on Saving-cum-Relief (SCR) of the *Centrally Sponsored Scheme on Blue Revolution: Integrated Development and Management of Fisheries* during the financial year 2019-20.

Sir,

I am directed to convey the sanction of the President for release of Grants-in-aid (Part-I) of ₹1,70,63,400/- (**Rupees one crore seventy lakh sixty three thousand four hundred only**) to the Government of Himachal Pradesh for providing relief to **2,109** nos fishers during fishing ban/lean period and construction of 111 nos fishermen houses belongs to **General category** under the sub-components on Saving-cum-Relief (SCR) and Housing for fishers respectively, of the Centrally Sponsored Scheme on Blue Revolution: Integrated Development and Management of Fisheries during the financial year 2019-20.

2. The revised Administrative Approval for implementation of the Centrally Sponsored Scheme on Blue Revolution: Integrated Development and Management of Fisheries with revised subsidy and subsidy sharing pattern has been notified vide this Ministry's letter No.27035-19/2015-Fy(IV)-Vol. III dated 22<sup>nd</sup> April, 2019.

3. The welfare proposals namely Saving-cum-Relief (SCR) and Housing for Fishers of Government of Himachal Pradesh for the year of 2019-20 have been approved at a cost of Rs. 300.38 lakh towards central share (including 3% Administrative cost of housing proposal's central share) for providing relief to 3,710 nos fishermen for two months @ Rs. 1500/- per fishers per month during fishing ban/lean periods and construction of 200 nos fishermen houses in the State. The funding pattern for the Saving-cum-Relief would be Rs. 1600/-, Rs. 400/- and Rs. 1000/- between Centre, State Government and beneficiary respectively, during the lean period of two months. Whereas the funding patterns of Housing for fishermen is in accordance to the PMAY-G Guidelines.

4. The release of Grants-in-aid to the Government of Himachal Pradesh is subject to the following terms and conditions and the guidelines contained therein should be complied by the State Government.

- a) The sanction of above mentioned amount will be governed by the provisions of the General Financial Rules, 2017 as amended from time-to-time.
- b) The State Government will utilize the funds for the purpose for which it has been released. The State Government will furnish progress report indicating physical and financial achievement on quarterly basis till the coverage of all beneficiaries under the scheme and completion of the project. Besides, the State will also furnish utilization certificate in respect of the central grant released and utilized, failing which further release of central fund will not be considered.
- c) The accounts regarding release of funds and their utilization shall be open to inspection by the Sanctioning Authority and Audit, both by the Comptroller & Auditor General of India and internal audit of the Principal Accounts Office of this Ministry.
- d) The State Government has no unspent balance as due for rendition under this sub-component.

5. The Government of Himachal Pradesh will ensure transfer of benefit to beneficiaries directly to their accounts in electronic mode through DBT platform, and furnish the details of beneficiary name, Aadhaar number, mobile number, Bank account number to this Department.

**BILLA SWALKYA**  
Under Secretary  
Government of India  
Department of Fisheries  
Ministry of Fisheries, Animal Husbandry and Dairying  
Krishi Bhavan, New Delhi-110001



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6. The expenditure involved is debited to the following "Function Head: 360106101390131- Integrated Development and Management of Fisheries" of the account under the Demand No.39 of Department of Animal Husbandry, Dairying and Fisheries:

**Blue Revolution- Integrated Development and Management of Fisheries**

Major Head-	3601:	Grants-in- aid to State Governments
Sub-major Head-	06	Grants for Centrally Sponsored Schemes
Minor Head	101	Central Assistance/Share
	39	Blue Revolution
	01	Blue Revolution- Integrated Development and Management of Fisheries
	390131	Grants-in- aid-General for 2019-20

7. The State Government will have to ensure to follow the norms of administrative approval at the time of implementation of the project and put up the list of beneficiaries on the website after the payment is made.

8. All grantee institutions/State Governments/UTs shall submit Utilization Certificates (UCs) on PFMS as per provisions of Rule 86 of the GFR, 2017. The Program Division has uploaded the UC with ID No. **18219757 & 18219761** in PFMS.

9. Further use of Grants in Aid being released by this sanction Order is to be done through Expenditure Advance & settlement Transfer (**EAT**) module of PFMS. The Utilization Certificate not supported by the EAT module data is likely to be rejected and expenditure is not to be treated as regular. The agency would be forced to refund the amount received as the expenditure not appearing in EAT module data is not to be taken as expenditure incurred in accordance with the terms and conditions of this Sanction Order.

10. This sanction details has been noted at Serial No. **6/Reg-1/CSS-Welfare/Grants/2014-15/WU/2019-20** in the Register of grants as stipulate in GFR Rule, 234.

11. This issues with the concurrence of the Integrated Finance Division vide their Dy. No. **3836/AS&FA/2019** dated 3<sup>rd</sup> October, 2019.

Yours faithfully

  
(Billa Swalkya)

Under Secretary to the Government of India  
Tel: 011- 23097010

**Copy to:-**

1. The Chief Executive, National Fisheries Development Board (NFDB), Fish Building, Near Pillar No. 235, P.V.N.R Express Way, National Police Academy Post, Rajendra Nagar, Hyderabad-500 052, (Fax No.040-24015552/ 24015568)
2. The Principal Secretary, Agriculture & Fisheries Department, Govt. of Himachal Pradesh, Shimla – 171 002, (Fax: 0177-2621154).
3. The Secretary, Government of Himachal Pradesh, Planning Department, Secretariat, Shimla-171002.
4. The Secretary to the Government of Himachal Pradesh, Finance Department, Secretariat, Shimla – 171002.
5. Director and Warden of Fisheries, Himachal Pradesh, Bilashpur-174001.
6. The Accountant General, Himachal Pradesh, Shimla-171003.
7. The Principal Accounts Officer, Department of Fisheries, MoFA&D, Room No- 319, Jeevan Tara Building, Parliament Street, New Delhi – 110011.
8. Integrated Finance Division, DoF, MoFA&D, Krishi Bhavan, New Delhi
9. Fisheries Budget Section, DoF, MoFA&D, Krishi Bhavan, New Delhi.
10. Guard file.

**BILLA SWALKYA**

Under Secretary  
Government of India  
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M/o Fisheries, Animal Husbandry & Dairying  
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(Billa Swalkya)

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