

No. j-1203113/33/2017-Fy
Government of India
Ministry of Agriculture and Farmers Welfare
Department of Animal Husbandry, Dairying & Fisheries

Krishi Bhavan, New Delhi
Dated the 3rd October, 2017

To
The Pay & Accounts Officer,
Department of Animal Husbandry, Dairying and Fisheries
16, Akbar Road Hutments,
New Delhi-110 011

Sub:- Release of Central funds to the Government of Himachal Pradesh for implementation of Mission Fingerling Programme in the State under Centrally Sponsored Scheme on Blue Revolution: Integrated Development and Management of Fisheries during the financial year 2017-18.

Sir,

I am directed to convey the sanction of the President for release of 1st installment of central financial assistance of **₹42,24,000- (Rupees forty two lakh twenty four thousand only)** to the Government of Himachal Pradesh establishment of eleven (11) hatcheries in the State under the Centrally Sponsored Scheme on Blue Revolution: Integrated Development and Management of Fisheries during the financial year 2017-18.

2. Revised administrative approval for implementation of the Centrally Sponsored Scheme on Blue Revolution: Integrated Development and Management of Fisheries with revised subsidy and subsidy sharing pattern especially beneficiary oriented components of the Inland and Marine Fisheries etc. has been notified vide this Ministry's letter No No.27035-19/2015-Fy(IV) dated 3rd October, 2017.
3. The administrative approval of Government of India to the proposal of Government of Himachal Pradesh for establishment of carp/pangasius hatcheries in the State under the CSS has been notified vide this Ministry's order of even number dated 3rd October, 2017.
4. The Government of Himachal Pradesh shall ensure compliance to the terms and conditions stipulated in the approvals mentioned at para-2 and para-3 above.
5. The accounts regarding release of funds and their utilization shall be open to inspection by the sanctioning authority and audit, both by the Comptroller and Auditor General of India and internal Audit of the Principal Accounts Office of this Ministry.
6. The expenditure involved is debited to the following Head of the account under the Demand No.3 of Department of Animal Husbandry, Dairying and Fisheries:

Blue Revolution - Integrated Development and Management of Fisheries

MH - 3601:	Grants-in- aid to State Governments
06	Centrally Sponsored Schemes
101	Central Assistance/Share
39	Blue Revolution
01	Blue Revolution - Integrated Development and Management of Fisheries
390131	Grants-in- aid-General 2017-18



1

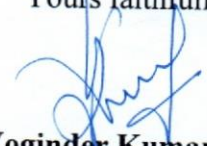
(YOGINDER KUMAR)
Under Secretary
Govt. of India
Ministry of Agriculture
Dept. of A. M. D. & Fisheries
Krishi Bhavan, New Delhi

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7. This sanction has been noted at Serial No.20/ Reg-1/CSS-Inland Fisheries/Grants/2014/FY-2017-18 in the Register of grants as stipulate in GFR 212- 4(b).

8. This issues with the concurrence of Integrated Finance Division vide their Dy. No 6147-FTS/AS&FA/2017 dated 21st September, 2017 and with the approval of competent authority.

Yours faithfully



(Yoginder Kumar)

Under Secretary to the Government of India

Tel No. 011-23097014

Copy to:-

1. The Chief Executive, National Fisheries Development Board (NFDB), Fish Building, Near Pillar No. 235, P.V.N.R Express Way, National Police Academy Post, Rajendra Nagar, Hyderabad-500 052, (Fax No.040-24015552/ 24015568).
2. The Secretary to the Government of Himachal Pradesh, Planning Department, Government of Himachal Pradesh
3. The Secretary to the Government of Himachal Pradesh, Finance Department, Government of Himachal Pradesh.
4. The Director of Fisheries, Govt. of Himachal Pradesh.
5. The Accountant General, Himachal Pradesh.
6. The Principal Accounts Officer, Department of Animal Husbandry, Dairying and Fisheries, MoA & FW, 16A-Akbar Road Hutments, New Delhi – 110011.
7. Integrated Finance Division, DADF, MoA&FW, Krishi Bhavan, New Delhi
8. Fisheries Budget Section, DADF, MoA&FW, Krishi Bhavan, New Delhi
9. Guard file.



(Yoginder Kumar)

Under Secretary to the Government of India

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Govt. of India
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Dept. of A. N. D. & Fisheries
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