

No. K-14011/92/2019-AMRUT-IIA
Government of India
Ministry of Housing and Urban Affairs

Nirman Bhavan, New Delhi,
Dated: 14th February, 2024

To,
The Pay & Accounts Officer,
Ministry of Housing and Urban Affairs,
Nirman Bhavan,
New Delhi.

Sub: Sanction for release of amount of ₹30,80,000/- to Government of Himachal Pradesh as 4th installment under the sub-scheme "Formulation of GIS-based Master Plans for AMRUT Cities".

Sir,

I am directed to convey the sanction of the Competent Authority for release of ₹30,80,000/- (Rupees Thirty Lakh Eighty Thousand Only) to Government of Himachal Pradesh as 4th installment (20% of approved cost) for the components of Master Plan Formulation (₹30,00,000/-) and Capacity Building (₹80,000/-) under the sub-scheme "Formulation of GIS-based Master Plans for AMRUT Cities".

2. Amount of ₹30,80,000/- being released to Government of Himachal Pradesh under the sub-scheme has been calculated as under:

Master Plan Formulation		Capacity Building		Total amount being released as 4th installment.
Approved cost	4th installment being released	Approved cost	4th installment being released	
(a)	(b) = 20% of (a)	(c)	(d) = 20% of (c)	(e) = (b) + (d)
₹ 1,50,00,000/-	₹30,00,000/-	₹4,00,000/-	₹80,000/-	₹ 30,80,000/-

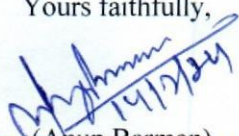
3. The expenditure involved is debitable to Major Head 3601 - Grant in Aid to State Govts, 06 - Centrally Sponsored Scheme, 101 - Central Assistance/Share, 24- Urban Rejuvenation Mission - 500 Habitations (AMRUT), 24.01.31- Grants-in-aid General under Grant No. 60-Ministry of Housing & Urban Affairs for the year 2023-24.

4. The above release of funds will be governed in terms of provisions of GFR and mission guidelines. The amount of Central Assistance should be open to inspection/Audit as per provisions.

5. The amount will be credited to the State Government's account through RBI as per procedure laid down by Ministry of Finance, Department of Expenditure vide O.M.No.F-11(45/76/SC) dated 22.02.1977.

6. This issues with the concurrence of the Finance Division Vide e-file No. 9124407 dated 25.01.2024.

Yours faithfully,


(Anup Barman)
Under Secretary to the Govt. of India
अनुप बर्मन / ANUP BARMAN
अवर सचिव / Under Secretary
आवासन और शहरी कार्य मंत्रालय
Ministry of Housing and Urban Affairs
भारत सरकार / Govt. of India
नई दिल्ली / New Delhi

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Copy to:

1. Finance Secretary/Planning Secretary, Govt. of Himachal Pradesh, Shimla.
2. Principal Secretary (UD), Urban Development Department, Govt. of Himachal Pradesh, Shimla.
3. Accountant General (A&E), Govt. of Himachal Pradesh, Shimla.
4. Director Town and Country Planning Deptt., Himachal Pradesh, Shimla with reference to their letter No. HIM/TP/PJT/AMRUT/General/2018/Vol-III 676769 dated 16.12.2023.
5. NITI Ayog , SP Division/FR Division, New Delhi.
6. Shri Monis Khan, TCP, TCPO, E-Block, Vikas Bhawan, I.P Estate, New Delhi-110002.
7. Resident Commissioner, Govt. of Himachal Pradesh, New Delhi.
8. Chief Controller of Accounts, M/o Housing and Urban Affairs, Nirman Bhavan, New Delhi.
9. Director (AMRUT)/US(AMRUT-IIB)/US(AMRUT-I).
10. Admn.II Section, M/o Housing and Urban Affairs, Nirman Bhavan New Delhi.
11. Team Leader, AMRUT (PMU) for updating data.
12. Sanction folder/Guard folder.



(Anup Barman)

Under Secretary to the Govt. of India