

No. K-14011/59/2023-AMRUT-IIA
Government of India
Ministry of Housing and Urban Affairs

Nirman Bhavan, New Delhi,
Dated: 07th December, 2023

To,
The Pay & Accounts Officer,
Ministry of Housing and Urban Affairs,
Nirman Bhavan,
New Delhi.

Sub: Sanction for release of amount of **₹1,22,86,800/-** to Govt. of Himachal Pradesh as 1st installment under the AMRUT 2.0 sub-scheme "Formulation of GIS-based Master Plans for class II towns with population 50,000-99,999".

Sir,

I am directed to convey the sanction of the Competent Authority for release of **₹1,22,86,800/- (Rupees One Crore Twenty Two Lakh Eighty Six Thousand Eight Hundred Only)** to Govt. of Himachal Pradesh as 1st installment (20% of approved cost) for the components of Geo-database creation (**₹7,66,800/-**) Master Plan Formulation (**₹1,12,00,000/-**) and Capacity Building (**₹3,20,000/-**) under the AMRUT2.0 sub-scheme "Formulation of GIS-based Master Plans for class II towns with population 50,000-99,999".

2. Amount of **₹1,22,86,800/-** being released to Govt. of Himachal Pradesh under the sub-scheme has been calculated as under:

Geo-database creation		Master Plan Formulation		Capacity Building		Total amount to be released as 1 st installment
Approved cost	1 st installment to be released	Approved Cost	1 st installment to be released	Approved cost	1 st installment to be released	
(a)	(b)=20% of(a)	(c)	(d)=20% of (c)	(e)	(f)=20% of (e)	(g)= (b) +(d)+(f)
₹38,34,000/-	₹7,66,800/-	₹5,60,00,000/-	₹1,12,00,000/-	₹16,00,000/-	₹3,20,000/-	₹1,22,86,800/-


3. The expenditure involved is debitable to Major Head 3601 - Grant in Aid to State Govts, 06 - Centrally Sponsored Scheme, 101 - Central Assistance/Share, 24- Urban Rejuvenation Mission - 500 Habitations (AMRUT), 24.01.31-Grants-in-aid General under Grant No. 60-Ministry of Housing & Urban Affairs for the year 2023-24.

4. The above release of funds will be governed in terms of provisions of GFR and mission guidelines. The amount of Central Assistance should be open to inspection/Audit as per provisions.

5. The amount will be credited to the State Government's account through RBI as per procedure laid down by Ministry of Finance, Department of Expenditure vide O.M.No.F-11(45/76/SC) dated 22.02.1977.

6. This issues with the concurrence of the Finance Division Vide e-file No. 9161533 dated 29.11.2023.

Yours faithfully,


(Anup Barman)

Under Secretary to the Govt. of India

अनुप बर्मन/ANUP BARMAN
अवर सचिव/Under Secretary
आवासन और शहरी कार्य मंत्रालय
Ministry of Housing and Urban Affairs
भारत सरकार/Govt. of India
नई दिल्ली/New Delhi

Copy to:

1. Finance Secretary/Planning Secretary, Govt. of Himachal Pradesh, Shimla.
2. Addl. Chief Secretary/Principal Secretary (UD), Urban Development Department, Govt. of Himachal Pradesh, Shimla.
3. Accountant General (A&E), Govt. of Govt. of Himachal Pradesh, Shimla.
4. NITI Ayog , SP Division/FR Division, New Delhi.
5. Shri Monis Khan, TCP, TCPO, E-Block, Vikas Bhawan, I.P Estate, New Delhi-110002.
6. Resident Commissioner, Govt. of Himachal Pradesh, New Delhi.
7. Chief Controller of Accounts, M/o Housing and Urban Affairs, Nirman Bhavan, New Delhi.
8. Director (AMRUT)/US(AMRUT-IIB)/US(AMRUT-I).
9. Admn.II Section, M/o Housing and Urban Affairs, Nirman Bhavan New Delhi.
10. Team Leader, AMRUT (PMU) for updating data.
11. Sanction folder/Guard folder.


(Anup Barman)

Under Secretary to the Govt. of India