# Government of Himachal Pradesh Finance (IF) Department.

No.Fin-IF(F)9-5/2010 Dated:Shimla-171002, the 8<sup>th</sup> Nov,2010

The Governor, Himachal Pradesh is pleased to renew the Group Personal Accident Insurance Scheme for Regular, Adhoc, Parttime, Contractual and Daily Waged employees of Government Departments, Boards, Corporations, Universities and Autonomous Bodies on compulsory basis for a period of one-year w.e.f. 18.11.2010. The scheme would be implemented by the State Government itself through Heads of Departments i.e. concerned Directorates.

#### Salient features of the scheme are as under:-

- 1. Premium Rs. 80/-p.a.per employee
- 2. Coverage
  - i) Any kind of accident (Post Mortem Report and FIR is compulsory)
  - ii) Drowning, washing away in floods, landslides, insect bite, snakebite, earthquakes & cyclone.
  - iii) The cover is available on the twenty-four hour basis and includes all types of accidents arising anywhere that is at home, in public, whilst engaged in any occupation/vocational activity and/ or travelling by any mode of conveyance, directly caused by external violent & visible means in sudden, unforeseen manner.

#### 3. Sum assured/Benefits in case of accident:-

| (a) | Death                       | Rs.2.00 Lakh |
|-----|-----------------------------|--------------|
| (b) | Permanent total disablement | Rs.2.00 Lakh |
| (c) | Loss of one limb+ one eye   | Rs.2.00 Lakh |
| (d) | Loss of one limb/eye        | Rs.1.00 Lakh |

#### A. Mode of premium payment

- 1. Since the scheme is implemented on compulsory basis, each & every DDO(s) would ensure deduction of Rs.80/- as premium from each employee from the salary for the month of Nov, 2010 or earlier in one installment only and the same will be deposited in receipt Head 0235-60-105-02 positively.
- The Boards/Corporations/Universities/Autonomous Bodies will also deposit the premium in above stated Receipt Head in respect of their employees who are being paid salaries by these organizations.

#### B. Procedure for claims

The concerned DDO(s) shall prefer claims through Head of department. The following documents will required to be attached with the claim form duly countersigned by the HOD.

#### • In case of death

- (a) Intimation from heir of deceased within 30 days of occurrence;
- (b) Claim form along with copy of FIR, post mortem report by appropriate authority;
- (c) Death certificate issued by the appropriate authority
- (d) Legal heir certificate issued by the appropriate authority.

#### • In case of injury:

- (a) intimation from claimant;
- (b) Claim form;
- (c) Treatment & disability certificate in event of permanent disability/Permanent Partial Disability.

Specific proof of deduction & deposit of premium in designated receipt Head in respect of beneficiary.

In the event of claim(s) the concerned HOD(s) will seek funds from the Finance Department (IF) through their Administrative Departments to settle the claims. The payments of compensation shall be made to the nominee(s) or legal heirs of the deceased by the concerned DDO. The HODs will ensure to lodge the claim(s) within 90 days after occurrence of the death/ accident complete in every manner so that claims are paid to legal heirs of the deceased at the earliest.

In case of claims under the scheme from Boards/ Corporations/Universities/ Autonomous Bodies the demand for funds will be routed through their Administrative Departments.

Specimen Copies of claim intimation letter & claim form is enclosed as per Annexure I & II.

By order

Ajay Tyagi Pr. Secretary(Finance) to the Govt. of Himachal Pradesh.

No.Fin-IF(F)9-5/2010, Dated:Shimla-171002,the 2010. Copy for information & necessary action to:-

- All Administrative Secretaries to the Govt. of Himachal Pradesh.
- All the Heads of Departments.
- The Director, Treasuries and Accounts with 120 copies for circulation to all the treasuries in the State so that recovery of premium is ensured.
- All Deputy Commissioners in Himachal Pradesh.
- The Registrar General, High Court of Himachal Pradesh.
- All Boards/ Corporations/Universities/ Autonomous Bodies in H.P.
- Controller, Printing & Stationery Department, H.P. for publication in the extra ordinary Raj Patra.

Deputy Secretary(Finance) to the Government of Himachal Pradesh

## **CLAIM INTIMATION LETTER**

| То             |         | The Director,             |         |                   |          |           |          |                |
|----------------|---------|---------------------------|---------|-------------------|----------|-----------|----------|----------------|
| Sub:-          | ACC     | MATION<br>IDENT<br>LOYEES | INSU    | LOSS UN<br>IRANCE |          |           | _        | SONAL<br>GOVT. |
| Sir,           | It      | is                        | to      | intimate          | Э        | you       | that     | Sh             |
|                |         |                           |         | .s/o S            | Sh       |           |          |                |
| R/o            |         |                           |         |                   |          |           |          |                |
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|                |         | has                       |         | died/lost         |          | followin  | ng       | body           |
| parts          |         |                           |         | Suffere           | d        | perma     | nent     | total          |
| disability/pe  | rmane   | nt par                    | tial    | disability        | due      | to        | accider  | nt of          |
|                |         |                           |         |                   | .onDate  | ed        |          | You            |
| are request    | ted to  | register                  | the cla | aim at the        | earlies  | st in fav | our of i | insured        |
| under the ca   | aptione | d schem                   | e.      |                   |          |           |          |                |
|                |         |                           |         |                   |          |           |          |                |
| Thanking Y     | ou      | `                         |         |                   |          |           |          |                |
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| (INOL III CASE | oi uec  | <i>)</i>                  |         | Cou               | ıntersig | ned by    | Head of  | the            |
|                |         |                           |         |                   | Office   | /Depart   | ment     |                |

Documents to be submitted in event of claim:

- Claim intimation immediately after knowledge of occurrence.
- Claim Form along with: -
- Copy of FIR
- Post Mortem report in the event of death/death certificate from competent authority.
- Treatment/disability certificate in the event of Permanent Disability/Permanent Partial Disability.

NOTE:- ALL DOCUMENTS SHOULD BE DULY ATTESTED BY HOD.

## **ANNEXURE-II**

# **CLAIM INTIMATION LETTER**

| DESIGI<br>PAREN                               | E OF INSURED:<br>NATION:<br>TAGE<br>ENTIALADDRESS_   |   |  |  |
|---|--|---|--|--|
|   | D AT<br>TMENT<br>JM PAID ON  |   |  |  |
| HOW D   | OF ACCIDENT<br>ID ACCIDENT OCC<br>SS OF ACCIDENT_  |   | _SEX_<br>ME OF ACCIDEN<br>_HIS NAME_                       | T  |
| NATUR<br>NAME &<br>PRESE<br>4. DETA<br>WITH F | JRE OF INJURY RIE OF DISABLEMENT ADDRESS OF HONESS OF HONESS OF HONEST OF INJURY REVIEW NO AND DATE; TE LOSS;  | NT<br>OSPITAL_<br>URY/HEALTH<br>PORT LODGED                       |  |  |
| DETAIL<br>DETAIL                              | OF BODY PARTS<br>OF PERMANENT<br>ORTEM /TREATM   | LOST:_<br>TOTAL DISABILIT   | Y)   | ,  |
| 0<br>a<br>/(                                  | hereby declare than firmy knowledge and the left in th | nd belief and I ha<br>ent information. In c<br>hatsoever the said | ve not attempted<br>case of any false<br>policy shall be v | to conceal<br>fraudulent<br>oid ab-inito |
| •   | TURE<br>case of death)<br>Countersigned by H   | lead of the   | (<br>Office/De   | )<br>epartment                           |

## FOLLOWING DOCUMENTS ENCLOSED IN SUPPORT OF THIS CLAIM

- FIR
- POST MORTEM REPORT
- BRIEF ACCIDENT REPORT BY THE DEPARTMENT
- ANY OTHER DOCUMENT