

STAFF POSITION-HEALTH & FAMILY WELFARE DEPTT 31-07-2024

| Sr.No. | Category | Sanctioned | In-Position | Vacant | Remarks |
|----------|--------------------------------------|-------------|-------------|------------|-------------|
| I | | | | | |
| 1 | Director Health Services | 1 | 0 | 1 | |
| 2 | Director Health Safety Regulation | 1 | 0 | 1 | Addl.Charge |
| 3 | MD(NHM) | 1 | 1 | 0 | |
| 4 | Addl. Director (Admn.) | 1 | 1 | 0 | |
| 5 | Jt. Director Health Services | 4 | 1 | 3 | |
| 6 | Dy. Director Health Services | 6 | 6 | 0 | |
| 7 | Programme Officer | 27 | 0 | 27 | |
| 8 | Dy. Director(Nursing) | 1 | 0 | 1 | |
| 9 | Assistant Director Demography | 1 | 0 | 1 | |
| 10 | Assistant Director Statistics | 1 | 1 | 0 | |
| 11 | Chief Medical Officers | 12 | 10 | 2 | |
| 12 | Medical Superintendent | 19 | 10 | 9 | |
| 13 | Block Medical Officer | 77 | 47 | 30 | |
| 14 | Principal Trg. Centres | 2 | 1 | 1 | |
| 15 | Asstt. Director(Nursing) | 1 | 0 | 1 | |
| 16 | Medical Officers | 2816 | 2661 | 155 | |
| 17 | Psychatrist | 13 | 6 | 7 | |
| 18 | Radiation Safety Officer (DHSR) | 1 | 0 | 1 | |
| 19 | Public Analyst-cum-Chemical Examiner | 1 | 0 | 1 | |
| 20 | Dy. Public Analyst (Food) | 1 | 0 | 1 | |
| 21 | Dy. Public Analyst (Drugs) | 3 | 3 | 0 | |
| 22 | Dy. Distt. Attorney | 1 | 1 | 0 | |
| 23 | State Drugs Controller | 1 | 1 | 0 | |
| 24 | Dy. Drug Controller | 1 | 1 | 0 | |
| 25 | Asst. Drug Controller | 1 | 1 | 0 | |
| 26 | Drug Inspector | 44 | 26 | 18 | |
| 27 | Dy. Controller (F&A) | 1 | 1 | 0 | |
| 28 | Communication Officer | 1 | 0 | 1 | |
| 29 | Statistician | 10 | 8 | 2 | |
| 30 | Administrative Officer | 6 | 0 | 6 | |
| 31 | Supdt Grade- I | 28 | 18 | 10 | |
| 32 | Hospital Administrator | 1 | 0 | 1 | |
| 33 | Principal Nursing Officer | 11 | 9 | 2 | |
| 34 | Nursing Supdt. | 23 | 22 | 1 | |
| 35 | Dy. Director(Legal) | 1 | 1 | 0 | |
| 36 | Private Secretary | 1 | 1 | 0 | |
| | Total | 3121 | 2838 | 283 | |

II

| | | | | | |
|---|----------------------------------|----|----|---|--|
| 1 | Health Education Instructor | 1 | 0 | 1 | |
| 2 | Sr. Sanitarian | 1 | 0 | 1 | |
| 3 | Sr. Health Inspector | 2 | 0 | 2 | |
| 4 | Public Health Nursing Instructor | 1 | 0 | 1 | |
| 5 | Asst. Controller (F&A) | 19 | 19 | 0 | |
| 6 | Section Officer (F&A) | 4 | 4 | 0 | |

| | | | | |
|----|--------------------------------|------------|------------|-----------|
| 7 | MEIO | 12 | 10 | 2 |
| 8 | Sr. Analyst | 7 | 6 | 1 |
| 9 | Jr. Analyst | 6 | 6 | 0 |
| 10 | Social Science Instructor | 1 | 0 | 1 |
| 11 | Sr. Scientist | 5 | 4 | 1 |
| 12 | Jr. Scientist | 4 | 4 | 0 |
| 13 | Cold Chain Officer | 1 | 1 | 0 |
| 14 | Matron | 121 | 119 | 2 |
| 15 | Nursing Superintendent | 23 | 22 | 1 |
| 16 | Law Officer | 7 | 2 | 5 |
| 17 | Tutor-cum- Clinical Instructor | 1 | 0 | 1 |
| | Total | 216 | 197 | 19 |

III

| | | | | |
|----|------------------------------------|------|------|-----|
| 1 | Health Education Extension Officer | 1 | 0 | 1 |
| 2 | Sister Tutor | 47 | 13 | 34 |
| 3 | Ward Sister /Nursing Sister | 681 | 597 | 84 |
| 4 | Staff Nurse | 3918 | 3168 | 750 |
| 5 | Nursing Orderly | 55 | 55 | 0 |
| 6 | Sr. Refractionist | 5 | 0 | 5 |
| 7 | Ophthalmic Officer | 184 | 100 | 84 |
| 8 | Chief Pharmacist | 138 | 123 | 15 |
| 9 | Pharmacist | 1290 | 1049 | 241 |
| 10 | Jr. Bio Chemist | 2 | 0 | 2 |
| 11 | MLT Grade-I | 44 | 41 | 3 |
| 12 | MLT Grade-II | 961 | 560 | 401 |
| 13 | Blood Bank Technician | 24 | 0 | 24 |
| 14 | ECG Technician | 17 | 0 | 17 |
| 15 | Laboratory Asstt. | 331 | 175 | 156 |
| 16 | Physiotherapist | 37 | 15 | 22 |
| 17 | Dietician | 12 | 1 | 11 |
| 18 | Technical Officer Radiology | 1 | 1 | 0 |
| 19 | Sr. Radiographer | 43 | 33 | 10 |
| 21 | MRI Technician | 2 | 0 | 2 |
| 22 | Radiographer/X-ray Technician | 280 | 170 | 110 |
| 23 | Dark Room Asstt. | 20 | 0 | 20 |
| 24 | OTA | 317 | 97 | 220 |
| 25 | Plaster Assistant | 6 | 6 | 0 |
| 26 | OT Technician | 10 | 0 | 10 |
| 27 | Electrician | 8 | 1 | 7 |
| 28 | Asstt. Malaria Officer | 17 | 0 | 17 |
| 29 | ALO | 8 | 4 | 4 |
| 30 | Leprosy Worker | 69 | 1 | 68 |
| 31 | Asstt Commissioner(Food Safety) | 12 | 12 | 0 |
| 32 | Food Safety Officer | 22 | 16 | 6 |
| 33 | Entomology Asstt. | 1 | 0 | 1 |
| 34 | Insect Collector | 1 | 0 | 1 |
| 35 | Health Educator | 102 | 85 | 17 |

| | | | | |
|----|---------------------------|--------------|-------------|-------------|
| 36 | Male Health Supervisor | 423 | 387 | 36 |
| 37 | Female Health Supervisor | 358 | 225 | 133 |
| 38 | T B Health Visitor | 6 | 0 | 6 |
| 39 | Male Health Worker | 2072 | 186 | 1886 |
| 40 | Female Health Worker | 2301 | 1059 | 1242 |
| 41 | Photographer | 8 | 0 | 8 |
| 42 | Artist | 6 | 0 | 6 |
| 43 | Projectionist | 4 | 1 | 3 |
| 44 | Medical Social Worker | 12 | 0 | 12 |
| 45 | Suptd. Grade(II) | 117 | 114 | 3 |
| 46 | Sr. Assistant | 267 | 239 | 28 |
| 47 | Store Keeper | 60 | 0 | 60 |
| 48 | Jr. Officer Asst(IT) | 331 | 160 | 171 |
| 49 | Jr. Asst. /Clerk | 639 | 390 | 249 |
| 50 | Sr. Statistical Assistant | 44 | 21 | 23 |
| 51 | Jr. Stat. Assistant | 14 | 4 | 10 |
| 52 | Computer | 0 | 0 | 0 |
| 53 | Hostel Manager | 11 | 4 | 7 |
| 54 | P.A. | 6 | 5 | 1 |
| 55 | Sr. Scale Steno | 11 | 2 | 9 |
| 56 | Jr. Scale Steno | 16 | 0 | 16 |
| 57 | Steno Typist | 75 | 20 | 55 |
| 58 | CSSD Supervisor | 29 | 20 | 9 |
| 59 | CSSD Technician | 44 | 0 | 44 |
| 60 | Refrigerator Mechanic | 5 | 2 | 3 |
| 61 | Plumber | 2 | 1 | 1 |
| 62 | Cook | 35 | 25 | 10 |
| 63 | Drivers | 558 | 189 | 369 |
| | Total | 16120 | 9377 | 6743 |

IV

| | | | | |
|---|---------------------|-------------|-------------|-------------|
| 1 | Trained Dai | 481 | 325 | 156 |
| 2 | Class IV (All Type) | 3105 | 1896 | 1209 |
| 4 | Sweepers | 175 | 168 | 7 |
| | Total | 3761 | 2389 | 1372 |

Posts Declared as Dying Cadre

III

| | | | | |
|---|------------------|------------|------------|----------|
| 1 | House Keeper | 1 | 1 | 0 |
| 2 | X-Ray. Asstt. | 8 | 8 | 0 |
| 3 | Dark Room Asstt. | 4 | 4 | 0 |
| 4 | CSSD Tech. | 2 | 2 | 0 |
| 5 | Tailor | 5 | 5 | 0 |
| 6 | Computer | 0 | 0 | 0 |
| 7 | Projectionist | 3 | 3 | 0 |
| | Sweepers | 450 | 445 | 0 |
| 8 | *Cook | 37 | 36 | 0 |
| | Total | 510 | 504 | 0 |

IV

| | | | | |
|---|---------|---|---|---|
| 1 | Cleaner | 7 | 7 | 0 |
|---|---------|---|---|---|

| | | | | |
|--------------------|--------------------------|--------------|--------------|-------------|
| 2 | Safai Karamchari | 453 | 453 | 0 |
| | Total | 460 | 460 | 0 |
| ABSTRACT | | | | |
| | I | 3121 | 2838 | 283 |
| | II | 216 | 197 | 19 |
| | III | 16120 | 9377 | 6743 |
| | IV | 3761 | 2389 | 1372 |
| | Total | 23218 | 14801 | 8417 |
| Dying Cadre | | | | |
| | III | 510 | 504 | 6 |
| | IV | 460 | 460 | 0 |
| | Total | 970 | 964 | 6 |
| | | | | |
| | Total General | 23218 | 14801 | 8417 |
| | Total Dying cadre | 970 | 964 | 6 |
| | Grand Total | 24188 | 15765 | 8423 |