

**THE H.P. STATE COOPERATIVE WOOL PROCUREMENT AND
MARKETING FEDERATION LTD.
WOOL GRADING CUM MARKETING CENTRE, V.P.O. BANURI, PALAMPUR (H.P)**



No. WGMC/PLP/D-1/04 -

Dated:

NOTICE INVITING QUOTATIONS

**PROVIDING OF WORKING LUNCH, TEA AND TENTAGE ETC. FOR
'SHEEP BREEDERS AWARENESS CUM TRAINING CAMPS'
AT VARIOUS LOCATIONS IN HIMACHAL PRADESH**

Sealed quotations are hereby invited from the reputed parties/firms for **'Providing working lunch and tea to the participants and tentage at various locations in Himachal Pradesh'** as per details at Annexure –'A'.

Interested parties may submit their rates on their letter head pads. The sealed quotations should be addressed to the Manager (M&P), H.P. Wool Federation Ltd. V.P.O. Banuri, Palampur H.P. on or before **01.03.2021** by **2.00 PM**.

The detailed scope of work is as under:-

1. **Working lunch:** (Dham) (5 dishes +1 sweet dish) prepared with good quality ingredients and served alongwith in eco-friendly disposable material to the participants.
2. **Tea (2 times):** Tea has to be served in the two sessions to the participants in eco-friendly disposable material.
3. **Tentage:** The tentage should cover the entire seating arrangement for the participants as well as the dais /podium with adequate Chairs as per the tentative participation mentioned at Annexure-A.
4. **PA system:** PA Sound system adequate for the organizing the camp.

Kindly Note:-

- i) Water alongwith meals should also be served in eco-friendly material.
- ii) The tentative participants and locations of camps at various places in the state is enclosed at Annexure-A
- iii) The rates should include lunch and tea served to the Officers/Resource persons and their accompanying staff.
- iv) The rates should include all expenses involved in the preparation and serving of lunch and tea including material, fuel, tentage of kitchen area, water etc. and clearing of the site.
- v) The COVID-19 protocol of the cook/s and serving staff should be strictly adhered. Any lapse in this regards shall be the personal liability of the party/firm quoting rates.

Terms & Conditions:

1. The price should be quoted inclusive of all taxes F.O.R. site/places mentioned at Annexure-A.
2. The sealed quotations should reach this office on or before **01.03.2021** by **2.00 PM**. The quotations shall be opened on the same day **at 2.00 PM** in front of the participants or their representatives who may wish to be present at the time of the opening.
3. The Federation reserves the right to reject/cancel the quotation/s without assigning any reason/s.

Dated: 18/02/2021

Place: Banuri, Palampur

Manager (M&P)

Tel No. 01894-231208

E. Mail: mgr-woolfed-hp@gov.in

Copy to:-

1. Notice Board
2. Official website of the Federation www.himachal.nic.in/woolfed
3. Local Offices of Administration situated in Palampur and Baijnath Sub-Divisions.

ANNEXURE-'A'

Tentative Schedule of 'Sheep Breeders Awareness cum Training Camps'

| Sr. No. | District | Place of Camp | Date | No. of Participants |
|----------------|-----------------|----------------------|-------------|----------------------------|
| 1. | Kangra | Nurpur | 05/03/2021 | 600 |
| 2. | Kangra | Dehra | 06/03/2021 | 200 |
| 3. | Una | Una | 07/03/2021 | 200 |
| 4. | Hamirpur | Hamirpur | 08/03/2021 | 200 |
| 5. | Bilaspur | Bilaspur | 09/03/2021 | 200 |
| 6. | Solan | Nalagarh | 10/03/2021 | 200 |
| 7. | Sirmour | Nahan | 11/03/2021 | 200 |
| 8. | Mandi | Barot | 30/03/2021 | 200 |

Kindly Note:

- The dates are tentative and subject to re-scheduling due to any logistic/weather problem etc.
- The number of beneficiaries can increase or decrease in each camp, however, the total no. of beneficiaries shall be covered and
- If need arises one or two extra camps shall also be organized at suitable places in winters of 2021