

Government of Himachal Pradesh  
Department Social Justice & Empowerment

Annexure - I  
अनुबन्ध - I

No. WLF-F(10) -4/97 Dated Shimla-2, the 26 October, 2013

NOTIFICATION

The Governor of Himachal Pradesh is pleased to notify the institution of "Himachal Pradesh Mahila Vikas Protsahan Yojna-2013". The salient features of the scheme so notified will be as under:-

1. Concept:

Under the Scheme , a State Level Award for the persons/organization working for the development and empowerment of women in the State every year in the field of Health, Education, Sports, Social Services and Art & Culture. The following criteria/procedure will be adopted for inviting applications/nominations for the Award:-

2. Terms & Conditions:

- i) The award would be for making outstanding contribution in the field of Health, Education, Sports, Social Service and Art & Culture in the last five year upto 31<sup>st</sup> December of last year.
- ii) The application for the award should be submitted every year by NGO's, Registered Societies, Trust or on the recommendation of a group of atleast 11 persons.
- iii) The recommendations can also be made by Government Department /Government Institutions.
- iv) The last date for receiving the application would be 31<sup>st</sup> January and the application can be made to Director, Women and Child Development or District Programme Officer who will acknowledge the receipt of the applications.
- v) The recommendations received by 31<sup>st</sup> January shall be sent to concerned Deputy Commissioner's for their comments/recommendation and they would have to send their report by 15<sup>th</sup> February to Director, Women and Child Development.
- vi) Deputy Commissioner shall verify the authenticity of information given in the application and will also check the antecedents of the applicats and give his views.
- vii) All applications received will be put up on website of Social Justice & Empowerment Department by 7<sup>th</sup> February requesting the public in general to submit their views.
- viii) Award is not for individual excellence but will be for promotion of development and empowerment of Women in the State during last five years.

- ix) For the eligibility for award under the scheme only the Bonafide Himachali who has attained the age of 18 Years will be eligible for this award.

3. **Selection Process:**

A State Level Selection Committee will be constituted under the Chairpersonship of Additional Chief Secretary/Pr. Secretary (SJ&E) who will scrutinize the proposals received in this regard. The following will be member of the Committee:-

- |  |                  |
|--|------------------|
| 1. Additional Chief Secretary (SJ&E)   | Chairman         |
| 2. Pr. Secretary (Education )          | Member           |
| 3. Pr. Secretary ( Health)             | Member           |
| 4. Pr. Secretary (YSS)                 | Member           |
| 5. Pr. Secretary (LAC)                 | Member           |
| 6. Director, Women & Child Development | Member Secretary |
4. The award will consist of Rs. 21,000/-alongwith a citation
5. A format for inviting application/nomination for award has been designed and is enclosed as **Annexure-A.**

By Order

Addl. Chief Secretary (SJ&E) to the  
Govt. of Himachal Pradesh

Endst. no. As above 16866

Dated Shimla -2 26<sup>th</sup> October, 2013

Copy forwarded for information and necessary action to:-

1. All the Administrative Secretaries to the Govt. of Himachal Pradesh.
2. The Principal Secretary to the Chief Minister, H.P. Shimla-2
3. The Principal Private Secretary to the Chief Minister, H.P.
4. The under Secretary to Chief Minister, H.P.
5. The Sr. Private Secretary to SJ&E Minister, H.P. Shimla -2
6. The Director, Women and Child Development, H.P. Shimla.
7. The Controller, Printing & Stationery Department, H.P. Shimla-5 for publication in the Rajpatra.
8. The Guard file.

Signed

(Dr. M.P. Sood)  
Special Secretary (SJ&E) to the  
Government of Himachal Pradesh.  
Ph. No. 0177-2622059

HIMACHAL PRADESH MAHILA PRO TSAHAN YOJNA

**FORMAT**

1. Name and complete address along-with Telephone numbers and e-mail address.
2. Area of Award :- Health , Education, Sports, Social Service and Art & Culture.
3. Salient Features of work done in the field of Award.
4. Year wise contribution (for the last 5 calendar years)
  - (i)
  - (ii)
  - (iii)
  - (iv)
  - (v)
5. Name/Address of recommending agencies along-with reasons for recommendations.