



Dated	10/7/2023
Director	
Addl. Joint Director	
Joint Director, GPS	
DD-I	
DD-II	
DD-III	
AO/PA	
AD (N)	
Super. G-I	
PA	

Government of Himachal Pradesh
Department of Social Justice & Empowerment
Section-A, H.P. Secretariat, Shimla-02

Dated : Shimla-02, the

06th July, 2023

NOTIFICATION

The Governor, Himachal Pradesh is pleased to notify the "Standard Operating Procedures (SOPs) under Mukhya Mantri Sukh Aashray Yojna" at Annexure-'A' in public interest. This shall come into effect from the date of publication in the Official Gazette.

By Order

(M. Sudha Devi)
Secretary (SJ&E) to the
Government of Himachal Pradesh

Endst. No.: As above.

Dated : Shimla-02, the

06th July, 2023

Copy forwarded for information and necessary action to:

1. The Secretary, Governor, Himachal Pradesh, Shimla-2.
2. The Private Secretary to Hon'ble Chief Minister, Himachal Pradesh, Shimla-2.
3. The P.S. to the Hon'ble SJ&E Minister, H.P. Shimla-2.
4. All Administrative Secretaries, to the Govt. of Himachal Pradesh, Shimla-2.
5. All Deputy Commissioners, Himachal Pradesh.
6. The Director (WCD), H.P. Cedar Home, Brant Wood Estate, Bemloi, Shimla-1.
7. The Director (ESOMSA), SDA Complex, Kasumpti, Shimla-09.
8. All the District Programme Officers.
9. Guard file.

[T.R. Parmar]
Deputy Secretary (SJ&E) to the
Government of Himachal Pradesh

Supdt/PM
11-07-23

No. SJE-A-F(4)-3/2023

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11/7/23

PM

PO (S)

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