

DIRECTORATE OF FORENSICS SERVICES, HIMACHAL PRADESH
MONTHLY CASE STATISTICS REPORT OF STATE FSL AND RFSLs FOR THE MONTH JULY, 2021.

| Division | Previous Pending Cases | Cases Received | | Cases Disposed | Pendency | | | | | SOC Attended | Court Evidences | Lecture Delivered | |
|----------------------------|------------------------|----------------|--------|----------------|----------------|--------------|---------------|---------------|--------------------|--------------|-----------------|-------------------|-------|
| | | | | | Within 30 days | Upto 45 days | Upto 3 months | Upto 4 months | More than 4 months | | | | TOTAL |
| Biology & Serology | 57 | 32 | | 25 | 32 | 13 | 19 | - | - | 64 | - | - | 01 |
| Chemistry & Toxicology | 116 | Chem&Toxi | Liquor | 147 | 145 | 03 | 03 | - | - | 151 | 01 | - | - |
| | | 156 | 26 | | | | | | | | | | |
| Physics & Ballistics | 21 | 29 | | 18 | 21 | 06 | 03 | - | 01 | 31 | 01 | - | - |
| Voice | 22 | 10 | | 13 | 07 | 02 | 02 | - | 09 | 20 | | | |
| Document Section | 27 | 06 | | 12 | 06 | 02 | 02 | 04 | 07 | 21 | - | 01 | 02 |
| Digital Forensics Division | 166 | 31 | | 25 | 29 | 16 | 20 | 19 | 93 | 177 | - | - | - |
| NDPS | 37 | 100 | | 128 | 09 | - | - | - | - | 09 | - | - | 01 |
| DNA | 132 | 42 | | 41 | 30 | 13 | 29 | 08 | 53 | 133 | - | 01 | 04 |
| Finger Print Bureau | 08 | 03 | | - | 03 | 07 | 01 | - | - | 11 | - | - | - |
| Forensic Psychology | 02 | 01 | | 02 | - | - | - | - | 01 | 01 | - | - | - |

RFSL, NR, Dharamshala


| | | | | | | | | | | | | | |
|------------------------|-----|-----|--|-----|-----|----|----|----|----|-----|----|---|---|
| Chemistry & Toxicology | 178 | 147 | | 147 | 147 | 14 | 17 | - | - | 178 | - | - | - |
| Liquor | 41 | 55 | | 27 | 55 | 14 | - | - | - | 69 | - | - | - |
| Document & Photography | 36 | 09 | | 14 | 08 | 03 | 06 | 06 | 08 | 31 | - | - | - |
| Cyber | 43 | 24 | | 09 | 23 | 07 | 16 | 06 | 06 | 58 | - | - | - |
| Biology & Serology | 44 | 64 | | 47 | 50 | 10 | - | - | - | 61 | 01 | - | - |
| DNA | 96 | 08 | | 17 | 08 | 05 | 18 | 11 | 45 | 87 | - | - | - |

Meenakshi Mahajan, Deputy Director (NR) Meenakshi Mahajan, Deputy Director (NR) :- 1.) Examined and reported Nine (09) Cyber cases, six (06) Questioned Document and twenty five (25) liquor cases.2.) Examined two (02) scene of crime. 3.) Deposited expert evidences in two (02) crime cases. 4.) ISO/IEC 17025:2017 NABL accreditation certificate received from NABL authorities, DNA unit included under the scope of Biological Sciences and newly recruited/transferred staff got approved as authorized signatory for signing lab reports under ISO/IEC 17025:2017.5.) Meeting with Director, DFS and apprised about the progress of works of RFSL, requested for inauguration of DFU office in Mini Secretariat, Nurgpur and the foundation stone of DFU, Nurgpur. Also, requested to provide funds for the completion of ongoing works of RFSL, NR so that buildings could be inaugurated by Hon'ble Chief Minister Himachal Pradesh and the details of work prepared and submitted. 6.) Meeting with Additional Director, State Audit Department for the audit of RFSL, NR, Dharamshala.7.) Met SE, CPWD in the Kenedy House, Shimla to work out modalities for the foundation stone ceremony of DFU, Nurgpur. 8.) The temporary accommodation for the o/o DFU, Nurgpur got whitewashed and the office operationalized from Mini Secretariat. Kits for scene of crime management were made available to AD, DFU, Nurgpur. 9.) The Indian Institute of Public Administration, New Delhi, a third party virtual audit got conducted under Nirbhaya Fund, MHA, GOI. 10.) Meeting with Executive Engineer, HPSIDC for the early repair and maintenance of DFU building and completion of pending works of RFSL.NR. 11.) The architectural design in r/o DFU approved and sent to Executive Engineer, CPWD, Madhopur and Director, DFS HP.12.) Got registered for participation in International Proficiency Testing Programme with National Forensic Institute, South Korea. 13.) A communication sent to Superintendent Engineer, CPWD, Shimla for making necessary arrangements for the foundation stone of the building of DFU, Nurgpur. 14.) The proposal for deployment of Cyber Forensic Assistant and Forensic Examiner under Nirbhaya Fund, MHA,

GOI prepared and sent to DFS. 15.) The jurisdiction of DFU Nurpur for the crime scene management fixed and intimation sent to Director, DFS and SSP, Kangra. 16.) The matter of temporary deployment of constable to operationalize o/o DFU, Nurpur was taken up with SSP, Kangra and one lady constable got attached in the o/o DFU, Nurpur. 17.) Attended Four day online training programme on 'Course on Investigation of Road Accident' organized by NICFS, New Delhi on 12-15.07.2021. 18.) On the request of SP, PTC, Daroh, 5 days training programme was organized for Dy SP (Prob.) and PSI at RFSL, NR w.e.f. 27-31.07.2021 and the lectures were delivered the trainees. 19.) Matter of Annual Property Return in r/o officers/officials addressed and informed that the requisite information had already been supplied vide letter no. RFSL/ (Liability)/2010-425 dated 02.03.2021. 20.) Delivered online lecture to the trainees in the training programme organized by District SP, Una on 15.07.2021. 21.) Co-supervised a student for the PhD in Forensic Science and after successfully viva voce the student was recommended for award of PhD degree. 22.) Purchased stationary from Govt. Press for the functioning of RFSL NR.

RFSL, CR, Mandi:

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|-------------------------|-----|-----|----|-----|----|-----|----|----|-----|----|---|---|
| Chemistry & Toxicology | 177 | 120 | 79 | 117 | - | 101 | - | - | 218 | 04 | - | - |
| Liquor | 48 | 22 | 48 | 22 | - | - | - | - | 22 | | - | - |
| Physics & Ballistics | 37 | 35 | 28 | 26 | 03 | 05 | 06 | 02 | 42 | | - | - |
| Voice Analysis | 03 | 07 | 05 | 04 | - | - | 01 | 01 | 06 | | - | - |
| Biology & Serology | 50 | 35 | 20 | 34 | 13 | 14 | 04 | - | 65 | | - | - |
| District Forensic Units | | | | | | | | | | | | |
| Bilaspur | - | - | - | - | - | - | - | - | - | 02 | - | - |
| Nurpur | - | - | - | - | - | - | - | - | - | 04 | - | - |
| Baddi | - | - | - | - | - | - | - | - | - | 01 | - | - |


Assistant Director
Directorate of Forensic Science
Forensics Headquarters (H.P.)
Shimla Hills, Jammu 171218