## DIRECTORATE OF FORENSICS SERVICES, HIMACHAL PRADESH MONTHLY CASE STATISTICS REPORT OF STATE FSL AND RFSLs FOR THE MONTH MARCH, 2022.

| Division                         | Previous | Cases                | Cases Pendency |           |         |           |          |           |       |          | Court     | Lecture   |
|----------------------------------|----------|----------------------|----------------|-----------|---------|-----------|----------|-----------|-------|----------|-----------|-----------|
|                                  | Pending  | Received             | Disposed       | Within 30 | Upto 45 | Upto 3    | Upto 4   | More than | TOTAL | Attended | Evidences | Delivered |
|                                  | Cases    |                      |                | days      | days    | months    | months   | 4 months  |       |          |           |           |
| Biology &<br>Serology            | 95       | 36                   | 51             | 36        | 18      | 20        | 01       | 05        | 80    | 01       | ,-        | 04        |
| Chemistry &<br>Toxicology        | 804      | Chem Liquor<br>&Toxi | 151            | 164       | 68      | 221       | 185      | 189       | 827   | -        | -         | 08        |
|                                  |          | 163 11               |                |           |         |           |          |           |       |          |           |           |
| Physics &<br>Ballistics          | 21       | 19                   | 24             | 11        | 01      | -         | -        | 02        | 14    |          |           |           |
| Voice                            | 10       | 12                   | 09             | 07        | 03      | 04        | -        | 01        | 15    | 01       | -         | 04        |
| Document<br>Section              | 27       | 15                   | 10             | 14        | 01      | 08        | 03       | 06        | · 32  | -        | 06        | 10        |
| Digital<br>Forensics<br>Division | 175      | 27                   | 19             | 23        | 05      | 19        | 15       | 121       | 183   | -        | -         | 06        |
| NDPS                             | 42       | 137                  | 162            | 17        | -       | -         | -        | -         | 17    | -        | -         | -         |
| DNA                              | 157      | 33                   | 43             | 29        | 11      | 23        | 18       | 66        | 147   | 01       | 01        | 02        |
| Finger Print<br>Bureau           | 05       | 02                   | 04             | 03        | -       | -         | -        | -         | 03    | -        | 02        | 04        |
| Forensic<br>Psychology           | 02       | 02                   | -              | 02        | -       | 01        | -        | 01        | 04    | -        | -         | 01        |
|                                  |          |                      |                |           | RFSL    | , NR, Dha | ramshala | •         |       |          |           | •         |
| Chemistry &<br>Toxicology        | 284      | 123                  | 130            | 123       | 30      | 62        | 62       | -         | 277   | -        | -         | -         |
| Liquor                           | 44       | 37                   | 62             | 19        | -       | -         | -        | -         | 19    |          |           |           |
| Document & Photography           | 26       | 07                   | 05             | 07        | 03      | 06        | 02       | 10        | 28    |          |           |           |
| Cyber                            | 101      | 16                   | 17             | 16        | 06      | 27        | 10       | 41        | 100   | -        | -         | -         |
| Biology &<br>Serology            | 25       | 34                   | 39             | 20        | -       | -         | -        | -         | 20    | -        | 07        | -         |
| DNA                              | 100      | 18                   | 19             | 17        | 04      | 12        | 09       | 57        | 99    | -        | 01        | -         |

| Meenakshi Ma   | hajan, Deputy | Director (NR) | A Examined and | d reported sevent | een (17) Cyber | and twenty (2) | 1) liquor cases | 2) *Evamined | one (01) sees | -C' 2  | D 1 | widences in four (04) |
|--|---------------|---------------|----------------|-------------------|----------------|----------------|-----------------|--------------|---------------|--------|-----|-----------------------|
| Meenakshi Mahajan, Deputy Director (NR) 1.) Examined and reported seventeen (17) Cyber and twenty (20) liquor cases. 2.) *Examined one (01) scene of crime. 3.) Deposed expert evidences in four (04) crime cases. 4.) In pursuance to the orders of Director, DFS staff advised to work two hour extra time for clearing backlog. 5.) Meeting with Director, DFS regarding seeking of date for foundation stone of DFU. |               |               |                |                   |                |                |                 |              |               |        |     |                       |
| Nulpur. 0.) Requested DFS, FIP to provide additional staff for Cyber Forensic unit. 7.) Proposal for urgent staff for Digital Forensic facility sent to DFS. HP 8.) Telephonically discussed execution of structured design.   |               |               |                |                   |                |                |                 |              |               |        |     |                       |
| of Dr O, Nulput with SE, Cr WD. 9.) The nomination were invited for three days training programme on Cyber Forensics and the course organized w.e. f.24.26.03.2022, and the lectures delivered in three days training.   |               |               |                |                   |                |                |                 |              |               |        |     |                       |
| programme. Also the guest recture organized for the trainees of the course 10.) For the meeting of SC/ST Commission, data prepared and sent to DC. Kanara at Dharamshala, 11.) The land for Central Forensic   |               |               |                |                   |                |                |                 |              |               |        |     |                       |
| Science University was identified after making maison with District Revenue Authorities. The paper of identified land sent to Director, DES and State govt, 12.) Data for the reply of a case Neba Scott vs. State of HP   |               |               |                |                   |                |                |                 |              |               |        |     |                       |
| prepared and sent to FriQ and Amicus Curiae. 13.) Request for procurement of DNA equipments sent to DFS. HP 14.) Letter of agreement issued to the Director, FSL, NCT, New Delhi, 15.) Data regarding hydget   |               |               |                |                   |                |                |                 |              |               |        |     |                       |
| assurance sent to DFS, FIF. 10.) Convened meeting of House Allotment committee and one no. Type-II quarter allotted to Mr. Aylar Singh. Driver, RESI, NR. 17.) Ms. Aniali joined on the post of Scientific Assistant.  |               |               |                |                   |                |                |                 |              |               |        |     |                       |
| Chemistry and Toxicology and joining report sent to FHQ. 18.) Attended 1st online club meeting with SWGQD, AFSN. 19.) Convened Management Review Meeting.  |               |               |                |                   |                |                |                 |              |               |        |     |                       |
| RFSL, CR, Mandi:   |               |               |                |                   |                |                |                 |              |               |        |     |                       |
| Chemistry  | 256           | 120           | 132            | 119               | 42             | 83             | -               |              | 244           |        | 01  | -                     |
| &  |               |               |                |                   |                |                |                 |              |               |        |     |                       |
| Toxicology   |               |               |                |                   |                |                |                 |              |               |        |     |                       |
| Liquor   | 39            | 26            | 30             | 26                | 03             | 06             | -               | -            | 35            | 02 (By | -   | -                     |
| Physics &  | 37            | 41            | 41             | 23                | 04             | 09             | -               | 01           | 37            | RFSL,  | 01  | -                     |
| Ballistics   |               |               |                | 9                 |                |                |                 |              |               | Mandi) |     |                       |
| Voice  | 02            | 02            | 02             | -                 | -              | -              | 01              | 01           | 02            |        | -   | -                     |
| Analysis   |               |               |                |                   |                |                |                 |              |               |        |     |                       |
| Biology &  | 74            | 30            | 40             | 30                | 03             | 18             | 01              | 12           | 64            |        | 01  | -                     |
| Serology   |               |               |                |                   |                |                |                 |              |               |        |     |                       |
| District Forensic Units  |               |               |                |                   |                |                |                 |              |               |        |     |                       |
| Bilaspur   | -             | -             | -              | -                 | -              | -              | -               | -            | -             | 07     | 01  | -                     |
|  |               |               |                |                   |                |                |                 |              |               |        |     |                       |
| Nurpur   | -             | -             | -              | -                 | , -            | -              | -               | -            | -             | 10     | -   | -                     |
| Baddi  | -             | -             | -              | -                 | -              | -              | -               | -            | -             | -      | -   | -                     |

