

No. EDN-H(2)B(6)-1-18/2024-(NM)-Court case
DIRECTORATE OF ELEMENTARY EDUCATION
HIMACHAL PRADESH, LALPANI SHIMLA- I

Dated Shimla-171001, the March, 2024

To

Smt. Sonam Kumari, W/o Sh Naval Kishore,
Village and P.O. Kanjiyaan, Tehsil Bhoranj Distt.
Hamirpur H.P.

Subject:- Regarding personal hearing in CWP No. 1854/2024 titled as
Sonam Kumari, TGT (NM) Vs State of H.P & ors. (Reg. Transfer).

Memo;

On the subject cited above, you are directed to attend the
personal hearing on 05.04.2024 in the Chamber of Director Elementary
Education, H.P. Shimla-1 at 11.00 A.M sharp in view of the aforesaid Court
Case, otherwise ex-party decision will be taken. This may be treated as Most
Urgent.

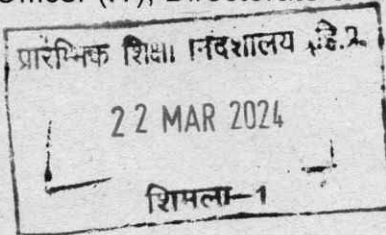

DIRECTOR

Endst. No. Even, dated, Shimla-171001,

March, 2024

Copy: Forwarded for information and necessary action to :-

1. The Dy. Directors of Elementary Education Una, Distt. Una, H.P.
2. Principal/Headmaster, Govt. Sr. Sec. School Suri, Distt. Una HP
- ✓ 3. The Nodal Officer (IT), Directorate of Elementary Education, H.P. Shimla.
4. Guard File.




DIRECTOR

No. EDN-H(2)B(6)-1-18/2024-(NM)-Court case
DIRECTORATE OF ELEMENTARY EDUCATION
HIMACHAL PRADESH, LALPANI SHIMLA- I

Dated Shimla-171001, the March, 2024

To

Smt. Sanjogita Devi, W/O Sh. Baljit Singh, Village
and P.O. Gahlian, Tehsil and Distt. Kangra, H.P.

Subject:- Regarding personal hearing in CWP No. 1962/2024 titled as
Sanjogita Devi, TGT (NM) Vs State of H.P & ors. (Reg. Transfer).

Memo;

On the subject cited above, you are directed to attend the
personal hearing on 05.04.2024 in the Chamber of Director Elementary
Education, H.P. Shimla-1 at 11.00 A.M sharp in view of the aforesaid Court
Case, otherwise ex-party decision will be taken. This may be treated as Most
Urgent.

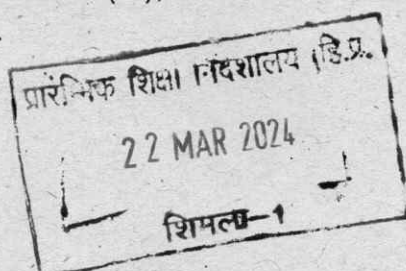

DIRECTOR

Endst. No. Even, dated, Shimla-171001,

March, 2024

Copy: Forwarded for information and necessary action to :-

1. The Dy. Directors of Elementary Education Chamba, Distt. Chamba, H.P.
2. Principal/Headmaster, Govt. Sr. Sec. School Jassourgarh, Distt. Chamba, H.P.
- ✓ 3. The Nodal Officer (IT), Directorate of Elementary Education, H.P. Shimla.
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DIRECTOR

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DIRECTORATE OF ELEMENTARY EDUCATION
HIMACHAL PRADESH, LALPANI SHIMLA- I

Dated Shimla-171001, the March, 2024

To

Sh. Pankaj Nag, S/O Sh. Pritam Chand,
R/o Village Majhakra, P.O. Kulthi, Tehsil and Distt.
Kangra, H.P.

Subject:- Regarding personal hearing in CWP No. 1395/2024 titled as
Pankaj Nag, TGT (NM) Vs State of H.P & ors. (Reg. Transfer).

Memo;

On the subject cited above, you are directed to attend the
personal hearing on 05.04.2024 in the Chamber of Director Elementary
Education, H.P. Shimla-1 at 11.00 A.M sharp in view of the aforesaid Court
Case, otherwise ex-parte decision will be taken. This may be treated as Most
Urgent.

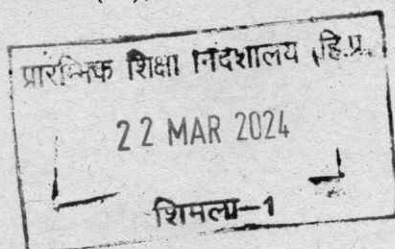

DIRECTOR

Endst. No. Even, dated, Shimla-171001,

March, 2024

Copy:- Forwarded for information and necessary action to :-

1. The Dy. Directors of Elementary Education Shimla, Distt. Shimla, H.P.
2. Principal/Headmaster, Govt. Sr. Sec. School, Rathal, Distt. Shimla, H.P.
3. The Nodal Officer (IT), Directorate of Elementary Education, H.P. Shimla.
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DIRECTOR

No. EDN-H(2)B(6)-1-18/2024-(NM)-Court case
DIRECTORATE OF ELEMENTARY EDUCATION
HIMACHAL PRADESH, LALPANI SHIMLA- I

Dated Shimla-171001, the March, 2024

To

Sh. Ajay Kumar Nag, S/o Sh. Krishan Lal,
R/o VPO Thana-Bargran, Tehsil Baroh, Distt.
Kangra, H.P.

Subject:- Regarding personal hearing in CWP No. 1635/2024 titled as Ajay
Kumar Nag, TGT (NM) Vs State of H.P & ors. (Reg. Transfer).

Memo;

On the subject cited above, you are directed to attend the
personal hearing on 05.04.2024 in the Chamber of Director Elementary
Education, H.P. Shimla-1 at 11.00 A.M sharp in view of the aforesaid Court
Case, otherwise ex-parte decision will be taken. This may be treated as Most
Urgent.

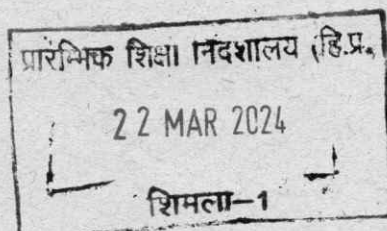

DIRECTOR

Endst. No. Even, dated, Shimla-171001,

March, 2024

Copy:- Forwarded for information and necessary action to :-

1. The Dy. Directors of Elementary Education Shimla, Distt. Shimla, H.P.
2. Principal/Headmaster, Govt. Sr. Sec. School, Bamta, Distt. Shimla, H.P.
3. The Nodal Officer (IT), Directorate of Elementary Education, H.P. Shimla.
4. Guard File.




DIRECTOR

No. EDN-H(2)B(6)-1-18/2024-(NM)-Court case
DIRECTORATE OF ELEMENTARY EDUCATION
HIMACHAL PRADESH, LALPANI SHIMLA- I

Dated Shimla-171001, the March, 2024

To

Sh. Amit Kumar, R/o C/o Ratika Quarter No. 5,
Type-III, Quarters, Staff Nurses Quarters,
Opposite Zonal Hospital, Dharamshala, District
Kangra, H.P.

Subject:- Regarding personal hearing in CWP No. 1710/2024 titled as Amit
Kumar, TGT (NM) Vs State of H.P & ors. (Reg. Transfer).

Memo;

On the subject cited above, you are directed to attend the
personal hearing on 05.04.2024 in the Chamber of Director Elementary
Education, H.P. Shimla-1 at 11.00 A.M sharp in view of the aforesaid Court
Case, otherwise ex-party decision will be taken. This may be treated as Most
Urgent.

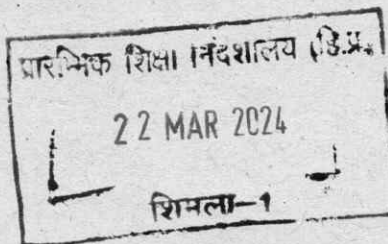

DIRECTOR

Endst. No. Even, dated, Shimla-171001,

March, 2024

Copy:- Forwarded for information and necessary action to :-

1. The Dy. Directors of Elementary Education Chamba, Distt. Chamba, H.P.
2. Principal/Headmaster, Govt. Sr. Sec. School, Sach, Distt. Chamba, H.P.
3. The Nodal Officer (IT), Directorate of Elementary Education, H.P. Shimla.
4. Guard File.




DIRECTOR

No.EDN-H(2)B(6)-1-18/2021-(NM)

**DIRECTORATE OF ELEMENTARY EDUCATION
HIMACHAL PRADESH, LALPANI SHIMLA- I**

Dated Shimla-171001, the

March, 2024

To

Sh. Manuj Mishra S/o Sh. Ram Chander Misra,
R/o H. No. 284, Lower Shyamnagar,
Tehsil Dharamshala District Kangra H.P.

Subject:- Regarding personal hearing in CWP No. 2179/2024- titled
as Manuj Mishra Vs. State of H.P. & Others.

Memo:

On the subject cited above, you are directed to attend the
personal hearing on 06-04-2024 in the Chamber of Director Elementary
Education, H.P. at **10.00 A.M.** sharp in view of the aforesaid court case,
with the direction to appear in the personal hearing on the aforesaid date
otherwise ex party decision will be taken. This may be treated as Most
Urgent.



DIRECTOR

Endst. No. Even, dated, Shimla-171001,

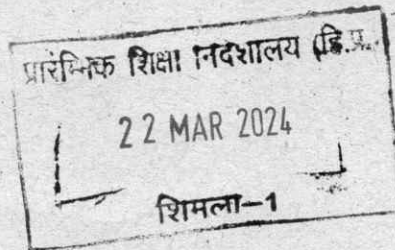
March, 2024.

Copy: Forwarded for information and necessary action to :- *Chamba*
Chamba
1. The Dy. Directors of Elementary Education, ~~Mandi~~ District *Chamba*, H.P.

2. The Principal, GSSS Ganad District Chamba H.P.

✓ 3. The Nodal Officer (IT), Directorate of Elementary Education, H.P.
Shimla.

4. Guard File.




DIRECTOR

No.EDN-H(2)B(6)-1-18/2021-(NM)
DIRECTORATE OF ELEMENTARY EDUCATION
HIMACHAL PRADESH, LALPANI SHIMLA- I

Dated Shimla-171001, the March, 2024

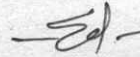
To

Sunil Rana S/o Sh. Lt.Sh. Parmod Singh
R/O Village Dhatol, Post Office Dhundla,
Tehsil Bangana, District Una, Himachal Pradesh,

Subject:- Regarding personal hearing in CWP No. 2058/2024- titled
as Sunil Rana Vs. State of H.P. & Others.

Memo:

On the subject cited above, you are directed to attend the personal hearing on 06-04-2024 in the Chamber of Director Elementary Education, H.P. at 10.00 A.M. sharp in view of the aforesaid court case, with the direction to appear in the personal hearing on the aforesaid date otherwise ex party decision will be taken. This may be treated as Most Urgent.

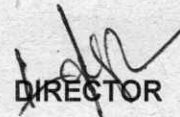


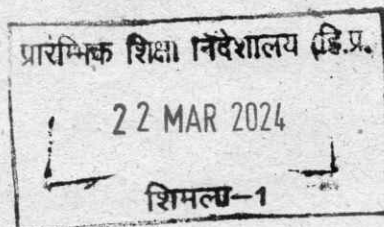
DIRECTOR

Endst. No. Even, dated, Shimla-171001, March, 2024.

Copy: Forwarded for information and necessary action to :-

1. The Dy.Directors of Elementary Education, Una, District Una, H.P.
2. The Principal, GSSS GSSS Thanakalan, District Una H.P.
- ✓ 3. The Nodal Officer (IT), Directorate of Elementary Education, H.P. Shimla.
4. Guard File.


DIRECTOR



No. EDN-H(2)B(6)-1-18/2021-(NM)

**DIRECTORATE OF ELEMENTARY EDUCATION
HIMACHAL PRADESH, LALPANI SHIMLA- I**

Dated Shimla-171001, the

March, 2024

To

Jyoti Prakash Suman S/O Sh. Jagar Nath,
Village Tatahar P.O Nabahi,
Teh. Sarkaghat Distt. Mandi, H.P.

Subject:- Regarding personal hearing in CWP No. 1349/2024- titled
as Jyoti Prakash Suman Vs. State of H.P. & Others.

Memo:

On the subject cited above, you are directed to attend the
personal hearing on 06-04-2024 in the Chamber of Director Elementary
Education, H.P. at **10.00 A.M.** sharp in view of the aforesaid court case,
with the direction to appear in the personal hearing on the aforesaid date
otherwise ex party decision will be taken. This may be treated as Most
Urgent.

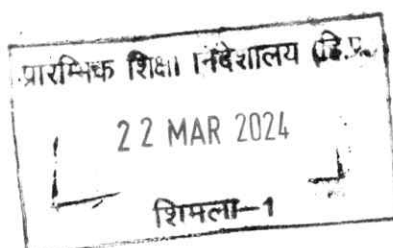

DIRECTOR

Endst. No. Even, dated, Shimla-171001,

March, 2024.

Copy: Forwarded for information and necessary action to :-

1. The Dy. Directors of Elementary Education, Mandi, Distt. Mandi, H.P.
2. The Principal, GSSS Gadagususain, Distt. Mandi, H.P.
- ✓ 3. The Nodal Officer (IT), Directorate of Elementary Education, H.P.
Shimla.
4. Guard File.




DIRECTOR