

EDN-C-B(1)6/2020-II
Government of Himachal Pradesh
Elementary Education Department.

From

Secretary (Education) to the
Government of Himachal Pradesh.

To

The Director, Elementary Education,
Himachal Pradesh, Shimla-01.

Dated, Shimla-2, the

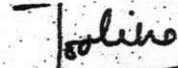
19th September, 2023.

Subject :- Budget Assurance of the Hon'ble Chief Minister for the year 2023-24
regarding enhancement of honorarium of Water Carriers.

Sir,

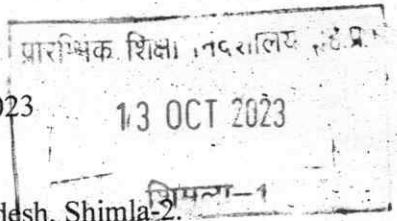
I am directed to refer to your letter No.EDN(Ele.)H(1)B(6)-18/88-Policy
Dated 9th May 2023 on the subject cited above and to convey the approval of the
Government to enhance the honorarium of Part-Time Water Carrier working in
Education Department from Rs.3900/- to Rs.4400/- per month w.e.f 01-04-2023 as
per Budget Assurance for the year 2023-24.

Yours faithfully,


(Toolika Sharma)
Deputy Secy.(Ele.Edu.) to the
Government of Himachal Pradesh.

Directorate of Elementary Education
Himachal Pradesh, Lalpani, Shimla-171001


Endst. No. EDN(Ele.)H(1)B(6)-18/88- Policy Dated: October, 2023



Copy for information and further necessary action to:-

1. The Secretary (Education) to the Government of Himachal Pradesh, Shimla-2.
2. The Joint Secretary (GAD), H.P. Secretariat, Shimla-2.
3. The Director Higher Education, Himachal Pradesh, Lalpani, Shimla-1.
4. The Joint Controller (F&AS), Directorate of Elementary Education, H.P.
5. Treasury Officer, Capital Treasury, Himachal Pradesh, Shimla-2.
6. All the District Treasury Officers in Himachal Pradesh.
7. All the Deputy Directors Elementary Education in Himachal Pradesh.
8. All the Principals, DIET in Himachal Pradesh.
9. All the Block Elementary Education Officers in Himachal Pradesh.
10. Guard File

11. Incharge IT Cell (Internal) for uploading the same
on the official website of the Department.


(B.R. Sharma) HPAS
Additional Director
Elementary Education
Himachal Pradesh, Shimla-1