

EDN-C-B(1)6/2020-II
Government of Himachal Pradesh
Elementary Education Department.

780
23.09.2023 BSM

CDE 1701
21-9-23

From

Secretary (Education) to the
Government of Himachal Pradesh.

To

The Director, Elementary Education,
Himachal Pradesh, Shimla-01.

Dated, Shimla-2, the

19th September, 2023.

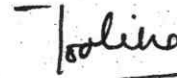
Subject :-

Budget Assurance of the Hon'ble Chief Minister for the year 2023-24
regarding enhancement of honorarium of Water Carriers.

Sir,

I am directed to refer to your letter No.EDN(Ele.)H(1)B(6)-18/88-Policy
Dated 9th May 2023 on the subject cited above and to convey the approval of the
Government to enhance the honorarium of Part-Time Water Carrier working in
Education Department from Rs.3900/- to Rs.4400/- per month w.e.f 01-04-2023 as
per Budget Assurance for the year 2023-24.

Yours faithfully,



(Toolika Sharma)

Deputy Secy.(Ele.Edu.) to the
Government of Himachal Pradesh.

September, 2023

Endst.No.As above Dated Shimla

Copy forwarded to the Joint Secretary (GAD) HP Sectt w.r.t. their
Item No. 23 for information.

(Toolika Sharma)


Deputy Secy.(Ele.Edu.) to the
Government of Himachal Pradesh.

**Directorate of Elementary Education
Himachal Pradesh, Shimla-01.
eleedu-hp@gov.in 0177-2812464**

Endst. No. EDN(Elem.)H(3)B-1/2023-24 the, October, 2023

Copy forwarded for information & necessary action to:-

1. All the Deputy Director of Elementary Education Himachal Pradesh with the direction to circulate the instructions among all the Principals/Headmasters/BEEOs under their control.
2. DDO cum Superintendent G-I, Directorate of Elementary Education HP Shimla-01.
3. Incharge, IT Cell(Internal) with the direction to upload these instructions on departmental website. **(Regd.)**


Joint Controller (F&A)
Directorate of Elementary Education
Himachal Pradesh, Shimla-01

