URGENT PERSONAL ATTENTION

No. EDN-H(Ele-IV)B(6)5-1/2013 (Trg)-Vol-III
Directorate of Elementary Education
Himachal Pradesh

Dated:Shimla-171001 the,

To

All the Dy.Directors (EE)
 Himachal Pradesh

II) All the Dy. Directors (HE)
Himachal Pradesh



Subject:-

Indentification of Study Centres for D.El.Ed. course for the purpose of PCP, Workshop, Classroom Based Activity & School Based Activities,

Sir/ Madam,

This is to inform you that the Department of Elementary Education has decided to create the following study centre for the purpose of D.El.Ed. Course PCP, Workshop, Classroom Based Activities & School Based Activities through NIOS for the training of un-trained in-service teachers of the state as under:-

 All Private B.Ed. Colleges in Himachal Pradesh i.e. 72 Colleges (2). DIET Bilaspur (3). DIET, Chamba (4). DIET, Hamrpur (5). DIET, Kangra at Dharamshala (6). DIET, Kullu (7). DIET, Mandi (8). DIET, Shimla (9). DIET, Sormour (10). DIET, Solan (11). DIET, Una.

In view of the above, you are therefore, requested to inform all the Principals of above said colleges and DIETs of the state that the consent for the accreditation of study centre on the enclosed proforma may kindly be sent to this Directorate through email id swayamdee2017@gmail.com on or before 26th November, 2017 positively.

This may be given as top priority.

(MANMOHAN SHARMA, HPAS)
Director Elementary Education

Himachal Pradesh, Shimla-1 Ph. No. 0177-2812464

Endst. No. Even Copy to:- Dated: Shimla-171001

the,

November, 2017

 The Director of Higher Education, Himachal Pradesh, Shimla-1 for information and with the request that copy of this letter may also be uploaded on your Departmental Website please.

2. The Regional Director, NIOS, Dharamshala Distt. Kangra for information please.

3. Guard file.

(MANMOHANSHARMA, HPAS)
Director Elementary Education
Himachal Pradesh, Shimla-1
Ph. No. 0177-2812464



National Institute of Open Schooling

(An Autonomous Institution under MHRD, Govt. of India)

A-24/25, Institutional Area, Sector-62, Gautam Budh Nagar, NOIDA-201309 Application Form for Accreditation of Study Centres for D.El.Ed. Programme

	1.	Name of the Institution/School :			
	2.	Complete Address :			
		District State:		PIN:	
	3	Telephone Number:	4. Email ID :		
	4.	Name of the Principal/Head of Institution	(as coordinator):		
		Contact numbers: (Phone)	(Mobile)	(En	nail)
	5.	Name of the Person nominated to be the	Asstt. Co-ordinate	or:	
		(Must be Senior Functionary of the Institu			
		Contact numbers: (Phone)	(Mobile)	(En	nail)
	6.	Type of Institution DIET SC	ERT [] BIET	Sr. Sed	TEI (Pl. Tick
	7.	Number of Classrooms	10. Number of h	-lalls	
	11.	Number of faculty who are Post Graduate	with B.Ed./D.Ed./	D. El. Ed. or equ	ivalent
		(Please enclose list with details)			
	12.	. Number of Mentors:, S	upervisors:		(Please enclose
	200	list with details)			
		Number of Computers			
	14,	. Whether internet facility is available		Ye	5 No
	15.	Whether Stand by Power Supply is availab	ole	Ye	s No
			40		
	16.			()ere	separoom
-		for NIOS office	Yes	No	
	17	Is there any locker/secured room for secr	ecy work & mater	ials	
	1.7.	Like storing of Question Papers, etc.	ccy work a mater	Ye:	No No
		cinc storing or decoration, appears, and		1	
	18.	Is there a separate toilet for Females	14	Yes	No
11		y give my consent to become NIOS Study C	entre for D.El.Ed.	Programme	
			10		
			Signature o	of the Principal/H	lead/Coordinato
Da	ate:		Seal:		
		mended and Forwarded by		TOTAL WE TO DESCRIPT	- Markows
		Nodal Officer (SPD/SSA/SCERT) for Tra	dining of In-service	e Untrained Ele	ementary Schoo
T	eache	ers			
D	ate:			Signature	with Official Sea
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List of the Faculty (Resource Persons) attached to the Study Centre

S.No.	Name of the Faculty (Resource Person)	Qualification		Teaching
		Educational	Professional	(in years)
1.	2.	3.	4.	5.
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

List of the Mentors and supervisors attached to the Study Centre

S.No.	. Name of the Faculty (Resource Person)	Qualification		Teaching
		Educational	Professional	Experience (in years)
1.	2.	3.	4.	5.
1.				
2.				
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