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PERSONAL ATTENTION

No. Fin-F-(A)-(11)-11/2004
Government of Himachal Pradesh
Finance Department
(Expenditure Control-II)

From

The Principal Secretary (Finance) to the
Government of Himachal Pradesh, SHIMLA-02.

To

1. All the Administrative Secretaries to the Government of Himachal Pradesh.
2. The Secretary to Governor, H.P. SHIMLA-2.
3. The Secretary, H.P. Vidhan Sabha, SHIMLA-4.
4. The Registrar General, H.P. High Court, SHIMLA-2
5. All the Heads of Departments in H.P.

Dated Shimla -171002, the 24th July, 2020.

Subject:- Economy Instructions regarding printing of calendars on diaries, greeting cards etc. and serving of lunch/dinner during meetings.

Sir,

1. The issue regarding competent level/authority to accord permission for serving lunch/dinner at Government expenses at any meeting including the meeting(s) of the Council of Minister(s) had been engaging the attention of the Government for quite some time past and after careful consideration, it has now been decided that in partial modification of this Department's letter/instruction No. Fin-I-(C)-14-1/92-Vol.-I dated 16.11.1999 (Copy enclosed), the provision of Para-(3) under SOE shall be substituted as below:-

EXISTING PROVISION	AMENDED PROVISION
No lunch/dinner will be served at Government expenses at any meeting including the meeting(s) of the Council of Minister(s). Exceptions shall be made in case of full day long meeting(s) where working lunch only will be served.	(i) For meetings to be organized by the Department(s), the authority to authorize lunch/dinner shall be the Minister-in-Charge concerned. (ii) In case of meeting(s) of Council of Minister(s), the Chief Secretary shall be the competent authority to authorize lunch/dinner.

SE-202

All concerned working under your control, may kindly be instructed to adhere to the above instructions in its letter & spirit. This letter/instruction may also be seen on www.himachal.nic.in/finance under the link "Expenditure".

BY ORDER
[PRABODH SAXENA, IAS]

Principal Secretary (Finance) to the
Government of Himachal Pradesh, SHIMLA - 2

**DIRECTORATE OF ELEMENTARY EDUCATION
HIMACHAL PRADESH, LALPANI, SHIMLA-171001**

Endorsement No: EDN-H (Ele) B-6/99-2010-Vol-VI-113(Fin), Dt: July, 2020.

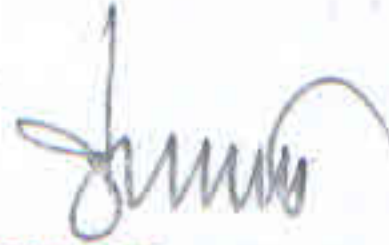
Copy for information and necessary action to: -

1. The Joint Controller (F&AS), Directorate of Elementary, Shimla-1.
2. All the Deputy Director of Elementary Education, Himachal Pradesh.
3. The Assistant Controller/Section Officer (F&AS), Directorate of Elem. Edu. Shimla-1.
- ✓ 4. The Nodal Officer (IT Cell), Directorate of Elementary Education, HP Shimla-1 with the remarks to upload the same on departmental website.
5. The Superintendent Store, Directorate of Elementary Education, HP SML-1.
6. The P.S. to Director of Elementary Education, Shimla-1.
7. The P. A. to Joint Director (Admn.) Directorate of Elem.Education, H.P. Shimla-1.
8. Guard file.

प्रारम्भिक शिक्षा निदेशालय (द्वि.प्र.)

30 JUL 2020

शिमला-1


(HITESH AZAD) HPAS,
Joint Director (Administration),
Directorate of Elementary Education,
Himachal Pradesh, Shimla-171001,