

No. Home-E (A)-6-5/2013-Vol-XI, Dated: Shimla-2, the 29-7-2020

NOTIFICATION

In continuation of this department's Notification of even number dated 31-5-2019, wherein a decision has been taken for weeding out the criminal cases as per the guidelines framed by this department, the Hon'ble Chief Justice of High Court of Himachal Pradesh has been pleased to extend the date/period for the purpose of classifying a criminal case as Stale and Ineffective from 31<sup>st</sup> December, 2013 to 31<sup>st</sup> December, 2014 and for purpose of collection of information as per proforma Annexure 'A' from 31-03-2019 to 31-3-2020 in terms of Sr. No. 4 and 7 (2) of the "Guidelines for withdrawal of Stale and Ineffective Criminal cases by State".

Therefore, the Governor, Himachal Pradesh on the recommendations of the Hon'ble High Court of H.P. is pleased to notify the above dates/period for the aforesaid stated purpose.

By Order

(Manoj Kumar)

Addl. Chief Secretary (Home) to the  
Government of Himachal Pradesh

Endst. No. As above. Dated Shimla-2, the 29-7-2020


Copy forwarded for information and necessary action to:-

1. The Registrar General, High Court of Himachal Pradesh, Shimla-1 w.r.t. his letter No. HHC/Admn. 10(155)/92-XVII-12546 dated 02-07-2020.
2. The Advocate General, Himachal Pradesh, Shimla-171001.
3. The Pr. Secretary, His Excellency to the Governor of H.P. Shimla.

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
4. The Pr. Secretary to the Hon'ble Chief Minister, H.P. Shimla-2.
5. P.S. to the Chief Secretary to the Govt. of H.P. Shimla-2.
6. All Administrative Secretaries to the Government of H.P. Shimla-2
7. The Director General of Police, H.P. Shimla-171002.
8. All the District & Sessions Judges in Himachal Pradesh.
9. All the HODs in Himachal Pradesh.
10. All the District Magistrates in Himachal Pradesh.
11. The Director Prosecution, Himachal Pradesh, Shimla-171009.
12. All the District Attorneys in Himachal Pradesh.
13. The Controller, Printing & Stationary, Shimla-171005 with the request to publish the notification in the extra ordinary Rajpatra.
14. Guard File.

  
(Manoj Kumar Chauhan)  
Addl. Secretary (Home) to the  
Government of Himachal Pradesh  
Telephone No. 0177-2622132

**DIRECTORATE OF ELEMENTARY EDUCATION  
HIMACHAL PRADESH, LALPANI, SHIMLA-171001**

Endorsement No: EDN-H (Ele)(1)B/2019(Misc) Vol-I, dated: August, 2020.  
Copy for information and necessary action to: -

1. The Joint Director (s), Directorate of Elementary Education, HP Shimla-171001.
2. All the Deputy Director of Elementary Education, Himachal Pradesh.
3. The Branch Officers/Superintendents, Directorate of Elementary Education, H.P. Shimla-1.
4. The Nodel Officer (IT cell), Directorate of Elementary Education, Himachal Pradesh, Shimla-1 with the remarks to upload the same on departmental website.
5. P.S. to the DEE/P.A. to the Joint Director (Admn.), Dte. of Elem. Edu. H.P. Sml-1.
6. Guard file.

  
Joint Director  
Directorate of Elementary Education,  
Himachal Pradesh, Shimla-171001,

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