No: EDN-H(2)B(2) 5&6/2021-PHH Directorate of Elementary Education, Himachal Pradesh. Dated Shimla-171001, the प्रारम्भिक शिक्षा निदेशालय (हि.प्र.)
1 9 APR 2021
April, 2021.
शिमला—1

OFFICE ORDER

Committee w.e.f. 23.11.2020 to 07.12.2020 in respect of persons with disability amongst TET qualified candidates from HPSSSB Hamirpur or Himachal Board of School Education Dharamshala, the following selected candidates are hereby appointed as Trained Graduate Teachers (Arts/Non-Medical and Medical) in order of their respective merit purely on contract basis fixed salary of Rs.13900/- (10300+3600 grade pay) and 150 % of the grade pay. Only annual increase @ 3 % of the minimum of the pay band plus grade pay is admissible. This increase of 3 % will not be given on progressive contractual amount without rounding off to next multiple of 10. The appointees are directed to report for duty in the respective school of their posting against clear-cut vacancy, as shown against their name(s) within 30 days positively from the issuance of this communication subject to the acceptance and fulfillment of the following specific terms and conditions in addition to the usual terms and conditions of appointment annexed as Annexure "A".

- Since the appointment is being offered purely on contract basis, the candidate will have to execute a
 bond on judicial paper with the Principal/Headmaster of concerned school, where he/she is posted that
 he/she has carefully gone through the conditions of the contract appointment and the conditions
 imposed are acceptable to him/her. The joining report will be accepted only after the execution of the
 requisite bond between the Head of institution and the candidate.
- The contract will be initially for one year and the candidate shall have to enter into fresh contract agreement with the head of institution after completion of one year. The contract shall be extendable on year to year basis subject to satisfactory performance of the candidate.
- It will be the personal responsibility of the candidate/individual to inform this Directorate on the
 proforma enclosed duly counter signed by the concerned Principal/Headmaster of their school that
 he/she has joined the place of his/her appointment on or before schedule period failing which this offer
 shall stand withdrawn without any notice.
- 4. That the age, educational and professional qualifications possessed by the candidate shall be as per the latest R&P Rules. The Head of the school will ensure that the educational and professional qualifications possessed by the candidate are as per latest R&P Rules and is from a recognized University/institution and he/she is TET qualified from HPSSSB Hamirpur or H.P. Board of School Education Dharamshala. Necessary verification to this effect is to be made by the Head of the concerned school at the time of joining of the candidate. Duly attested copies of certificates awarded to the candidates by the recognized University/Board be kept in the office for record.
- 5. The Head of the school will also ensure that the candidate is a permanent handicapped and Medical certificate has been issued by the competent authority. Necessary verification to this effect is to be made by the Head of the concerned school at the time of his/her joining. Duly attested copies of medical certificate issued in favour of the candidate be kept in the office for record.

If the offer of contractual appointment is acceptable to the candidates he/she shall submit joining to the concerned head of the institution under intimation to this Directorate within 15 days. If the joining is not made with in prescribed period it will be deemed that the candidate is not willing to join and offer shall stand withdrawn automatically without any notice:-

| Me | Meritwise Appointment | | | | | | | |
|------------|---|-------|-------------------|-------------|----------------|------------------------|---|--|
| Sr. No. | Name & Address of the candidate | D.O.B | Subject TGT :- | PHH Cat. | Categor y:- | TET R. No. & Marks | Proposed place of posting | |
| 1 | Sandeep Kumar S/o Surender Singh Vil Sarivan PO Fagu Tehsil Theog Distt. Shimla HP 171209 | | Arts | Ortho | Gen | 180947818 6-100/150 | GHS Banni u/c GSSS Kufri (Shimla) | |
| 2 | Uttam Raj S/o Sh. Prakash Chand VPO& Teshil Jaisinghpur (Drera) Distt. Kagra HP | | Arts | Ortho | SC | 201880006 9-98/150 | GSSS Haler (Kangra) | |



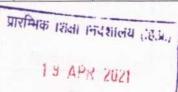
| 3 | Surinder Kumar S/o Sh. Madan Lal, Vill. Bhattrara P.O. Bharari, Tehsil Bharmour Distt. Chamba H.P. 176324 | 27-06-1980 | Arts | Ortho | ST | 160203473 0-93/150 | GSSS Menjha (Kangra) |
|----|---|------------|------|-------|-------------|--------------------------|--|
| 4 | Sunita D/o Sh. Daleep Singh Vill Sawan PO Kunhoo Tehsil Karsog Distt, Mandi HP 175011 | 04.04.93 | Arts | Ortho | Gen BPL | 191760073 6-103/150 | GSSS Karsog (Mandi) |
| 5 | Sandeep Sharma S/o Sh. Padam Dev VPO. Talai, Teh. Jhanduta, Distt. Bilaspur, H.P. | | Arts | Ortho | Gen | 180310859 4-106/150 | GHS Thathal Jangal (Bilaspur) |
| 6 | Satish Kumar s/o Sh. Balak Ram Vill. Khalyana, P.O. Bodhwan, Teh. Sarkaghat, Distt. Mandi. | 20-02-1988 | Arts | Ortho | Gen BPL | 194618091 1-95/150 | GHS Chuara Maidan (Shimla) |
| 7 | Parvinder Kumari D/O Sh. Hari Chand, V.P.O. Ghar-Barail, Tehsil Jawali, Distt. Kangra H.P. 176027 | 8/3/1975 | Arts | Ortho | OBC BPL | - 150420422 5-103/150 | GMS Jarpal u/c GSSS Amlela (Kangra) |
| 8 | Rinku Devi D/o Sh. Nur Chand V.P.O. Khanag Tehsil Anni Distt. Kullu H.P. 172026 | 3/5/1982 | Arts | Ortho | Gen BPL | 180627815 0-94/150 | GSSS Anni (Kullu) |
| 9 | Takeshwer Singh s/o Sh. Man Singh Vill. Hanogi, P.O. Mahagi, Teh. Gohar, Distt. Mandi | 10/4/1988 | Arts | Ortho | Gen- BPL | 130103432 96-95/150 | GMS Sai u/c GSSS Kanaid (Mandi) |
| 10 | Naresh Kumar S/o Madhav Ram V.P.O.Arsu, Tehsil Nirmand, Distt. Kullu | 19.02.95 | Arts | Ortho | Gen | 194380028 1-94/150 | GMS Bayal u/c GSSS Nirmand (Kullu) |
| 11 | Nagina D/o Sh. Naresh Kumar W/o Kanwar Singh Vill. Dhar, P.O. Dhar Chandla Tehsil. Chopal, Distt. Shimla. HP 71210 | 07.12.89 | Arts | H.I. | Gen | 180941816 8-117/150 | GMS Sharar u/c GSSS Dhar Chandna (Shimla) |
| 12 | Anu Sharma D/o SH. Sushil Sharma W/o SH. Anish Awasthi Ward No.4 V.P.O. Nadaun Distt. Hamirpur H.P. | 7/3/1988 | Arts | H.I. | Gen | 180313811 2-82/150 | GSSS Bhareri (Hamirpur) |
| 13 | Anu Bala D/o Sh. Jagroop Singh, V.P.O. Malan Tehsil Nagrota Bagwan, Distt. Kangra H.P.176047 | 9/3/1988 | Arts | H.I. | Gen | 160421411 8-115/150 | GHS Harnota u/c GSSS Bharmar (Kangra) |
| 14 | Archana Rana D/o Sh. Veer Singh, Nana Niwas, Shanan PO Sanjauli Shimla 171006 HP | 01.01.1996 | Arts | H.I. | Gen | 204180009 9-123/150 | |
| 15 | Madhu Bala D/o Sh. Surinder Paul VPO Har Jalari Tehsil & Distt. Kangra HP 176038 | 13.06.83 | Arts | H.I. | OBC | 180421834 9-95/150 | GSSS Lambagaon (Kangra) |
| 16 | Seema Sharma D/O Sh. Keshav Ram, W/o Sh. Lalit Prakash c/o Khusi Garment 190/3 Lower Bazar Shimla HP 171001 | 3/5/1983 | Arts | H.I. | Gen | 160946513 3-82/150 | GSSS Chhota Shimla (Shimla) |
| 17 | Bhima Devi D/O Sh. Roopu, W/o Thakur Dass Vill. Piplanal P.O. Shakra Tehsil Karsog Distt. Mandi H.P. | | Arts | H.I. | SC | 160836404 9-97/150 | GMS Jamog u/c GSSS Sunni (Shimla) |
| 18 | | 1/12/1978 | Arts | H.I. | Gen | 180946866 9-115/150 | GSSS Neen (Shimla) |
| 19 | Navita Dogra D/o Sh. Devender Vill. Sarouri P.O. Ropari Tehsil Sarkaghat Distt. Mandi H.P. 175024 | 3/6/1985 | Arts | H.I. | Gen | 181155867 9-86/150 | GSSS (B) Sarkaghat (Mandi) |





| 20 | Raj Kumar Thakur S/O Sh. Raghubir Singh, V.P.O. Loharli, Tehsil Dhatwal Distt. Hamirpur H.P. 176039 | 30-07-1979 | Arts | H.I. | Gen | 171110374 1-94/150 | GSSS BSL Slapper (Mandi) | |
|----|---|------------|---------|-------|-----|------------------------|---|--|
| 21 | Sarita Kumari D/o Sh. Lal Chand Vill. Fatehpur PO Majra Tehsil Paonta Sahib, Distt. Sirmour,H.P 173021 | 18-10-1984 | Arts | MD | OBC | 161049446 9-91/150 | GSSS Puruwala (Sirmaur) | |
| 22 | Kirna D/o Sh.Sant Ram Vill. Sakrah, P.O. Chambi, Teh. Sundernagar, Distt. Mandi H.P-175018 | 1/3/1985 | Arts | MD | Gen | 180840835 6-100/150 | GMS Bhojpur u/c GSSS Sundernagar (Mandi) | |
| 23 | Duni Chand S/o Sh. Keshav Ram Vill. Tinder P.O. Jaon Tehsil Nirmand Distt. Kullu H.P. | 10/8/1979 | Arts | MD | Gen | 140101304 33-86/150 | GSSS Jaon (Kullu) | |
| 24 | Sapna Chauhan D/o Sh. Tikam Singh VPO Badhu Tehsil Chachyot Distt. Mandi HP 175045 | 05.01.1995 | Arts | MD | SC | 204680057 7-86/150 | GSSS Badhu (Mandi) | |
| 25 | Balbir Singh S/o Sh. Kumbh Ram Vill. Kandi P.O. Shillai Tehsil Shillai, Distt. Sirmour | 3/2/1986 | Arts | MD | SC | 181052801 6-98/150 | GSSS Shivpur (Sirmaur) | |
| 26 | Harjeet Kaur d/o Sh. Mangal Singh VPO. Dhabota, Teh. Nalagarh, Distt. Solan, H.P | 20-02-1982 | Arts | MD | Gen | 130105012 59-86/150 | GSSS Swarghat (Bilaspur) | |
| 27 | Hans Raj S/O Sh. Dalip Singh, Vill. Kasan, P.O. Saigaloo, Tehsil Kotli, Distt. Mandi H.P. 175052 | 21-12-1980 | Arts | MD | Gen | 193718020 3-84/150 | GSSS Maloh (Mandi) | |
| 28 | Sumit Singh S/o Sh. Bhagwan Dass, VPO Netru, Tehsil Jaisinghpur Distt. Kangra H.P. | 13-01-1986 | Arts | MD | Gen | 180423910 4-105/150 | CSKMGSSS Atiyala Dai (Kangra) | |
| 29 | Neha D/o Pratap Singh VPO Taksal Teshil Kasauli, Distt. Solan HP | 23.06.93 | NM | Ortho | Gen | 192113009 8-98/150 | | |
| 30 | Shalu Devi D/o Sh. Gian Chand Vill. Chhardhani P.O. Patka Tehsil Sihunta Distt. Chamba H.P. | 14-06-1995 | NM | Ortho | Gen | 192213024 4-96/150 | GSSS Tundi (Chamba) | |
| 31 | Jagriti D/o Sh. Mool Raj W/o Sh. Vlkas Rana, Vill. Kasan, P.O. Saigaloo, Tehsil Kotli ,Distt. Mandi H.P. 175052 | | NM | Ortho | Gen | 180837311 7-93/150 | GSSS Pandoh (Mandi) | |
| 32 | Rohit Pathania S/o SH. Parlhad Singh Vill. Khukhniara P.O. Rehan Tehsil Fatehpur, Distt. Kangra H.P. | 20-09-1992 | NM | Ortho | Gen | 192030026 1-85/150 | GSSS Guglara (Kangra) | |
| 33 | Ashish Kumar S/o Sh. Balwant Singh V.P.O. Bharmar Tehsil Jawali Distt. Kangra H.P. 176021 | 23-11-1981 | NM | H.I. | OBC | 150420200 4-97/150 | GSSS Aloh (Kangra) | |
| 34 | Pankaj Rana S/o Sh. Partap Singh Rana Vill. Hardi P.O. Rajot Tehsil Baijnath Distt. Kangra H.P. 176063 | 31-08-1980 | NM | H.I. | Gen | 180423318 7-96/150 | GSSS Gheen (Kangra) | |
| 35 | Rekha Sharma D/o Sh. Om Parkash W/o Sh. Rajesh Kumar Vill. Palwin PO Mair, Tehsil Galore, Distt. Hamirpur HP 174405 | 12.09.80 | NM | H.I. | Gen | 180310317 0-88/150 | GSSS Patta (Hamirpur) | |
| 36 | Jagriti Sharma D/o Sh. Shyam Lal Sharma, Vill. Naulakha, P.O. Mahadev, Tehsil Sunder Nagar, Distt. Mandi H.P. 175018 | 16-07-1989 | Medical | Ortho | Gen | 194050006 5-85/150 | GSSS Gagal (Mandi) | |
| 37 | Surinder Kumar S/O Sh. Sunder Singh, Vill. Napohta, P.O. Lohardi Tehsil Multhan Distt. Kangra H.P. | 1/11/1992 | Medical | Ortho | OBC | 193750029 2-90/150 | GSSS Badhal Thore (Kangra) | |





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| 38 | Nisha Thakur D/o Sarwan Kumar Thakur W/o Neeraj Kanwar House No.474, Ward No.1 Hira Nagar (Anu), Near HPSEB Colonyy Hamirpur, HP 177005 | 09.01.83 | Medical | Ortho | Gen | 170311134 1-107/150 | GSSS Bagla (Mandi) |
|-----|---|------------|---------|-------|-----|-------------------------|---|
| Bat | chwise Appointment | | | | | | |
| 1 | Ranjeet Shyam S/O Sh. Veer Chand Shyam, V.P.O. Jarol, Tehsil Kumarsain, Distt. Shimla H.P. 172031 | 15-01-1977 | Arts | Ortho | Gen | 194318037 2-82/150 | GSSS Bhutti (Shimla) |
| 2 | Sanjeev Kumar S/o Sh. Prakash Chand vill Ropa Tehsil & Distt. Hamirpur HP | 17.09.75 | Arts | Ortho | Gen | 201280044 7-98/150 | GMS Jharlog u/c GSSS GSSS Ladrour (Hamirpur) |
| 3 | Tripta Kumari D/o Naryan Singh Vill Ruhara, Tehsil Thnag, Distt. Mandi HP | 10.06.76 | Arts | Ortho | Gen | 180869812 7-83/150 | GSSS (B) Kullu (Kullu) |
| 4 | Vijay Kumar S/o Sh. Pratap Singh Vill. Pohanj P.O. Banalag Tehsil Tauni Devi Distt. Hamirpur H.P. | 14-05-1980 | Arts | Ortho | Gen | 171110501 0-93/150 | GSSS Raili Jajri (Hamirpur) |
| 5 | Manju Chandel D/o Sh. Vakil Singh Chandel, Vill. Gharan, P.O. Bagwara, Tehsil Tauni Devi, Distt. Hamirpur H.P. 177021 | 11/1/1975 | Arts | Ortho | Gen | 191280046 5-83/150 | GHS Samirpur (Hamirpur) |
| 6 | Rajesh Kumari D/o Sh, Kishori Lal Vill.Sagnara P.O. & Tehsil Nagrota Suriya, Distt Kangra. | 6/9/1978 | Arts | Ortho | Gen | 140101149 50-100/150 | CARLES DESCRIPTIONS |
| 7 | Kapil Dev Sooden s/o Sh. Dharam Pal Vill. Paniyala, P.O. Ghandron, Teh. Indora, (Kangra) H.P. | 12/10/1979 | Arts | Ortho | Gen | 206480009 4-141/150 | GMS Baliri u/c GSSS Mohatli (Kangra) |
| 8 | Sher Khan S/o Sh, Bashir Mohamad VPO Rehan Tehsil Nurpur Distt. Kangra.H.P. | 15-04-1979 | Arts | Ortho | Gen | 150422504 4-120/150 | |
| 9 | Manoj Kumar S/o Sh. Prem Singh Dhalaria Vill. Gahara P.O. Sakrala Tehsil Sarkaghat Distt. Mandi.H.P 175050 | 14/4/1974 | Arts | Ortho | Gen | 160839453 5-97/150 | GMS Darpa u/c GSSS Rakhoh (Mandi) |
| 10 | Lalit Kumar S/o Sh.Jagdesh Chand Vill. Mohalla Ramgarh, Distt. Chamba-176310. | 25-12-1971 | Arts | Ortho | Gen | 150204426 8-56/150 | GSSS Udaipur (Chamba) |
| 11 | Kanchan Mala Gautam D/o Sh. Kishori Lal Gautam W/o Amar Dev Sharma C/o Kishori lal Gautam, VPO Panjgain (Thad) The Sadar Distt. Bilaspur HP 1744012 | 08.04.77 | NM | Ortho | Gen | 170209015 0-90/150 | GHS Dabla (Bilaspur) |
| 12 | Ashok Kumar S/o Sh. Ram Nath Vill Badak Karer Tehsil Barsar Distt. Hamirpur HP 174311 | 03.03.81 | NM | Ortho | Gen | 170211072 1-84/150 | GMS Kasiri u/c GSSS Chauri (Hamirpur) |
| 13 | Anita Kumari D/o SH. Raghubir Singh W/o Sh. Suneel Kanwar, Vill. Sangroh, P.O. Samirpur, Tehsil Bamsan, Distt. Hamirpur H.P. 177601 | | NM | Ortho | | 180312303 1-85/150 | GSSS Parol (Hamirpur) |
| 14 | Santosh Kumari D/o Chuni Lal W/o Sh.Sanjay Kumar vill Baroha PO Kot Tungal Tehsil Kotli Distt. Mandi. HP 175003 | | NM | Ortho | | 170215513 0-84/150 | (Mandi) |

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प्रारंभिक रिक्षा निष्कालय (हि.प्र.)

19 APR 2021

शिमला-1

| 15 | Jeevan Singh S/o Sh. Narayan Singh Vill Khilvi PO Digerh Tehsil Anni Distt. Kullu HP 172026 | NM | Ortho | Gen | 170208616 3-96/150 | GMS Rohridhar u/c GSSS Lagouti (Kullu) |
|----|--|---------|-------|-----|------------------------|---|
| 16 | Subhadra Kumari D/o Sh. Suresh Kumar W/o SH. Amit Banyal Vill. Jol P.O. Bumbloo, Tehsil Barsar Distt, Hamirpur H.P. 177119 | Medical | Ortho | Gen | 170311084 2-103/150 | GSSS Tal (Hamirpur) |
| 17 | Anjana Devi D/O Sh. Ram Chand, W/o Sh. Darshan Singh, Vill. Gharyani, P.O. Lafran, Tehsil Barsar, Distt. Hamirpur H.P. 176049 | Medical | Ortho | SC | 170311074 5-94/150 | GSSS Lambloo (Hamirpur) |

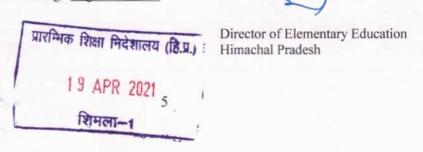
Note (1):- In case of non-availability of vacancy due to pending litigation/ PTA-GIA case or any other administrative reasons in the offered school the concerned candidate shall join in the office of the concerned Deputy Director of Elementary Education and the concerned DDEE will execute the bond with the candidate on judicial paper. In such cases matter shal be reported to the appointing authority immediately.

Note:-2 The Government vide letter No. EDN-(D) (1)-1247/2012 dated 06.05.2013 has also directed that once a fresh appointee teacher is posted in the rural/hard/tribal area, his/her posting orders shall not be modified to general area and if he/she does not join his/her place of posting merely because he/she has been posted in some rural/hard/tribal area he/she shall not be eligible for being considered for appointment for a period of one year from the date of offer of first appointment or till the next recruitment, whichever is later.

Director of Elementary Education Himachal Pradesh April, 2021.

Endst. No. even dated Shimla-171001 the Copy for information and n/a to:-

- 1. The Secretary (Education) to the Govt. of Himachal Pradesh, Shimla-171002.
- The Director of SC,OBC & Minority Affairs, HP. Shimla-171009.
- 3. The Commissioner-cum-Director of Labour & Employment Himachal Pradesh, Shimla-171002
- The Director of Higher Education, H.P Shimla-171001.
- The Secretary, Himachal Pradesh Subordinate Services Selection Board, Hamirpur/H.P. Board of School Education Dharamshala Distt. Kangra.
- 6. The concerned Deputy Directors of Higher/Elementary Education, Himachal Pradesh. It is directed that the character and antecedents of the candidate appointed may be got verified within three months of the date of his/her joining and report be sent to this directorate within 10 days after completion of the scheduled date /time of three months. The intimation of the joining of the candidate may also be sent.
- 7. The concerned Principal /Head Master with the directions that before accepting the joining report of the candidate a bond on Judicial Paper(in triplicate) is required to be executed between the Head of the institution and the contract appointee as per specimen copy enclosed. Original copy of the bond will be retained in the office of the school, other copy is to be handed over to the appointee and third copy will be forwarded to this directorate alongwith joining report. The joining will be treated incomplete if this office has not received aforesaid documents. The joining of appointee will be treated from the date of signing of the bond. It is further directed that on the joining of substitute the present incumbent be relieved immediately with the direction to report to the Directorate of Elementary Education for further posting forthwith.
- The D.A. dealing with seniority/Transfer matters in the Establishment Branch-II (Internal)Directorate
 of Elementary Education with the directions that the separate seniority of the teachers appointed on
 contract basis be maintained.
- 9. The Concerned Employment Exchange.
- 10. The Nodal Officer, IT Cell, with the request to upload the same on Departmental website.
- 11. Individual concerned through Registered Post.
- 12. The Guard file.



TERMS AND CONDITIONS of Contract Appointment (TGT)

| | (101) |
|-----|--|
| 1. | The concerned candidate will have to produce the medical fitness certificate from the Chief Medical Officer/Medical Officer of the Illaqa/area concerned at the time of his/her joining. |
| 2. | The candidate concerned shall have to submit a declaration to the effect that if married, he/she has only one spouse living. The woman candidate(s) will declare that she has not married a person having a living wife. |
| 3 | The concerned candidate shall have to produce attested copies of his/her academic/professional qualification/domicile/ date of birth etc. certificates |
| 4 | The concerned candidate shall have to produce a character certificate from competent authority or Gazetted Officer to whom he/she is known for the last ten years |
| 5 | The concerned candidate shall furnish a declaration to the effect that he/she is not a dismissed employee of any Govt./Semi Govt. Department/ Organization. |
| 6 | The appointment may be terminated at any time by a month's notice on either side without assigning any reason. |
| 7 | The concerned candidate will have to make an oath of allegiance/faithfulness to the constitution of India. |
| 8 | The candidate(s) belonging to SC/ST/OBC etc. will furnish the requisite certificate on the prescribed form only issued by the competent authority from H.P. |
| 9. | His/her retention in service is subject to his/her character and antecedent being found satisfactory which should be got verified by the concerned Deputy Director/Head of concerned school within scheduled period of three months. |
| 10 | He/she will have to give in writing whether he/she was ever convicted by a court of law and if so the particulars of the offence and punishment be stated. Failing to disclose the facts, he/she will render himself/herself liable to be removed from service without any notice as and when the factual facts comes to light. |
| 11 | The candidate(s) concerned shall have to produce the certificate of his/her being a citizen of India. |
| 12. | In case the candidate belongs to Antodaya/IRDP family he/she shall have to produce a certificate to this effect from Block Development Officer of the area concerned. |
| 13 | In case of any of the certificates/information produced/given by the candidate is found false/wrong, later on his/her services will be terminated. |
| 14 | The appointee shall have to serve in the difficult area Sub-Cadre for a minimum period of five years. |
| 15. | The appointee shall have to submit an undertaking to the effect that he/she has passed educational/professional qualification from a recognized University/institution. If at any stage it is detected that the educational & professional qualification are not from a recognized University/institution then the services are liable to be terminated forthwith. |
| 16. | The appointee shall have to submit an undertaking of having passed TET exam from HPSSSB Hamirpur. He/she shall have to place a copy of the TET certificate on record immediately after being issued by the HPSSSB Hamirpur. |

Sd/-Director of Elementary Education, Himachal Pradesh

Annexure-A-I

| Name of the candidate | |
|--------------------------|--|
| Father Name/husband name | |
| Date of Birth | |
| Category | |
| Date of joining | |

Signature of the Principal/Head Master

Signature of the candidates

Annexure-B

| Government of Himachal Prades | | | | | | | |
|--|--------------|----------------------|-----------------|------------|----------|-------------|--------------------------|
| Authority). This agreement is made on t | hic | day | of | | in the | Vear | between |
| This agreement is made on t Sh./Smt | | S/O day | Shri | | iii tiic | year | R/O |
| | | Contract a | appointee (her | reinafter | called t | he FRIST | PARTY), AND The |
| Governor of Himachal Prade | | | | | | | |
| Authority)/Head of the Institution PARTY has engaged the aforesa | | | | | | | |
| Teacher (Name of the post) on con | | | | | greed to | o serve as | a Trained Graduate |
| 1.That the FIRST PARTY shall re | | | | | Trained | l Graduate | e Teacher (Name of |
| the post) for a period of 1 year | | | | | | | |
| specifically mentioned and agreed | | | | | | | |
| shall ipso-facto stand terminated necessary. | on the last | working day i.e oi | 1 | <u>`</u> | And in | погтацоп | notice shall not be |
| 2. The contractual amount of the F | IRST PAR | TY will be Rs.139 | 00/- PM. | | | | |
| 3. The service of FIRST PARTY | will be pur | ely on temporary b | asis. The app | | | | |
| performance/ conduct of the contr | | | od or if a regi | ular incur | nbent i | s appointe | ed/ posted against the |
| vacancy for which the first party v | | | unhaut fau the | | antina | of someion | at any stage |
| 4.The contractual appointment sha5.Contractual Trained Graduate T | | | | | | | |
| month service. This leave can be a | | | | | | | |
| Graduate Teacher (Name of the p | ost). He w | ill not be entitled | for Medical | Reimburs | ement | and L.T.C | etc. Only maternity |
| leave will be given as per Rules. | | | 6.1 6 | 111 0 | | 1 11 | |
| 6. Unauthorized absence from the termination of the contract. A contract. | | | | | | | |
| amount for the period of absence | | amed Graduate Te | actici (Tvanic | of the pe | 75t) WII | i not be ei | ititied for contractual |
| 7. Transfer of an official appointed | | et basis will not be | permitted fro | m one pla | ace to a | nother in | any case. |
| 8. Selected candidate will have | | | | | | | |
| Practitioners. In case of Woman | | | | | | | |
| confinement is over. The woman Practitioner. | 1 candidate | e snould be re-e | kamined for | ntness | rom a | n autnoriz | zed Medical Officer/ |
| 9. Contract appointee will b | e entitled t | to TA/DA, if requi | red, to go on | tour in c | onnect | ion with h | nis/ her official duties |
| at the same rate as applicable to re | | | | | | | |
| 10 The Employees Group Insura | | | | | | | |
| IN WITNESS the FIRST PARTY first, above written. | AND SEC | COND PARTY ha | ve herein to s | set their | nands t | he day, m | onth and year |
| IN THE PRESENCE OF WITNES | SS: | | | | | | |
| 1 | | | | | | | |
| <u> </u> | | | | | | | |
| (Name and full Address) | | | | | | | |
| (Name and full Address) | | (Signature of the F | IRST PARTY | V) | | | |
| 2 | | (Signature of the f | IKSTTAKT | 1) | | | |
| | _ | | | | | | |
| (Name and full Address) | 4.55 | | | | | | |
| IN THE PRESENCE OF WITNES | | | | | | | |
| 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| (Name an d full Address) | | | | | | | |
| 2 | | (Signature of the S | econd PART | Y) | | | |
| 2 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| (Name and full Address) | | | | | | | |