

No. Per (AP-B) B(6) - 1/2013
Government of Himachal Pradesh
Department of Personnel

From: The Chief Secretary to the
Government of Himachal Pradesh

To: 1. All the Administrative Secretaries to the Govt. of H.P.
2. All Heads of Departments in H.P.
3. All Divisional Commissioners/Deputy Commissioners in H.P.
4. All the Chief Executive Officers/ Managing Directors/ Registrars
Secretaries/Registrars/Boards/Corporations/Universities in H.P.

Dated Shimla-171002, the 20th January, 2022

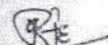
Subject: Regarding ban of transfers (till Budget session) - instructions
thereof.

Sir/ Madam,

I am directed to invite attention to the subject mentioned above and to say that it has been decided by the Government to enforce a complete ban on transfer in the State till the Budget session is over. Accordingly, no transfers or adjustments shall be ordered by any Department/ Board/ Corporation/ Universities etc. till the Budget is over except in the rarest of the rare cases i.e. only on extreme medical grounds or on administrative exigencies that too with the prior approval of the Hon'ble Chief Minister through the concerned Minister-in-charge in accordance with the Comprehensive Guiding Principles dated 10.07.2013.

2. These instructions may be brought to the notice of all concerned for strict compliance.

Yours faithfully,



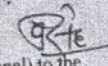
(Balbir Singh)

Under Secretary (Personnel) to the
Government of Himachal Pradesh
Tel. No. 0177-2880851

Endst. No. Per(AP-B)B(6)-1/2013 Dated Shimla-171002, 20th January, 2022

A copy is forwarded for information and necessary action to:-

1. The Principal Private Secretary to the Hon'ble Chief Minister, H.P.
2. The Private Secretary to all Ministers, Himachal Pradesh.
3. The Sr. Spl. PS to Chief Secretary to the Government of H.P. Shimla-2
4. The Director, Information & Public Relations, HP Shimla for publicity.
5. Guard file of the branch/spare copies



Under Secretary (Personnel) to the
Government of Himachal Pradesh

Directorate of Elementary Education
Himachal Pradesh, Lalpani, Shimla-1


प्रारम्भिक शिक्षा निदेशालय (हि.प्र.)

Endst No. EDN(Ele)H(1)B(6)-Misc. Dated: Shimla-171001, the January, 2022 21 JAN 2022

Copy for information and further necessary action to:-

1. The Private Secretary to the Director Elementary Education, H.P. Shimla-1. शिमला-1
2. The Personal Assistant, Joint Director (Admn), Directorate of Elementary Education, H.P.
3. All the Deputy Directors in Districts of Himachal Pradesh.
4. The Branch Officer- E-I, E-II, E-III & E-IV, Directorate of Elementary Education, H.P. Shimla-1
5. The Branch Supdt. E-I, E-II, E-III & E-IV, Directorate of Elementary Education, H.P. Shimla-1
6. Guard File.

प्रारम्भिक शिक्षा निदेशालय (हि.प्र.)
21 JAN 2022


(Dr. Shuwan Sharma) HPAS
Joint Director (Admn)
Elementary Education, H.P.