

No.EDN-H(2)B(6)1-18/2021-22 (Med)

Directorate of Elementary Education
Himachal Pradesh, Lalpani, Shimla .

प्रारम्भिक शिक्षा निदेशालय (हि.प्र.)

13 JAN 2022

Jan.2022.

शिमला-1

Dated: Shimla-171001 the,

To

1. Smt. Ruchika w/o Sh. Chandan Kharyal r/o House No. 314-B Ward No.6 Sai Colony, Shiv Vihar, Ram Nagar Dharamshala Distt. Kangra ,H.P. presently working as TGT(Med) in GHS Bhitlu Tehsil D/Shala Distt. Kangra,H.P.
- 2.Smt. Anu Devi,TGT(Med) u/t from GSSS Amni to GHS Bhitlu Distt. Kangra,H.P.


Subject :

CWPNo. 336/2022 titled as Ruchika TGT(Med) Vs State of H.P. (Reg. (Regarding Transfer.)

Memo,

On the subject cited above, you are directed to attend the personal hearing on dated 17-01-2022 .in the chamber of Director Elementary Education Himachal Pradesh at 2.30 P. M. sharp in view of the aforesaid court case/ dated otherwise ex party decision will be taken.

This may be treated as most urgent.



DIRECTOR

No. EDN-H (2) B (6)1-18/2021-22 dated.

Jan.. 2022.

Copy by post for confirmation:-

1. The Deputy Director Elementary Education of above mentioned District.Kangra DDistt. Kangra.,H.P.
2. The Principal /Headmaster) GHS Bhitlu /GSSS Amni Distt. Kangra,H.P. direct the concerned teacher to attend personal hearing on 17-01-2022 at 2.30 P.M.
3. The Nodal Officer(IT) Directorate of Elementary Education Shimla,H.P.
4. Guard File.


DIRECTOR