

NO EDN-H(EE.)(6)4-53/2018-19-FSSAI
Directorate of Elementary Education
Himachal Pradesh.

Dated Shimla-171001 the October, 2021



To

1. All the Deputy Director (Elementary Education), Himachal Pradesh.
2. All the Deputy Director (Higher Education), Himachal Pradesh.

Subject: -

Registration of Schools serving mid day meal to the students under the provision of Food Safety & Standards Act-2006.

Sir,

Find enclosed herewith the copy of minutes of 3rd State Level Advisory Committee (SLAC) meeting held on 29.09.2021 under the Chairmanship of Chief Secretary Government of Himachal Pradesh. In this context, it is stated that as per para (d) of the minutes of the abovesaid meeting, it was decided that every school where food is served to the eligible school students under mid day meal scheme have to be registered under the provisions of Food Safety & Standard Act-2006, so as to encourage schools to follow general hygienic & sanitary practices mentioned in Schedule-4, Part-I of FSSRs [Licensing & Registration of food Business, 2021].

In view of the above, you are therefore requested to register every schools where food is served to the eligible school students under mid day meal scheme under the provisions of Food Safety & Standard Act-2006 in a time bound manner through on-line Portal foscos.fssai.gov.in for which fee of Rs 100/- per school will be charged. In this context you may take the help of Assistant Commissioners (Food Safety) at district level. It was also decided in the abovesaid meeting as per para (J) of the minutes, that every school also adopt Safe & Nutritious food @ school(SNF @ School)initiative through on-line Portal www.snfportal.in. The objective of this initiative is to create continuous engagements with the school students, teachers & parents to make them aware about the importance of Safe & Nutritious food. This can be done through curricular or co-curricular activities. However, the culture of Food Safety & Nutrition is to be promoted through Health and wellness Coordinators and Health teams at School Level.

This may be treated as most urgent, time bound & be given top priority and personal attention in the matter.

Encl: As Above

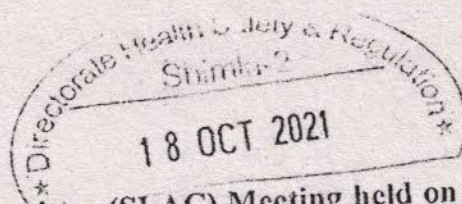
Director Elementary Education
Himachal Pradesh, Shimla-171001
e-mail [id-eleedu-hp@gov.in](mailto:ed-eleedu-hp@gov.in)
Ph. No. 0177-2812464
the October, 2021

Endst. No Even Dated Shimla -171001
Copy for information to:

1. The Secretary (Education) to the Government of Himachal Pradesh Shimla-171002 w.r.t his letter No. EDN-C-F(10)5/2018-V-L-I dated 01.10.2021 please.
2. The Secretary (Health & Family Welfare) to the Government of Himachal Pradesh Shimla-171002 please.
3. The Joint Commissioner Food Safety cum Director Health Safety & Regulation H.P. Shimla-171002 please.
4. The Director (Higher Education) H.P., Shimla-171002 with the request to issue similar instructions to all the DDHE's, Principal GSSS & Headmasters GHSs for taking similar action in the matter please.
5. All the assistant Commissioners (Food Safety) Himachal Pradesh.
6. All the Block Elementary Education Officers (BEOs) for similar necessary action in the matter.
7. Guard File.

Director Elementary Education
Himachal Pradesh, Shimla-171001
e-mail [id-eleedu-hp@gov.in](mailto:ed-eleedu-hp@gov.in)
Ph. No. 0177-2812464

Disp N. - 5322-50



21/10/21

Minutes of the Third State Level Advisory Committee (SLAC) Meeting held on 29-09-2021 at 4:00 PM in CS Committee Room in Ellersile building of H.P. Secretariat under the Chairmanship of Worthy Chief Secretary to the Govt. of Himachal Pradesh. The following were present in the meeting:-

1. Sh. Sanjay Gupta, Additional Chief Secretary (Social, Justice and Empowerment) to the Government of Himachal Pradesh.
2. Sh. Amitabh Awasthi, Commissioner Food Safety-cum-Secretary (Health) to the Government of Himachal Pradesh.
3. Dr. Ajay Sharma, Secretary (Agriculture) to the Government of Himachal Pradesh.
4. Sh. Rajeev Sharma, Secretary (Education) to the Government of Himachal Pradesh.
5. Sh. Harbans Singh Brascan, Director I&PR, Shimla, (HP).
6. Sh. Sumit Khimta, Joint Commissioner Food Safety-cum-Director, Health Safety & Regulation, Shimla, (HP).
7. Ms. Anjum Ara, SP/SU&ACB, Shimla, (HP).
8. Smt. Naveen Sharma, Addl. Secretary (FCS & CA) to the Government of Himachal Pradesh.
9. Dr. Anmol Gupta, Professor & HoD Medicine, IGMSC Shimla (HP).
10. Sh. Ripu Daman Kumar, Sr. Scientist-cum-Food Analyst CTL, Kandaghat, Solan.
11. Sh. Mohinder Singh, President, Tourism Industries Stake Holder Association, Hotel Lords Grey Deluxe, Circular Road, Shimla-171003.

Apart from the above following officers/officials were present.

1. Sh. Navneet Marwaha, State Drugs Controller, Health Safety & Regulation, Shimla (HP).
2. Dr. Anmol Gupta, Professor & HoD Medicine, IGMSC Shimla (HP).
3. Sh. Ramesh Verma, Dy. Director (Industry), Shimla, (HP).
4. Dr. Alka Gupta, OSD, Health Safety & Regulation, Shimla (HP).
5. Dr. Vijaya, Assistant Commissioner (Food Safety), Health Safety & Regulation, Shimla (HP).
6. Sh. Naresh Sharma, Nodal Officer, MDM Schemes, Shimla (HP).

The meeting commenced with the welcome address by the Chairman. The Joint Commissioner Food Safety-cum-DHSR welcomed the Chairman and all the members. He explained the role of State Level Advisory Committee (SLAC) to assist, aid or advice on any matter concerning food safety and briefed the agenda points through a PowerPoint presentation and the proceedings commenced as below:

- a. The minutes of second State Level Advisory Committee (SLAC) held on 26-10-2020 were confirmed & adopted.
- b. The action taken report on decisions taken during 2nd State Level Advisory Committee held on 26.10.2020 was discussed and duly noted.
- c. The Chairman was apprised about the scarcity of Food Safety Officers in the State and status of creation of more posts of FSOs. It was directed by the Chair that Food Safety wing can be made self reliant by accessing the revenue generated and expenditure incurred on salaries and wages. The proposal on the same can be prepared and submitted to the Government.
- d. The matter of taking registration by Mid Day Meal Schools was also discussed during the meeting. Every school where food is served as Mid-Day-Meal etc. falls under the definition of Food Business Operator and all such schools serving MDM have to be registered under the provisions of FSS Act, 2006. This provision of the Act, encourages schools to follow general hygienic and sanitary practices as mentioned in Schedule-4, Part-1 of FSSRs (Licensing and Registration of Food Business) 2011. The

Secretary Education was directed by the chair to issue necessary directions to the school administrations serving Mid Day Meal to get registered under the provisions of FSS Act, 2006 through portal foscos.fssai.gov.in.

- e. The Chair was also apprised about the pendency of cases under FSSA, 2006 with Adjudicating Officers (ADM) in the State. Also two days online workshop on sensitization under FSSA, 2006 was organized on 3rd & 4th August, 2021 for all the Adjudicating Officers. The Chairman asked about the impact/reduction of pendency after the workshop it was informed by the Jt. Commissioner (F&S) that the data on disposal of cases will be received in the end of second quarter of this year and will be evaluated.
- f. **Clean Street Food Hub initiative:-** It was apprised to the chair that Kufri area in Shimla, & Kullu market is under the process of creation of Clean Street Food Hub. The Chairman directed to include Secretary (UD) as a member of the committee & invite him for the next meeting to discuss the modalities of Clean Street Food Hub, Clean and Fresh Fruit and Vegetable market & Eat Smart Cities Challenge.
- g. **RUCO (Repurpose Used Cooking Oil):-** The three aggregators have been empanelled to collect used cooking oil in H.P. The Chairman directed to increase the collection of used cooking oil in the State.
- h. **Food fortification:-** Detailed discussion was carried on status of Food Fortification by PDS, MDM & ICDS. The fortification of wheat flour (Iron, Folic Acid, Vitamin B12), salt (Iron, Iodine) & oil (Vitamin A & Vitamin D) has been carried out for PDS supply. The Chairman directed to study the effect on the concentration of fortificant during processing of fortified food at home.
- i. It was also intimated by the Additional Chief Secretary (Social, Justice and Empowerment) that following types of supplementary food is provided to different category of beneficiaries (Children 06 months-6 years -397884, Pregnant & Lactating mothers-91452):

S.No	Beneficiaries	Type of Supplementary Nutrition
1	6 months to 3 years	-Fortified Panjiri –Thrice a week. -Rice Khichari + Fortified Oats Biscuits –Once a week. -Sweet dalia + Fortified Ajwain Biscuit –Once a week. -Namkeen dalia – Once a week
2	3 years to 6 years	-Rajma Rice+ Biscuits – Twice a week. -sweet dalia+ Biscuits –Once a week. -Sprouted gram+ Biscuits –Once a week. -Fortified Sweet Sevia+ fortified biscuits-once a week. -Fortified Pasta+ fortified biscuit-once a week.
3	Pregnant & lactating mothers and adolescent girls (OOS 11-14 years)	-Rajma Rice+ Biscuits –Twice a week. -Sweet dallia+ Biscuits –Once a week. -Sprouted gram+ Biscuits –Once a week. -Fortified Sweet Sevia+ fortified biscuits- Twice a week.

ii. **Fortification of food products being provided in the Anganwadi Centres:-** An initiative of fortification of essential micronutrients like iron, vitamin A, calcium, thiamine, riboflavin, vitamin-C, free folic acid etc in panjiri, biscuits and seviyan for the Anganwadi Centres of Himachal Pradesh.

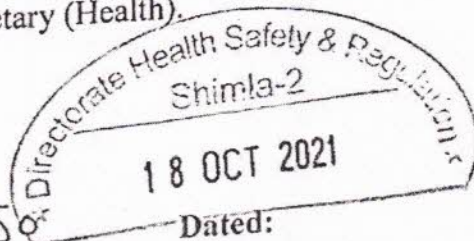
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Fortified soyabean oil containing Vitamin A and D and double fortified salt containing iron & iodine is being provided for the recipes being provided in the AWCs. The detail of micronutrients being added in biscuits, panjiri and seviyan is as under:-

Nutrients	Quantity per 20 gms in biscuit, 100 gms in panjiri and per 50 gms in seviyan
Iron (mg)	6.0
Vitamin A (ug)	200
Calcium (mg)	200
Thiamine (mg)	0.3
Riboflavin (mg)	0.35
Niacin (mg)	4.0
Vitamin C (mg)	15
Free folic acid (ug)	15

- i. **Eat Right Jail:-** FSSAI has directed to encourage jail authorities to seek nomination of jails to register for this initiative. FSSAI will provide funds for training, capacity building and audit of jails to convert them into Eat Right Jail. It was apprised that the DG, Prison was requested to nominate a Nodal Officer for the same vide letter dated 14-09-2020 but the reply is still awaited. The Chairman directed SP/SU&ACB to take up the matter with the concerned so that the initiative can be implemented.
- j. **Safe & Nutritious Food @ School:-** The objective of this initiative is to create continuous engagement with students, teachers & parents to make them aware about the importance of Safe & Nutritious Food. This is being done through curricular or co-curricular activities. At school level, the culture of food safety & nutrition is to be promoted through Health and Wellness Coordinators and Health Teams. The Chairman directed Secretary Education to adopt SNF@School initiative through portal www.snfportal.in in the schools of Himachal Pradesh.
- k. The Chairman was apprised about the MoU for the year 2021-22 between FSSAI & Himachal Pradesh for strengthening of Food Safety Eco-system in the country. It was directed by the Chair that the assigned targets should be achieved well in time.
- l. The President, Tourism Industries Stake Holder Association raised the issue of non registration of B & B establishments in the State. The Joint Commissioner Food Safety assured that the directions will be issued to all the Licensing authorities for their registration if they are not registered under FSSA, 2006.

The meeting ended with a vote of thanks to the Chairman and to all the members by Sh. Amitabh Awasthi, Commissioner Food Safety-cum- Secretary (Health).




By Order

Chief Secretary to the Govt. of Himachal Pradesh.

Endst. No. As above - 5322-50
Copy to the following for information & necessary action:-

1. The Additional Chief Secretary (Women and Child Development) to the Government of Himachal Pradesh, Shimla-171002.

2. The Principal Secretary (Information and Public Relations) to the Government of Himachal Pradesh, Shimla-171002.
3. The Principal Secretary (Urban Development) to the Govt. of Himachal Pradesh.
4. The Secretary (Health)-cum-Vice Chairperson to the Government of Himachal Pradesh, Shimla-171002.
5. The Secretary (Agriculture Department) to the Government of Himachal Pradesh, Shimla-171002.
6. The Secretary (Food and Public Distribution Department) to the Government of Himachal Pradesh, Shimla-171002.
7. The Secretary (Consumers Affairs Department) to the Government of Himachal Pradesh, Shimla-171002.
8. The Additional Chief Secretary/ Principal Secretary (Food Processing Industries Department) to the Government of Himachal Pradesh, Shimla-171002.
9. The Secretary (Education Department) to the Government of Himachal Pradesh, Shimla-171002.
10. The Additional Director General, Police (Enforcement Wing) to the Government of Himachal Pradesh, Shimla-171002.
11. The Sr. Private Secretary to the Chief Secretary to the Government of Himachal Pradesh, Shimla-171002.
12. The Head of the Department or her representative, Food Science and Technology, Dr. Y.S. Parmar, Horticulture and Forestry University, Nauni, Distt. Solan, H.P.
13. The Head of the Department or his representative, Community Medicine, IGMCH Shimla-171006.
14. Sh. Girish Minocha, Minocha Industries, Shoghi, Shimla-171019.
15. Sh. Mohinder Singh, President, tourism industries Stake Holder Association, Hotel Lords Grey Deluxe, Circular Road, Shimla-171003.
16. Sh. Harmeet Singh Bittu, C/o Kripal traders Mangarh Complex, Chanderlok Street, Mandi, Himachal Pradesh-175001.
17. The Food Analyst, Composite Testing Laboratory, Kandaghat, Distt. Solan, H.P.
18. All the Assistant Commissioners (Food Safety) and Food Safety Officers in Himachal Pradesh.


Commissioner Food Safety-cum-Secretary (Health) to the Govt. of Himachal Pradesh.