(Authoritative English Text of this Department Notification No. GAD(CC)5-2/71-L dated 14th-2nd as required under clause (3) of article 348 of the Constitution of India).

Government of Himachal Pradesh
General Administration Department
(Confidential & Cabinet)

File No. GAD(CC)5-2/71-L Dated, Shimla-171002 24-01-2020

NOTIFICATION

In exercise of the powers conferred by clause (3) of article 166 of the Constitution of India, the Governor, Himachal Pradesh, is pleased to make the following rules further to amend the Business of the Government of Himachal Pradesh (Allocation) Rules, 1971, notified vide Notification No. 5-2/71-GAD(CC) dated 25th January, 1971, namely:-

Short title and commencement.

1. (1) These rules may be called the Business of the Government of Himachal Pradesh (Allocation) 159th Amendment Rules, 2020.

(2) These rules shall come into force from the date of their publication in the Rajpatra (e-Gazette), Himachal Pradesh.

Amendment of SCHEDULE

2. In the SCHEDULE appended to the Business of the Government of Himachal Pradesh (Allocation) Rules, 1971, at S. No. 18, wherever occurs for the words "IRRIGATION AND PUBLIC HEALTH DEPARTMENT", the following shall be substituted, namely:-

"JAL SHAKTI VIBHAG."

By Order,

Anil Khachi
Chief Secretary to the
Government of Himachal Pradesh.

Contd./-P:2
Copy forwarded for information and necessary action to:-
1. The Secretary to Hon’ble the Governor, Himachal Pradesh, Raj Bhawan, Shimla-171002.
2. All Administrative Secretaries to the Government of Himachal Pradesh, Shimla-02.
4. The Secretary, H.P. Vidhan Sabha, Shimla-171004.
5. All Heads of Departments of Himachal Pradesh.
6. All the Deputy Commissioners of Himachal Pradesh.
7. The Private Secretaries to Chief Minister/All Ministers Himachal Pradesh, Shimla-171002.
8. The Controller, Printing and Stationery Department, Himachal Pradesh, Shimla-09 for publication in e-gazette.

(Kulvinder Singh)  
Deputy Secretary (GAD) to the Government of Himachal Pradesh.

DIRECTORATE OF ELEMENTARY EDUCATION  
HIMACHAL PRADSH, LALPANI, SHMLA-171001
Endorsement No: EDN-H (Ele)(1)B/2019(Misc) Vol-I, dated:  
Copy for information and necessary action to: -
1. The Joint Controller (F&AS), Directorate of Elementary Education, Shimla-1.
2. All the Deputy Directors of Elementary Education in Himachal Pradesh.
3. The Nodal Officer (IT Cell), Directorate of Elementary Education Shimla-1 with the remarks to upload the same on departmental website.
4. The Assistant Controller (F&AS), Directorate of Elementary Education, H.P. SML-1.
5. The Section Officer (F&AS), Directorate of Elementary Education, H.P. Shimla-1.
6. P.S. to Director of Elementary Education, Shimla-1.
7. P. A. to Joint Director (Admn.) Directorate of Elementary Education, H.P. Shimla-1.
8. Guard file

Joint Director,  
Directorate of Elementary Education,  
Himachal Pradesh, Shimla-171001,